

[1-2] in month, the eighth (1:1)
 [3-4] in year of two to Darius, there was (the) word of YHWH to Zechariah,
 [5-7] son of Berechiah, son of Iddo, the prophet, saying
 [1] (there) was angry, YHWH, against your fathers, (with) anger!
 [8] and say to them
 [2-3] thus says YHWH, Hosts
 [1] return to Me
 [4-5] (is) utterance of YHWH, Hosts
 [6] and I will return to you
 [7-8] says YHWH, Hosts
 [2] do not be like your fathers
 [3-4] which, (there) called to them, the prophets, the former, saying
 [9-10] thus says YHWH, Hosts
 [5-6] return now from your ways, the evil
 [7-8] and from your deeds, the evil
 [9-10] but they did not hear and did not listen to Me
 [1] (is) utterance of YHWH
 [1-2] your fathers – where (are) they?
 [3-4] and the prophets – to forever, will they be?
 [2-3] nevertheless, My words and My statutes which I commanded My servants,
 [4] the prophets –
 [5] did they not overtake your fathers?
 [5-6] and they returned and said
 [1-2] as which (there) purposed, YHWH, Hosts, to do to us according to our ways
 [3] and according to our deeds – He has done with us!
 --- minor paragraph break¹ ---
 [9-10] in day of tens [twenty] 20
 [1-4] and four to eleventh month –
 [5] it (is) month of Shebat –
 [1-2] in year of two to Darius, (there) was (the) word of YHWH to Zechariah,
 [3-5] son of Berechiah, son of Iddo, the prophet, saying

70 Elements | 70 Years

This is a translation and a study of the Book of Zechariah. This work presents the possible presence of a literary numbering system in Zechariah. Following the PebbleCounting hypothesis, this numbering system appears to be inherent in the Ancient Hebrew and consistently used throughout Zechariah, as it is in other books of Scripture.

This study is freely available at www.pebblecounting.com, along with studies/translations of other books of Scripture. If you haven't had a chance, the "Intro to PebbleCounting" PDFs are a good place to begin. © Steve, 2024-2026. Update: May 23, 2026.

This is a major revision from the August 2025 version. This update incorporates the ongoing learning since that timeframe, including:

- A preference for placing verbs of speech as the final elements of literary sets
- A preference for placing dual nouns or cardinal numbers as the opening elements of literary sets
- The counting of pronoun subjects for imperative verbs, when nouns of direct address are also present on the same line

This update also makes some refinements in the modeling of literary subjects, judged by the completeness and flow of literary sets:

- The Angel of YHWH is counted in the heavenly subject column, rather than in the earthly (where the myrtle-trees are located).
- The statement “there was (the) word of YHWH to Zechariah... saying” is counted in Zechariah’s subject column rather than the heavenly.

Macrostructural measures and reflection measures are also updated.

Of the Hebrew Scriptures studied thus far, Zechariah demonstrates the clearest possibility of Ancient Hebrew paragraph breaks serving as boundaries for chiasm. This is most apparent in the back half of the book. These possible chiastic measures are shown in gray.

[1] I have seen (in) the night
 [7-8] and behold, a man (was) riding upon a horse, red
 [9] and he was standing among the myrtle-trees
 [10] which (were) in (the) deep
 [1-4] and after him (were) horses: reds, sorrels, and whites
 [2] and I said
 [5] what (are) these, my lord?
 [4-5] and (there) said to me, the angel, the, speaking with me
 [1] I will show you
 [1-2] what they (are), these
 [3-4] and (there) answered, the man, the, standing among the myrtle-trees
 [5] and he said
 [1] these (they are) which –
 [2] (there) has sent, YHWH –
 [2] to go abroad in (the) earth
 [3] and they answered the Angel of YHWH
 [3] the, standing among the myrtle-trees
 [4] and they said
 [5] we have gone abroad in (the) earth
 [6-7] and behold, all the earth is dwelling and is being quiet
 [4-5] and (there) answered, (the) Angel of YHWH, and said
 [1-3] [O] YHWH, Hosts – until when will You not pity Jerusalem
 [4-5] and (the) cities of Judah which, You have been indignant this
 sevens [seventy] years?
 [6-] and (there) answered, YHWH, the angel –
 [7] the, speaking with me –
 [-8] words, kind
 [9-10] words, compassionate
 [1-2] and (there) said to me, the angel, the, speaking with me
 [3-4] cry out, saying
 [3-4] thus says YHWH, Hosts
 [5-6] I am jealous for Jerusalem and for Zion (with) a jealousy,
 [7] great!
 [8] and (with) an anger,
 [9-10] great, I am being angry over the nations, the secure

