

[1-3] and it happened, in (the) threes [thirty] year
 [4] in (the) fourth [month]
 [5-9] on five [days] to (the) month –

[10] and I (was) in (the) midst of the captivity, upon (the) River,

[1] Chebar [“already, before; from the reach of time”]

[1] (there) were opened, the heavens

[2-6] and I saw visions of God on five [days] to (the) month

[1-2] it (was) the year, the fifth, to (the) captivity of the King,

[3] Jehoiachin

[7-8] to be, (there) was (the) word of YHWH to Ezekiel, son of Buzi

[9] the priest, in (the) land of (the) Chaldeans, upon (the) River,

[10] Chebar

[2] and (there) was, upon me there, (the) hand of YHWH

[1] and I saw

[3]* and behold, a wind [“spirit”] of a tempest (was) coming from the north

[4-5] (there was) a cloud, great

[6-7] and fire seizing itself [lightning]

[8] and brightness (was) to it, all-around

[9-10] and from its midst, (there was), like, an eye of amber, from (the) midst of (the) fire

[1-4] and from its midst, (there was) a likeness of four living-creatures

[5] and this (was) their appearance:

[6]* (the) likeness of a man (was) to them

[7-10] and four faces (were) to one

[1-4] and four wings (two) (were) to one, to them

[5-6] and their legs (two) (were) leg, straight

[7-8] and (the) sole of their feet (two) (was) like (the) sole of (the) foot of a calf

[9-10] and they (were) sparkling like an eye of bronze, burnished

[1-4] and (the) hands (two) of a man (were) from under their wings [general plural noun], upon (the) four of their fourths [sides]

[5-6]* and their faces and their wings [general plural noun] (were) to (the) four of them

[7] (they were) joining, a woman to her sister [i.e., one wing touching another]

[8-9] their wings [general plural noun] did not turn around in their, to go

[10] a man, toward the other-side of his faces [i.e., straight ahead] – they went

[1] and (the) likeness of their faces (was) (the) faces of a man

[2] and (the) faces of a lion (were) toward the right-side [“south”], to (the) four of them

[3] and (the) faces of an ox (were) from the left-side, to (the) four of them

[4] and (the) faces of an eagle (were) to (the) four of them

[5-] and their faces

[-6]* and their wings [general plural noun] (were) being divided from, to above, to a man

30

30 elements | 30 years

30 elements

This is a translation and a study of the Book of Ezekiel. This work presents the possible presence of a literary numbering system in Ezekiel. Following the PebbleCounting hypothesis, this numbering system appears to be inherent in the Ancient Hebrew and consistently used throughout Ezekiel, as it is in other books of Scripture.

This study is freely available at www.pebblecounting.com, along with studies/translations of other books of Scripture. If you haven't had a chance, the "Intro to PebbleCounting" PDFs are a good place to begin. © Steve, 2026. Update: July 21, 2026. Current progress: chapters 1-8.

“a wind... coming from the north” | See the discussion of the north as the source of wind (spirit) – as God’s abode – in Ecclesiastes chapter 1.

“(the) likeness of a man (was) to them” | In the chapters that follow, Ezekiel may frame a 390-fold measure from this reflection point to a prominent instance of “sign.” See the discussion at 4:3, where Ezekiel will “make firm” his “faces” against the house of Israel as he acts out a siege. There in context, cardinal number 390 is featured in connection with this sign. Measuring from the reflection point in present context, the heavenly likeness of man and the heavenly faces may correspond with Ezekiel (“son of man”) setting his faces against his people for judgment.

“to (the) four of them” | Moving forward in this local context, the instances of “(the) four of them,” which serve as resumptive references, do not serve to further increase the literary count.

“from, to above, to a man” | This is literary measurement language. See examples at Gen. 6 and 7 and in Haggai. Here, the measurement is “to a man.” The introduction of the appearance of “a man” occurs thirty elements prior, as shown by the measurement lines. It appears Ezekiel opens his book with a 30-fold mirror, reflected about the “likeness of a man,” and coinciding with the stature of years given on the opening line. On the present line, the measurement arises from within the division of faces and wings, per the context.

390-fold “Sign”

[7-8] two (were) joining a man
 [9-10] and two (were) covering their bodies
 [1] and a man, toward the other-side of his faces [*i.e., straight ahead*] – they went
 [2] toward which, it was there, the spirit [*“wind”*], to go –
 [3] they went
 [4-5] they did not turn around from their, to go
 [1] and (this was) (the) likeness of the living-creatures:
 [2-3] their appearance (was) like coals of fire, burning
 [4] like (the) appearance of the torches, it (was) –
 [5-6] walking-to-and-fro among the living-creatures –
 [7] and a brightness (was) to (the) fire
 [8] and from the fire, (there was) going forth, lightning
 [9-10] and the living-creatures (were) to run, and to turn back, like (the) appearance of the lightning
 [2] and I saw the living-creatures
 [1-4] and behold, a wheel, one, (was) on (the) earth, beside the living-creatures, to (the) four of its faces
 [5-6] (the) appearance of the wheels and their workmanship (was) like an eye of beryl
 [7] and a likeness, one (was) to (the) four of them
 [8-9] and their appearances and workmanship (were), as which it were, the wheel
 [10] in (the) midst of the wheel
 [1-4] upon (the) four of their fourths [*sides*], in their, to go –
 [5] they [*these*] went
 [6-7] they did not turn around in their, to go
 [8] and (there were) their rims:
 [9] and height (was) to them
 [10] and reverence (was) [*due*] to them
 [1-4] and their rims (were) full of eyes (two), all around, to (the) four of them
 [5] and in (there) to go, the living-creatures,
 [6] (there) went, the wheels, beside them
 [7] and in (there) to rise, the living-creatures, from upon the earth,
 [8] (there) rose, the wheels
 [9-10] upon which (there) was there, the spirit, to go – they [*these*] went
 [1-2] there, the spirit, to go – and the wheels rose, to beside them
 [3] because (the) spirit of the living-creature (was) in (the) wheels
 [4-5] in their, to go, they [*these*] went
 [6-7] and in their, to stand, they [*these*] stood
 [8] and in their, to rise from upon the earth,
 [9] (there) rose, the wheels, to beside them
 [10] because (the) spirit of the living-creature (was) in (the) wheels