70 Elements | 70 Years

70

Answer to question,
 "until when":
 24 Elements | Day 24 of
 month Shebat

[1-2] which, I **was angry**, **little**
 [8] and they **helped**, to evil
 [3] to this – thus **says** YHWH
 [4] I **have returned** to Jerusalem with compassions
 [9] My house **will be built** in her
 [5-6] (**is**) utterance of YHWH, **Hosts**

[10]* and (the) **line will be stretched out** over Jerusalem

[5-6] again, **cry out**, **saying**

[7-8] thus **says** YHWH, **Hosts**

[1] again, (there) **will overflow**, My cities, with good

[9] and (there) **will comfort**, YHWH, again, Zion

[10] and He **will choose**, again, Jerusalem

--- minor paragraph break² ---

[7-8] and I **lifted** the eyes (**two**) and **saw**

[2-5] and behold, (there **were**) **four** horns!

[9] and I **said** to the angel

[1] the, **speaking** with me

[1] what (**are**) these?

[2] and he **said** to me

[2] these (**are**) the horns

[3-5] which **have scattered** Judah, Israel, and Jerusalem

--- minor paragraph break³ ---

[3] and (there) **showed** me, YHWH:

[1-4] **four** craftsmen!

[10] and I **said**

[5-6] what (**are**) these **coming**, to do?

[4-5] and He **spoke**, **saying**

[7-8] these (**are**) the horns which **have scattered** Judah

[9] according to mouth of man, he **has not lifted** his head

[10] and (there) **came**, these –

[1] **to make tremble**, them!

[2] **to cast down** (the) horns of the nations

[3-4] the, **lifting** a horn toward land of Judah, **to scatter** (it)

--- minor paragraph break⁴ ---

(1-4) ◆
 “Four Horns”

(5) ◆
 (6-8) ◆

(1-4) ◆

(5-6) ◆

(9-10) ◆

(7) ◆

(8) ◆

(9) ◆

“Four Craftsmen”

7 elements

7 elements

(1:18; Heb. 2:1)

300-element cross-reference
 to the flying scroll (5:3)

24 elements

Answer to question, “until when”:
 24 Elements | Day 24 of month
 Shebat

“and (the) line will be stretched out over Jerusalem” | The use of a “line” for measurement is a topic that will be revisited shortly (next page). Zechariah may give the length of this line in the present context, by reflection of elements from this point. The measure of the line is fourfold, corresponding with the fourfold reaches of the earth (the “four horns”), indicated in purple here. Just below, the corresponding placements of fourfold measures (“four craftsmen,” “four winds of the heavens”) form an inclusio that is reflected about Jerusalem’s measurement.

Zechariah

"Four Craftsmen"
(10)

[1-2] and I **lifted** my eyes (**two**) and **saw** (2:1; Heb. 2:5)
[5] and behold, (there **was**) a man!

[6]* and in his hand (**was**) a **line** of measure
[3] and I **said**

[7] where (**are**) you **going**?
[8] and he **said** to me

[9] **to measure** Jerusalem
[10] **to see**:

[1] according to what (**is**) her **width**
[2] and according to what (**is**) her **length**

[1-2] and behold, the angel, the, **speaking** with me, (**was**) **going out**
[3-4] and an **angel**, **one**, (**was**) **going out**, **to meet** him
[5] and he **said** to him

[3-5] **run**, **speak** to the **young-man**, **this**, **saying**
[1-2] unwallled-villages, (there) **shall inhabit**, Jerusalem, from (the) abundance of **people** and **livestock** in her midst

[1-2] and I **will be** to her – (**is**) utterance of YHWH – a **wall** of fire all-around
[3] and for glory, I **will be** in her midst

--- major paragraph break⁵ ---

[3-4] **hey**, **hey**, and **flee** from land of (the) north!
[4] (**is**) utterance of YHWH
◆ [5-8] because like (the) **four** winds of the heavens, I **have spread abroad** you – (**is**) utterance of YHWH

[5-7] hey, [O] **Zion**, (**you**) **escape** – (**you**) **dwelling** (as the) daughter of Babylon!

--- minor paragraph break⁶ ---

[9-10] because thus **says YHWH**, **Hosts** –
[1] after glory **sent** me to the nations,
[8] the, **plundering** you –
[9] because the, (he) **striking** at you,
[10] **is striking** at apple of His eye –

[2] "because behold, I **am waving** My hand over them
[1-2] and **they will become spoil** to their servants"
[3] and they **will know**

[3-4] that **YHWH**, **Hosts**, **has sent** me!

--- major paragraph break⁷ ---

24 elements

24 elements

4 elements

4 elements

6 elements

6 elem.

"and in his hand (was) a line of measure" | The measure is indicated in the reflection of fourfold elements here, to "her width... her length". The fourfold measure is also indicated in the placement of fourfold features "four craftsmen" and "four winds of the heavens" at a spacing of 24 elements each way – another measure that has been used recently.

"Four Winds" (part 1)
(1-4)

[4-5] (you) sing and rejoice, [O] daughter of Zion
 [5-6] for behold, I am coming, and I will dwell in your midst
 [7] (is) utterance of YHWH
 [6-7] and (there) will be joined, nations, many, to YHWH in (the) day,
 [8] the that
 [9-10] and they will become to Him, to a people



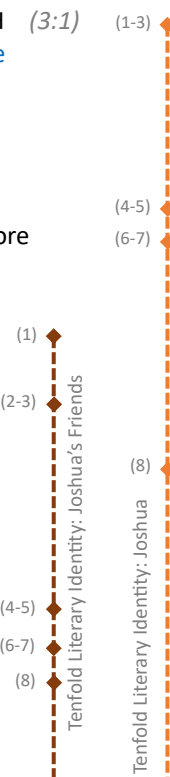
[8] and I will dwell in your midst
 [1] and you will know
 [9-10] that YHWH, Hosts, has sent me to you!
 [1] and (there) will possess, YHWH:
 [2-3] Judah, His portion over (the) land,
 [4] the holy
 [2] and He will choose, again, with Jerusalem
 [5] (let there be) silence, all flesh, before YHWH
 [3] because He has been roused from habitation of His holiness!