[1] and a likeness (was) upon (the) heads of the living-creature:

[2] an expanse like an eye of the frost, the, being astonishing

[3] being stretched out upon their heads from, to above

[4] and under the expanse, their wings [general plural noun] (were) straight, a woman to her sister [one to another]

[5-6] to a man (were) two, covering –

[7] to them

[8-9] and to a man (were) two, covering –

[10] to them, their bodies

[3] and I heard

[1-2] the voice of (the) wings [general plural noun] like a voice of waters, many

[3] like a voice of (the) Almighty, in their, to go

[4] a voice of the tumult like a voice of (the) army

[5-6] in their, to stand, (there) relaxed, their wings [general plural noun]

[7] and (there) was a voice from above, to (the) expanse

[8] which (was) upon their heads

[9-10] in their, to stand, (there) relaxed, their wings [general plural noun]

[1] and from above, to (the) expanse which (was) upon their head

[2] (there was) like an appearance of a stone of sapphire,

[3] a likeness of a throne

[4] and upon (the) likeness of the throne (was) a likeness,

[5] like an appearance of a Man, upon it, from, to above

[4] and I saw

[6] like an eye of amber,

[7] like an appearance of fire, (being) a house to it all around

[8-9] from (the) appearance of His loins (two)

[10] and to, above it

[1-2] and from (the) appearance of His loins (two)

[-] and to, beneath –

[5] I saw –

[3] like (the) appearance of fire

[4] and brightness (was) to it all around,

[5] like (the) appearance of the bow which is in a cloud in a day of the rain

[6] thus (was) (the) appearance of the brightness all around

[7] it (was) (the) appearance of (the) likeness of (the) glory of YHWH!

[1-2] and I saw, and I fell upon my faces!

[3] and I heard

[8] a voice, speaking

1:28

Above
Beneath

15 elements

30 elements

15 elements

30 elements

[9] and He **said** to me
 [4] **son** of man –
 [5-6] (you) **stand** upon your feet (**two**)
 [10] and **let** Me **speak** with you
 [7] and (there) **came** into me, (the) Spirit
 [1] as which, He **spoke** to me
 [8-9] and **made** me **stand** upon my feet (**two**)
 [10] and I **heard**

[2] (Him) **speaking** to me

--- major paragraph break¹ ---

[3] and He **said** to me
 [4-5] **son** of man – **sending**, I (**am**), **you** to (the) sons of Israel:

[4] to nations – the, **rebell**ing
 [5-6] which, (there) have **rebell**ed against Me, **they** and their **fathers**
 [7]* **they have transgressed** against Me unto the very **day** –
 [8] the **this**!
 [9-10]* and the sons (**are**) **hard** of faces and **stubborn** of heart

[1] and I **am sending** you to them

[1] and you **shall say** to them

[2-3] thus **says** my **Lord**, **YHWH**

[1-3] and **they** – whether **they listen**, and whether **they refuse** –
 [4] because a house of rebellion, they (**are**) –
 [5] and they **will know**

[2] that a prophet **has been** in their midst!

--- major paragraph break² ---

[3-4] and **you**, **son** of man –

[5] **let** (you) **not fear** from them

[6] and from their words, **let** (you) **not fear**

[1-2] when **thistles** and **briers** (**are**) with you

[7] and toward scorpions, you (**are**) **dwelling**

[8] from their words, **let** (you) **not fear**

[9] and from their faces, **let** (you) **not be dismayed**

[3] because a house of rebellion, they (**are**)

[10] and you **will speak** My words to them

[4-5] whether they **listen**, and whether they **refuse** –

[6] because rebellious, they (**are**)!

--- major paragraph break³ ---

2:1

30 elements

10 elements

10 elements

7 elements

7 elements

“unto the very day – the this” | If modeled accurately, this second reflected 30-fold measure ends at the beginning point of Ezekiel: the specific day in which the vision was revealed to him.

“and they will know, that a prophet has been in their midst” | In the present context, despite the hardness of faces and stubbornness of heart within the covenant community, these people will ultimately know “that a prophet has been in their midst!” The shattering of hard-heartedness may be a topic in a literary stature – the voice of a great earthquake – arising in chapter 3. The stature arises, in reverse, as Ezekiel hears a voice behind him. See Gen. 3:24, 2 Kings 20, Isaiah 37-38, Mark 5, and Rev. 1 for hundredfold literary measures corresponding with a reversal in literary directionality. If this is accurately modeled, God’s word through Ezekiel will be like a great earthquake, shattering hard-heartedness among Ezekiel’s audience.

[1-2] and you, son of man –
 [3] (you) hear
 [4] what I (am) speaking to you
 [4] let (you) not be rebellious, like the house of rebellion
 [5-6] open your mouth, and eat
 [5] what I (am) giving to you
 [7] and I looked
 [6] and behold, a hand (was) being sent to me
 [7] and behold, in it (was) a scroll of a book
 [8] and He spread it out before me
 [9-10] and it (was) being written, faces and back [side]
 [1-3] and (there were) being written to it, lamentations and moan [moaning] and woe
 --- minor paragraph break⁴ ---
 [4] and He said to me
 [8-10] son of man, what you find – (you) eat
 [1-2] eat the scroll, the this
 [3-4] and go, speak to (the) house of Israel
 [5] and I opened my mouth
 [5-6] and He made me eat the scroll, the this
 [7] and He said to me
 [6]* son of man, your belly, let (there) make eat
 [7-8] and your stomach, you will fill (with) the scroll, the this
 [8] which I (am) giving to you
 [9] and I ate
 [10] and it was, in my mouth, like honey for sweetness
 --- major paragraph break⁵ ---
 [9] and He said to me
 [1-2] son of man, (you) go –
 [3] come to (the) house of Israel
 [4] and you shall speak with My words to them
 [7-9] for (it is) not to a people, obscure of lip and heavy of tongue
 [5] you (are) having been sent to (the) house of Israel!
 [10] (it is) not to peoples –
 [1-3] many, obscure of lip and heavy of tongue
 [6] which, you do not understand their words
 [10] if indeed, to them, I had sent you –
 [4] they would listen to you!
 [5-6] but (the) house of Israel is not willing, to listen to you
 [7-8] because there is not, their being willing, to listen to Me!

8 elements

8 elements

2:10

3:1

On the pages above, equidistant measures are shown between some of the major and minor paragraph breaks, on the possibility that these breaks were original to Ezekiel, and such a measurement device was utilized. It is unclear whether literary reflections of this type fit with the flow of the passage, to indicate focal points. (See, for example, examples in Zechariah and Haggai.) Moving forward in Ezekiel, reflecting measures will not be shown between Hebrew major/minor paragraph breaks. More work is deserved, to explore possibilities of literary measures reflected about (or between) paragraph Hebrew paragraph breaks.

“son of man, your belly, let (there) make eat” | Because the verb form “let (there) make eat” is jussive, the implied subject “(there)” or “(you)” does not increase the count, as by pairing with “son of man.” In contrast, at the conclusion of Ezekiel’s preceding literary set, the imperative verb carries the implied “(you),” which boosts the literary count on that line from two to three due to pairing with “son of man” and “what you find.”

[9] because all (the) house of Israel (are) hard of forehead
[10] and stubborn of heart, they (are)

[1-2] behold, I have made your faces, hard, to, beside their faces

[3-4] and your forehead, hard, to, beside their forehead

[5-6] like emery, harder than flint, I have made your forehead

[7] do not fear them

[8] and do not be dismayed from their faces

[1] because a house of rebellion, they (are)!

--- major paragraph break⁶ ---

[7] and He said to me

[9-] son of man, all My words –

[8] which I speak to you –

[-10] (you) take into your heart

[1-2] and into your ears (two), hear

[3] and go

[4-5] come to the captivity, to (the) sons of your people

[6] and speak to them

[7] and say to them

[9-10] thus says My Lord, YHWH

[2-3] whether they hear, and whether they refuse

[8] and (there) lifted me, (the) Spirit

[9]* and I heard behind me

[1-2] (the) voice (of) an earthquake, great:

[3] “being blessed (is) (the) glory of YHWH from His place!”

[4] and a voice of (the) wings [general plural noun] of the living-creatures, making kiss
[touch], a woman to her sister [one to another]

[5] and a voice of the wheels to, beside them

[6-7] and a voice of an earthquake, great!

[10] and (the) Spirit lifted me

[1] and took me

[2] and I went (with) bitterness in (the) wrath of my spirit

[8-9] and (the) hand of YHWH (was) upon me – (the) mighty

[3] and I came to the captivity (at) Tel-Aviv [“fresh ears (of barley)”]

[4] the, (those) dwelling toward (the) River Chebar

[5] and which, they (were) dwelling there

[4-10] and I dwelled [“sat”] there seven of days, being devastated in
their midst

[1-7] and it happened, from (the) end of seven of days –

--- major paragraph break⁷ ---

“and I heard behind me” | See comments on the possible 100-fold literary measure, above, in chapter 2.

[8] and (there) **was**, (the) word of YHWH to me, **saying**
 [9-10] **son** of man: (him) **watching** –

[10] I **have made you**, to (the) house of Israel

[1] and you **have heard** from My mouth, a word

[2] and you **shall warn** them from Me

[1] in My, **to say** to (the) wicked

[1-2] **to die**, you **shall die** –

[3] and you **do not warn** him

[4-5] and you **do not speak**,

to warn (the) wicked from his **way**, the **wicked**

[6] **to make** him **live** –

[3-4] **he**, (the) **wicked**, in his iniquity, **will die**

[2] and his blood, from your hand, I **will seek**!