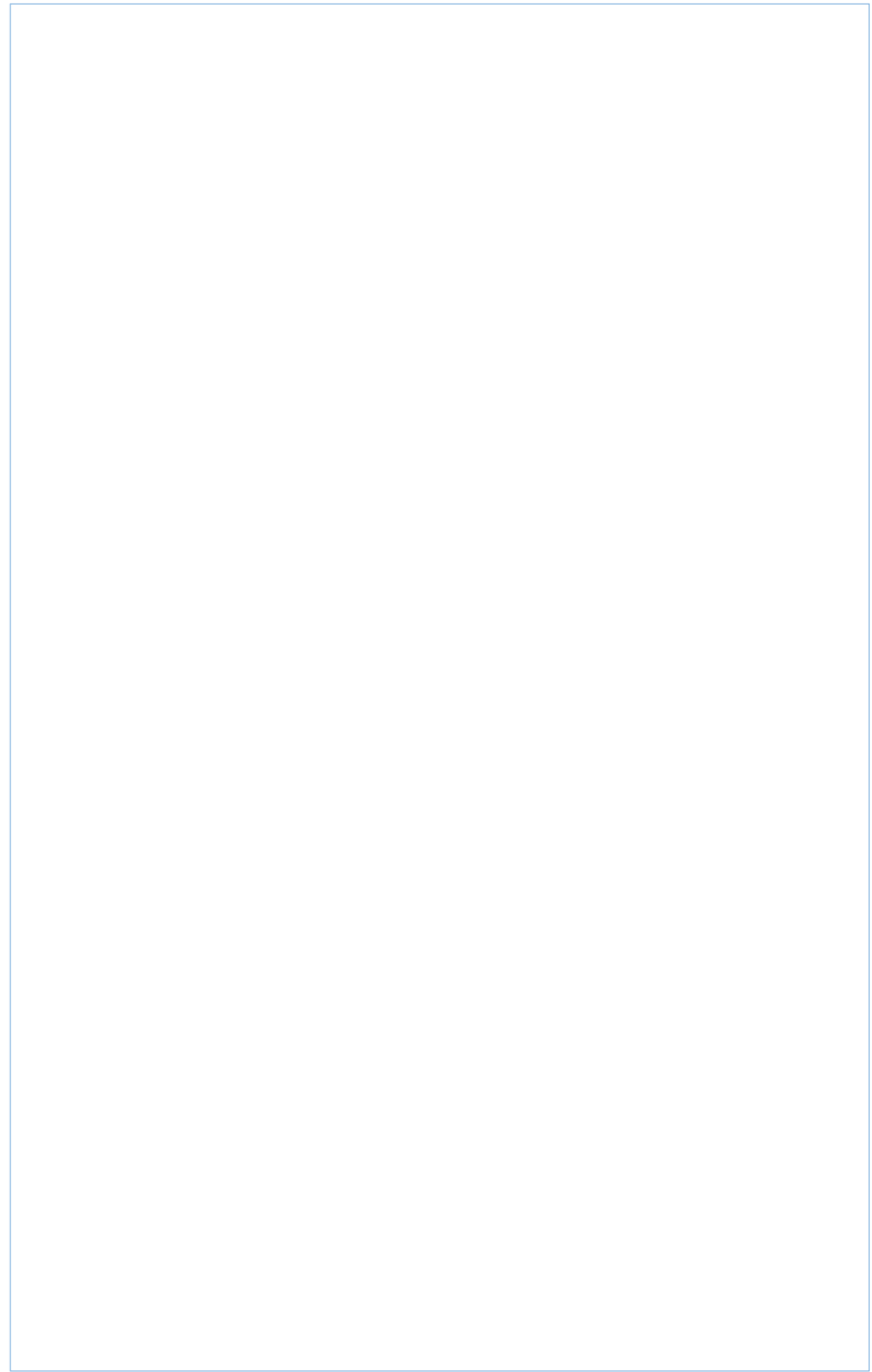
--- minor paragraph break⁸ --- (2:13; Heb. 2:17)

[4] and he showed me:

[1-3] Joshua, the priest, the high, standing before (the) Angel of YHWH (3:1) (1-3)
 [4-5] and the Accuser [Satan] was standing at His right-hand, to accuse
 [5] and (there) said, YHWH, to the Accuser [Satan]
 [1] let (there) rebuke, YHWH, at you, the Accuser [Satan]
 [2-3] and let (there) rebuke, YHWH, at you – the, choosing with Jerusalem!
 [1-2] is not this a brand, having been plucked from fire? (4-5)
 [3-4] and Joshua was clothed (with) garments, filthy, and standing before (6-7)
 the angel
 [4-5] and he answered and said –
 [5] to the [those] standing before him – (1)
 [6] saying (2-3)
 [6-7] remove the garments, the filthy, from upon him!
 [7] and he said to him
 [8] see – (8)
 [8] I have made pass from upon you, your iniquity
 [9] and to clothe you (with) fine robes
 [4] and I said (4-5)
 [9-10] let them place a turban, clean, upon his head!
 [1-2] and they placed the turban, the clean, upon his head (6-7)
 [3] and they clothed him with garments (8)
 [10] and the Angel of YHWH was standing (by)