[7-8] and **you** – when **you warn** (the) wicked

[5-6] and he **does not turn back** from his **wickedness** and from his **way** –

[7-8] the **wicked** – **he**, in his iniquity, **will die**

[9] and you, your soul, **have delivered**

--- minor paragraph break⁸ ---

[9] and in (there), **to turn back**, (the) righteous, from his righteousness

[10] and he **does** iniquity

[3] and I **place** a stumbling-block before him

[1] he **will die**

[10] because you **have not warned** him from his sin

[2] he **will die**

[3-4] and (there) **will not be remembered**, his righteousnesses which he **has done**

[4] and his blood, from your hand, I **will seek**!

[1] and **you** –

[2-3] when you **warn him**, (the) **righteous** –

[5] lest (there), **to sin**, the righteous

[6] and he **does not sin** –

[7-8] **to live**, he **shall live**!

[9] because he **was warned**

[4-5] and **you** – your soul, **you have delivered**

--- minor paragraph break⁹ ---

[5] and (there) **was** upon me there, (the) hand of YHWH
 [6] and He **said** to me
 [1-2] **arise, go out** to the valley
 [7] and there, I **will speak** to you
 [3] and I **arose**
 [4] and I **went out** to the valley
 [8] and behold, there, (the) glory of YHWH (**was**) **standing**
 [5-6] like (the) glory which I **had seen** at (the) **River, Chebar**
 ["already, before; from the reach of time"]
 [7] and I **fell** upon my faces
 [8] and (there) **came** into me, (the) Spirit
 [9-10] and **made** me **stand** upon my feet (**two**)
 [9-10] and He **spoke** with me and **said** to me
 [1] **go**
 [2] **be shut up** in (the) midst of your house
 [3-] and **you** –
 [-4] **son** of man – behold, they **will place** upon you cords
 [5] and they **will bind** you with them
 [6] and you **will not go out** from their midst
 [1] and your tongue, I **will make cling** to your palate
 [7] and you **will be mute**
 [8-9] and **you will not become** to them, to a **man, reproving**
 [10] because a house of rebellion, they (**are**)!
 [2] and in My, **to speak** to you
 [3] I **will open** your mouth
 [10] and you **shall say** to them
 [4-5] thus **says** my **Lord, YHWH**
 [1-2] the, (he) **hearing, let** (there) **hear**
 [3-4] and the, (he) **refusing, let** (there) **refuse**
 [5] because a house of rebellion, they (**are**)

--- minor paragraph break¹⁰ ---

 [1-2] and **you, son** of man –
 [3] (**you**) **take** to you a brick
 [4] and **place** it to, before you
 [5-6] and **engrave** upon it a **city – Jerusalem**
 [7] and **place** against it a siege
 [8] and **build** against it a siege-wall
 [9] and **pour out** against it a [*siege*] mound
 [10] and **set** against it encampments

3:27

4:1

Ezekiel

[1] and **set** against it battering-rams, all-around
 [2-3] and **you** – (you) **take** to you a griddle of iron
 [4-5] and **place it** (for) a **wall** of iron between you
 [6] and between the **city**
 [7] and **make firm**, your faces toward it
 [8] and it **will be** in a siege
 [9] and **besiege** against it!

[10] a **sign**, it (will be), to (the) house of Israel

--- minor paragraph break¹¹ ---

[1-2] and **you** – (you) **lie down** upon your side,
 [3] the **left**
 [4] and **place** (the) iniquity of (the) house of Israel upon it
 [5-6] the number of **days** which, you **lie down** upon it, you **shall**
bear their iniquity

[1-2] and I – I **have set** for you (the) **years** of their iniquity according to (the)
 number of **days**:

[3-5] **three** of **hundreds**

[6-7] and **nines** [ninety] **day**

[7] and you **shall bear** (the) iniquity of (the) house of Israel
 [8] and you **will complete** these
 [9-10] and you **will lie down** upon your **side**, the **right**, a second
 [occasion]

[1-2] and you **shall bear** (the) iniquity of (the) house of Judah,
fours [forty] **day** – a **day** for a **year**

[8] a **day** for a **year**, I **have set** it for you
 [3] and toward (the) siege of Jerusalem, you **shall make firm**, your faces
 [4] and your arm (will be), **being bared**
 [5] and you **shall prophesy** against her!

[9] and behold, I **will place** upon you cords
 [1-2] and you **will not turn** from your side to your side, until your, **to**
complete (the) **days** of your siege
 [3] and **you** –
 [4-9]* (you) **take** to you **wheat** and **barley** and **bean** and **lentils** and
millet and **rye**
 [10] and **place** them into a **vessel**, **one**

[1-2] and **make them**, for you, for **bread** (for) the number of **days** –
 [3] which you (are) **lying down** upon your side
 [4-6] **three** of **hundreds**
 [7-8] and **nines** [ninety] **day**, you **shall eat** it

390-fold "Sign"

300
90

450 elements

40

450 elements

300
90

"a sign, it (will be), to (the) house of Israel" | In keeping with findings elsewhere in Scripture, a "sign" may have a literary reflection in immediate context. Here, the nearby measure of 390 years (for Israel, the northern kingdom) may be reflected as a 390-element measure, reaching from the line of the "sign" back to the first line of literary reflection in Ezekiel. See comments, 1:5. There, the heavenly appearance of "a man" was coupled with the appearance of heavenly faces. Here Ezekiel, the "son of man," is meant to "make firm" his faces in siege against the house of Israel. Ezekiel represents, in the earthly sphere, what is taking place in the heavenly realm.

This "sign" may result in a further stature. A 450-fold measure is shown with a blue line here: 390 + 40 + 20-fold running count = 450-fold. The measure is reflected with 390 + 20 + 40-fold running count = 450-fold, as shown. A stature of 450-fold may reflect proven faith. See the same overall stature and the comments for Psalm 119; also in Mt. 24-26.

Within the context here, another common measure may exist: 390 + 40 = 430-fold. This is an established stature for adversity in Scripture (Genesis 1-3, Judges 11-13, Daniel 6, Matthew 26-27, Mark 9-10, the Book of James; as well as Ex. 12:40-41, Gal. 3:17). In context here, Ezekiel may model this adversity as a basis for faith to arise among the covenant community: by the "son of man" bearing their iniquity for them.

"take to you wheat and barley and bean and lentils and millet and rye" | The ingredients of this "Ezekiel bread" are sixfold. A corresponding inverse measure is given for the water, below: a sixth of a *hin*.

[9-10] and your food – which, you shall eat it by weight – shall be
tens [twenty] shekel for a day
[1-2] from time unto time, you shall eat it
[3] and water, by measure, you shall drink
[4-5] a sixth of the hin [measure of volume] from time unto time,
you shall drink
[6] and (as) a cake of barley, you shall eat it
[7] and it –
[8-9] with dung [balls] of excrement of the man, you shall bake it
before their eyes (two)

20

450 elements

--- minor paragraph break¹² ---

[10] and (there) said, YHWH

[1-2] thus, (there) shall eat, (the) sons of Israel, their bread, unclean,
among (the) nations

[1] which, I banish them there

[10] and I said

[1-] ah, my Lord,

[-2] YHWH –

[3] behold, my soul (is) not, having been defiled

[4-5] and a carcass and a torn-animal, I have not eaten from my youth

[6] and as far as now

[7-8] and (there) has not come into my mouth, flesh, foul

--- minor paragraph break¹³ ---

[2] and He said to me

[9] see –

[3] I have given to you the manures of cattle instead of dung [balls] of the man

[10] and you shall make your bread upon them

--- minor paragraph break¹⁴ ---

[4] and He said to me

[5] son of man, behold, I (am) breaking (the) supply of bread in Jerusalem!

[3-4] and they will eat bread by weight and with anxiety

[5-6] and waters, by measure and with horror, they will drink

[7-8] in order that they will lack bread and water

[9-10] and they will be appalled – a man and his brother – and will fester in
their iniquity!

--- major paragraph break¹⁵ ---

4:17

5:1

[1-2] and you, son of man –
 [3-4] (you) take for yourself a sword, sharp
 [5] (as) a razor of the barbers, you shall take it for yourself
 [6-7] and you shall make (it) pass over, upon your head and upon
 your beard
 [8-9] and you shall take for yourself balances (two) of weight and
 shall divide them:

[10] a third, with fire, you shall burn in (the) midst of the city

[1] as (there), to fill, (the) days of the siege

[2] and you shall take the third:

[3] you shall smite with (the) sword, all around it

[4] and the third, you shall scatter to (the) wind

[1] and (the) sword, I will empty [unsheathe] after them

[5] and you shall take from there a little in number

[6] and you shall bind them in your wings [garment edges]

[7] and from them, again, you shall take

[8] and you shall throw them toward (the) midst of the fire

[9] and you shall burn them with fire

[10] from it, (there) will go out, fire, to all (the) house of Israel

--- major paragraph break¹⁶ ---

[2-3] thus says my Lord, YHWH

[1] this (is) Jerusalem –

[4] in (the) midst of the nations, I have placed her

[2] and all around her (are) (the) lands

[3] and she has rebelled (against) My judgments, to (more) wickedness
 than the nations

[4] and My statutes, (more) than the lands which (are) all around her

[5] because at My judgments, they have rejected

[6] and My statutes – they have not walked in them

--- minor paragraph break¹⁷ ---

[5-6] to this, thus says my Lord, YHWH

[7-8] because your tumult (is) (more) than the nations which (are) all
 around you

[9] in My statutes, you have not walked

[10] and My judgments, you have not done –

[1-2] and (even) according to (the) judgments of the nations which (are) all
 around you, you have not done –

--- minor paragraph break¹⁸ ---

[7-8] to this, thus says my Lord, YHWH

[9-10] behold I (am) against you – even I!

[1-2] and I will do in your midst, judgments before (the) eyes (two) of the nations

[3-4] and I will do among you, what I have not done

[5] and which, I will not do like it again, because of all your abominations

--- minor paragraph break¹⁹ ---

[3] to thus, fathers will eat sons in your midst

[4] and sons will eat their fathers!