50 Elements | Stature of the Joshua



Zechariah

50 Elements | Stature of Joshua

[1-2] and (there) testified, (the) Angel of YHWH, at Joshua, saying
 [3-4] thus says YHWH, Hosts
 [4] if, in My ways, you walk
 [5] and if, My charge, you keep –
 [1] then also, you will judge My house
 [2] and also, you will keep My courts
 [5] and I will give you access
 [3-4] among the standing, the, these
 [5-7] listen now, Joshua, the priest, the high –
 [8] you –
 [9] and your friends, the, dwelling before you –
 [10]* because men of a sign (are) they

Tenfold Literary Identity: Joshua's Friends

(9)
 (10)
 Tenfold Literary Identity: Joshua
 (9-10)

100 Elements | Stature of the Stone

[1-2] for behold, I am bringing My Servant, (the) Branch
 [3] for behold, the Stone which I have placed before Joshua:
 [1-7] upon a Stone, One, (having) seven eyes (two)
 [4-5] behold, I am engraving its inscription – (is) utterance of YHWH, Hosts
 [1-2] and I will remove the iniquity of the land, the this, in a day, one!
 [8-] in (the) day, the that –
 [3-4] (is) utterance of YHWH, Hosts –
 [9] you will call, a man to his friend, toward, underneath a vine
 [10] and toward, underneath a fig-tree
 [5-6] and (there) returned, the angel, the, speaking with me
 [7-8] and he woke me, as a man who is awakened from his sleep
 [9] and He said to me
 [5] what are you seeing?
 [6] and I said
 [7] I see
 [1-2] and behold, (it is) a lampstand of gold, all of it
 [3] and a bowl (is) upon its head
 [4-10] and its seven lamps (are) upon it –
 [1-8]* seven and seven spouts (are) to lamps which (are) upon its head
 [9-10] and two olive-trees (are) over it –
 [1-2] one from right-hand of the bowl and one upon its left-hand

50 Elements | Stature of the Branch, as a Lampstand (7 x 7 + 1 = 50-fold)

3:10
 4:1

“(having) seven eyes (two)” | As a literary device, Zechariah may place sevenfold instances of “two” in the near context, corresponding with this sevenfold of “eyes (two).” The first instance is a twofold of cardinal number “one,” sandwiching “eyes (two)” and introducing the literary device: “a Stone, one” paired with “a day, one.” (See Psalm 119 for comparable instances of literary sandwiches that corresponding with “eyes (two).”) The instances that follow are shown with numbering and consist either of the cardinal number “two” or a pairing of “one.” These seven two-folds may relate to the two named individuals, Joshua and Zerubbabel, in the immediate context.

These seven two-folds may also relate to Joshua and his “friends,” who are a “sign” of greater realities arising from God. Their tenfold literary identities are shown on the right side, above. Taken together, their identities, which are aligned, may form a (10) x (10) = 100-fold literary measure for this sign. This 100-fold stature may correspond with the breadth of the dual placements of “seven eyes (two),” 100 elements, as shown in purple. (See John 2:11, 4:54 for comparable instances of the word “sign” serving as a measurement reflection point.)