[1] and I will do among you judgment

[2] and I will scatter all your remnant to every wind

--- major paragraph break²⁰ ---

[3-4] to thus, (by the) life (of) Me – (is) utterance of my Lord, YHWH –

[5-6] if not [surely] because My sanctuary, You have defiled with all your
detested-things and with all your abominations –

[5] and also, I will withdraw

[1] and (there) will not pity, My eye

[2] and also, I will not spare

[7] a third of you, with pestilence, will die

[8] and in famine, they will be consumed in your midst

[9] and the third, with a sword, will fall all around you

[3] and the third, to every wind, I will scatter

[4] and a sword, I will empty [unleash] after them

[5] and (there) will be spent, My anger

[6] and I will make rest, My wrath against them

[7] and I will be relieved

[10] and they will know

[8] that I (am) YHWH

[9] I have spoken in my jealousy –

[10] in My, to spend My wrath against them

[1-3] and I will make you to a desolation and to a reproach among (the) nations –

[1-2] who (are) all around you, before (the) eyes (two) of everyone passing by

[3-4] and you will be a reproach and a taunt,

[5-6] a discipline and a horror to (the) nations who (are) all around you

[4-6] in My, to do against you judgments in anger and in wrath and in reproofs of wrath –

[7] I (am) YHWH

[8] I have spoken –

[9-10] in My, to send arrows of the famine, the deadly, against them –

[7] which, they **will be** for destruction –
 [1-2] which I **will send** them, **to destroy** you
 [3] and famine, **let** Me **add** upon you
 [4] and I **will break** for you (the) staff of bread
 [5-7] and I **will send** upon you **famine** and (the) **beast, evil**
 [8] and they **will bereave** you
 [9-10] and **pestilence** and **blood will pass through**, against you

[8] and a sword, I **will bring** against you

[9] I (am) YHWH

[10] I **have spoken!**

5:17

--- major paragraph break²¹ ---

[1] and (there) **was**, (the) word of YHWH to me, **saying**

6:1

[2-3] **son** of man, (you) **set** your faces toward (the) mountains of Israel

[4] and **prophesy** toward them

[5] and you **shall say**:

[1-2] [O] **mountains** of Israel, (you) **hear** (the) word of my Lord,

[3] YHWH

[1-2] thus **says** my **Lord**, YHWH to (the) mountains

[3] and to (the) **hills**

[4-5] to (the) **ravines** and to (the) **valleys**:

[1-2] behold I – I (am) **bringing** against you (the) sword

[3] and I **will destroy** your high-places

[4] and (there) **will be desolated**, your altars

[5] and (there) **will be shattered**, your incense-altars

[4] and I **will make fall**, your slain before your idols

[5] and I **will set** (the) corpses of (the) sons of Israel before their idols

[6] and I **will scatter** your bones all-around your altars

[1] in all your dwelling-places, the cities **will be dried up**

[2-3] and the high-places **will be desolate**, in order that they **will be dried up**

[4] and (there) **will be guilty**, your altars

[5] and they **will be broken**

[6] and (there) **will cease**, your idols

[7] and (there) **will be hewn down**, your incense-altars

[8] and (there) **will be wiped out**, your works

[9] and (there) **will fall**, (the) slain, in your midst

[10] and you **will know** –

[7] that I (am) YHWH!

[8] and I **will leave** –

[1] in (there) **to be** to you, fugitives of (the) sword among (the) nations

[2] in your, **to be scattered** among (the) lands

[3] and (there) **will remember**, your fugitives, Me, among (the) nations

[4] which, they **have been taken captive** there

[9] which, I **have been broken** (over) their heart –

[5] the **whoring** –

[6] which, it **has turned aside** from upon Me

[7-8] and their eyes (**two**), the, **whoring** after their idols

[9] and they **will be loathsome** before their faces

[10] for the evils which they **have done** for all their abominations

[1] and they **will know**

[10] that I (**am**) YHWH

[1-3] (it **is**) **not** for nothing, I **have spoken**, **to do** to them the **evil**, the **this**!

--- major paragraph break²² ---

[4-5] thus **says** my **Lord**, YHWH

[1] **smite** with your **hand**

[2] and **stamp** with your **foot**

[3-4] and **say** “ah” to all (the) **abominations**, **evil**, of (the) house of Israel

[2-4] which, with (the) **sword**, with **famine**, and with **pestilence**, they **fall**!

[5] the far-off, with pestilence, **will die**

[6] and the near, with (the) sword, **will fall**

[7-9] and the, (he) **remaining**, and the, (he) **being preserved** – in famine, **will die**

[1] and I **will spend** my wrath upon them!

[10] and you (all) **will know**

[2] that I (**am**) YHWH

[1] in (there), **to be**, their slain, in (the) midst of their idols, all-around their altars;

[2] on every **hill**, **being high**

[3-5] on all heads of the **mountains** and under every **tree**, **green**

[6-7] and under every **oak**, **leafy**

[8] (the) **place** which they **have given** there an aroma of tranquility to all their idols

[3] and I **will stretch** out My hand upon them

[4] and I **will make** the **earth**:

[9-10] a **desolation** and a **waste** from (the) wilderness of Diblah, in all their dwelling-places

[1] and they will know
 [5] that I (am) YHWH!
 --- major paragraph break²³ ---
 [5] and (there) was, (the) word of YHWH to me, saying
 [1-2] and you, son of man –
 [6-7] thus says my Lord, YHWH, to (the) land of Israel
 [2] an end has come –
 [3-6] the end upon (the) four of wings [corners] of the earth
 [7] now the end (is) upon you
 [8] and I will send My anger against you
 [9] and I will judge you according to your ways
 [10] and I will place upon you, all your abominations

 [1] and (there) will not pity, My eye, upon you
 [2] and I will not spare
 [3] because your ways – upon you, I will set
 [8] and your abominations, in your midst, will be
 [9] and you will know
 [4] that I (am) YHWH!
 --- major paragraph break²⁴ ---
 [5-6] thus says my Lord, YHWH
 [10] an evil, one –
 [1] an evil, behold, (is) coming!
 [2] an end has come
 [3] (there) has come, the end!
 [4] it has awakened toward you
 [5] behold, (it is) coming!
 [1] (there) has come, the doom, toward you
 [2] [O] (you) inhabiting the earth
 [3] (there) has come, the time
 [4] near (is) the day
 [5-6] (it is) a tumult, and (it is) not a shout (upon) mountains
 [7] now, from near, I will pour out My wrath upon you
 [8] and I will spend My anger against you
 [9] and I will judge you according to your ways
 [10] and I will place upon you all your abominations

 [1] and (there) will not pity, My eye
 [2] and I will not spare

6:14

7:1

- [3] according to your ways – upon you, I **will give**
 [7] and your abominations, in your midst, **will be**
 [8] and you **will know**
 [4-5] that I, **YHWH**, (am) **smiting!**
 [9] **behold**, the **day!**
 [10] **behold**, (it is) **coming!**
 [1] (there) **has gone out**, the doom
 [2] (there) **has blossomed**, the staff
 [3] (there) **has sprouted**, the pride
 [4-5] the **violence has arisen** [*become*], to a **staff** of wickedness!
 [1] (there **will**) **not (be)**, from them
 [2] and (there **will**) **not (be)**, from their multitude
 [3] and (there **will**) **not (be)** from their wealth
 [4] and (there **will**) **not (be)**, a distinction among them
 [5] (there) **has come**, the **time!**
 [6] (there) **has arrived**, the **day!**
 [7-8] the, (he) **buying – let** (there) **not rejoice**
 [9-10] and the, (the) **selling – let** (there) **not mourn –**
 [1] because **wrath (is)** toward all her multitude
 [1-2] because the, (he) **selling**, to the (thing) sold, **will not turn back**
 [3] and [*while*] still among (the) lives, (**is**) their life
 [4] for (the) vision (**is**) toward all her [*their*] multitude
 [5] it **will not turn back**
 [6] and a man in his iniquity – his life, they **will not hold**
 [7] they **blow** at (the) trumpet
 [8] and they **prepare** the, all
 [9] and [*but*] **there is not**, (he) **going** to battle
 [2] because My **wrath (is)** toward all her [*their*] multitude
 [10] the sword (**is**) in (the) street [*outside*] –
 [1-2] and the **pestilence** and the **famine (are)** from (the) house [*inside*]
 [3-4] (he) who (**is**) in (the) field, by (the) sword, **will die**
 [5] and (he) who (**is**) in (the) city –
 [6-7] **famine** and **pestilence will devour** him
 [8] and (if) (there) **escape**, their survivors
 [9] and they **will be**, on the mountains, as doves of the valleys
 [10] all of them (**are**) **moaning**, a man in his iniquity

[1-2] all the hands (two) slacken

[3-4] and all (the) knees (two) go (like) waters

[5] and they gird sackcloths

[6] and (there) covers them, horror

[7] and to all faces (is) shame

[8] and on all their heads (is) baldness

[9] their silver, at (the) streets, they cast

[10] and their gold, for an abhorrence, is

[1-2] their silver and their gold are not able, to deliver them in (the) day of
(the) wrath of YHWH

[3] their soul will not be satisfied

[4] and their stomachs will not be filled

[5] for a stumbling-block of their iniquity, it is

[6-8] and (the) beauty of My ornament – for pride, they set it

[9-10] and images of their abominations, their detestable-things, they
made with it

[3] upon thus, I have made it to them –

[1] to an abhorrence!

[4] and I will give it –

[2] into (the) hand of the strangers, for a prey

[3] and to (the) wicked of the earth, for spoil

[4] and they will profane her [them]

[5] and I will turn around My faces from them

[5-6] and they will profane My, (it) being treasured

[7] and (there) will enter into her, robbers

[8] and they will profane her

--- major paragraph break²⁵ ---

[3] make the chain

[9] because the earth is full of judgment [crime] of bloods

[10] and the city is full of violence

[6] and I will bring (the) evils of nations

[1] and they will possess their houses

[7] and I will make cease, (the) pride of (the) mighty

[2] and (there) will be profaned, their sacred-places

[3] destruction comes

[4-5] and they seek peace, and there is not [any]

[6] disaster upon disaster, comes

[7] and report to report, (there) is

[8] and they seek a vision from (the) prophet

[9] and (the) law [“torah”] perishes from (the) priest

[10] and counsel from (the) elders

[1] the king **mourns**
 [2] and (the) prince **is clothed** (with) desolation
 [3-4] and hands (**two**) of the people of earth **are dismayed**
 [8] from *[according to]* their way, I **will do** (to) them
 [9] and according to their judgments, I **will judge** them
 [5] and they **will know**
 [10] that I (**am**) YHWH!

7:27

--- major paragraph break²⁶ ---

[4-5] and it **happened** in (the) **year**, the **sixth** –

8:1

[1] in (the) **sixth** *[month]*

[2-6] in **five** *[days]* to (the) **month**, I (**was**) **sitting** in my house

[1] and (the) elders of Judah (**were**) **sitting** before me

[1-2] and (there) **fell** upon me there, (the) hand of my **Lord**, YHWH

[7] and I **saw**

[3] and behold, (there **was**) a likeness like (the) appearance of a man

[4-6] from (the) appearance of His loins (**two**) and **to**, **beneath** (**was**) fire

[7-9] and from His loins (**two**) and **to**, **above** (**was**) like (the) appearance of brightness,

[10] like the **eye** of amber

[1] and He **sent** (the) form of a hand

[2] and He **took** me by a lock of my head *[hair]*

[8-9] and (there) **lifted** me, (the) Spirit, between the **earth** and
 between the **heavens**

[10] and **brought** me to Jerusalem in (the) visions of God –

[2-3] to (the) entrance of (the) **gate**, the **inner**, the, **turning** north

[4-5] which, there (**is**) (the) seat of the image of jealousy, the **making jealous**

[3] and behold, there (**was**) (the) glory of (the) God of Israel

[1] like (the) appearance which I **had seen** in (the) valley

[4] and He **said** to me

[2] **son** of man,

[3-4] (you) **lift up**, now, your eyes (**two**), (the) way,

[5] **northward**

[1-2] and I **lifted up** my eyes (**two**), (the) way,

[3] **northward**

[1-2] and behold, from (the) north, to (the) gate of the altar (**was**) the image of
jealousy, the **this**, at (the) entrance

[5] and He **said** to me

[4-5] **son** of man, (**is** there) **seeing**, **you**, from them –

[3-4] (that) (they **are**) **doing abominations**, **great**

[5-6] which (the) house of Israel (**are**) **doing** here, **to be far** from upon My sanctuary?

Beneath
 ↑
 ↓
 Above

16 elements

16 elements

[6] and still, you **will turn back**
 [7-8] you **will see abominations, great!**

--- minor paragraph break²⁷ ---

[1] and He **brought** me to (the) entrance of the courtyard
 [9] and I **looked**

[7] and behold, a **hole, one, (was)** in (the) wall

[2] and He **said** to me

[10] **son** of man –

[1] (you) **dig**, please, in (the) wall

[2] and I **dug** in (the) wall

[8] and behold, (there **was**) an **opening, one**

[3] and He **said** to me

[3-4] **come** and **see**

[9-10] the **abominations**, the **evil**, which they (**are**) **doing** here!

[5] and I **came**

[6] and I **saw**

[1-2] and behold, (there **were**) every form of **creeping-thing** and **beast**,

[3] **detestable-thing**

[4-5] and all idols of (the) house of Israel, **being engraved** upon the wall
all-around, all-around

[1-2] and **sevens [seventy]** man from (the) elders of (the) house of Israel –

70

[3-4] and **Jaazaniah, son** of Shaphan, **standing** in their midst –

[-] (**were**) **standing** before them

[5] and a man – his censor (**was**) in his hand

[6] and fragrance of a cloud of the incense (**was**) **going up**

[4] and He **said** to me

[7-8] **have you seen, son** of man

[7] which, (the) elders of (the) house of Israel (**are**) **doing** in (the) dark, a man, in
 (the) rooms of his images [*“imagination”*]?

[8] for (they **are**) **saying**

[5] there **is not**, YHWH, **seeing** us!

[6] (there) **has forsaken**, YHWH, the land!

[7] and He **said** to me

[9] still, you **will turn back**

[10] you **will see abominations** –

[1] **great**

[9] which they (**are**) **doing**

[8] and He **brought** me to (the) entrance of (the) gate of (the) house of YHWH

[10] which (**was**) toward the north

[1-2] and behold, there, the women (**were**) **sitting**, **weeping** for Tammuz

--- minor paragraph break²⁸ ---

[9] and He **said** to me

[2-3] **have you seen**, **son** of man?

[4] still, you **will turn back**

[5-6] you **will see abominations**, **greater** than these

[10] and He **brought** me to (the) **courtyard** of (the) house of YHWH,

[1] the **inner**

[3] and behold, (at) (the) entrance of (the) temple of YHWH, between the **porch**

[4-5] and between the altar, (there **were**), like, **tens** [*twenty*] 20

[6-10] and **five** man

[1] their backs (were) toward (the) temple of YHWH

[2] and their faces (**were**) eastward

[3] and they (**were**) **worshipping** eastward, to (the) sun

[2] and He **said** to me

[7-8] **have you seen**, **son** of man?

[4-5] **is** it **being** (too) **easy** for (the) house of Judah, from, **to do** the abominations

[6] which they **do** here

[7] that they **fill** the land (with) violence

[8-9] and they **turn back**, **to make** Me angry?

[10] and behold, they (**are**) **sending** the branch to their nose!

[3] and also I **will act** in My wrath

[4] (there) **will not pity**, my eye

[5] and I **will not spare**

[1-2] and they **will cry** in My ears (**two**), a voice,

[3] **great**

[6] and I **will not hear** them 8:18

[7-8] and He **cried** in my ears (**two**), a voice, 9:1

[9] **great**, **saying**