Zechariah may also employ a subtle measure of the age here. Zechariah follows the first two-fold – “a Stone, one... a day, one” – with “in (the) day, the that.” Zechariah may be correlating this twofold of “one” with a twofold of “day.” In this correlation, the seven two-folds also correspond with seven literary days, which are a measure of the age. Zechariah places “day (of) small (things),” in proximity to the fourth two-fold (next page). This is Zechariah’s place in history: approaching the close of the fourth day of the age, the fourth thousandfold of years. Notice the literary pivot point as Zechariah restates his question “a second” time with a focus that shifts from the two olive trees to the two branches of the olive trees. The angel answers with reference to the “Lord of all the earth.” Here, at the opening of the fifth literary day (the fifth two-fold), the influence of the “sons of oil” is branching out toward all the earth. This reach continues through the sixth twofold, the sixth day of the age. See the comparable global influence of the two witnesses in Rev. 11, who also stand “before the Lord of the earth,” and who are seen by the “peoples and tribes and tongues and nations.”

“seven and seven spouts (are) to lamps which (are) upon its head” | The repeated cardinal number seven is counted in full value only once. The literary stature of this lampstand, which may correspond with the name “Branch,” may be on this line: (7 spouts) x (7 lamps) + (1 head) = 50-fold. (See John 22 for a comparable literary stature for Jesus.)

See the discussion of 100-fold and 50-fold measures, at 5:3, below.

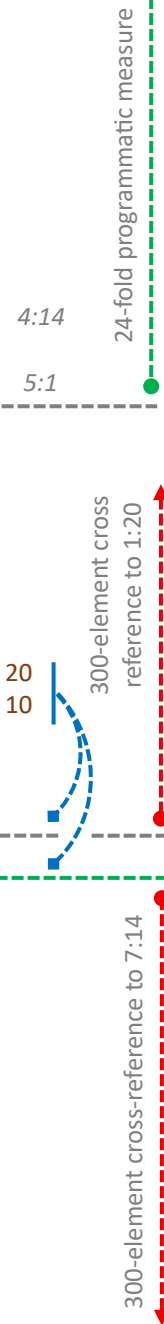
100 Elements | Stature of the Stone

[8-9] and I answered and spoke to the angel –
 [10] the, speaking with me –
 [10] saying
 [3] what (are) these, my lord?
 [1-2] and (there) answered, the angel, the, speaking with me
 [3] and he said to me
 [1] do you not know
 [4-5] what they (are), these?
 [2] and I said, “no, my lord”
 [4] and he answered
 [5-6] and he spoke to me, saying
 [3-4] this (is) (the) word of YHWH to Zerubbabel, saying
 [1-2] (it is) not by might, and (it is) not by power
 [3] because (it is) by My Spirit!
 [7-8] says YHWH, Hosts
 [4-6] what (are) you – O mountain, the great?
 [7] before Zerubbabel, (you are), for a plain
 [8-9] and he will bring forth the Stone, the topmost, with shouts of “grace,
 [10] grace to it!”
 --- major paragraph break⁹ ---
 [5-6] and (there) was, (the) word of YHWH, to me, saying
 [1-2] (the) hands (two) of Zerubbabel have founded the house,
 [3] the, this
 [4-5] and his hands (two) shall complete it
 [6] and you (all) will know
 [9-10] that YHWH, Hosts, has sent me to you!
 [7] for who has shown contempt toward (the) day (of) small (things)?
 [8] and they will rejoice!
 [9-10] and they will see the stone, the plumb-bob, in (the) hand of Zerubbabel
 [1-7]* (the) seven (of) these (are) (the) eyes (two) of YHWH
 [8] they (are) roaming in all the earth
 [7-8] and I answered and said to him
 4 ([1-2] what (are) the two of olive-trees,
 [3] the, these, upon (the) right-hand of the lampstand –
 [4] and upon its left-hand?
 [9-10] and I answered, a second [occasion], and I said to him

24-fold programmatic measure

“(the) seven (of) these (are) eyes (two) of YHWH” | Because of the cardinal number equivalence on this line, “eyes (two)” does not separately increase the literary count.

5 ([5-6] what (are) (the) two of branches of the olive-trees
 6 ([7-8] which (are) in (the) hand of two of pipes of the gold,
 [9] the, (there) being poured out from upon them, the gold?
 [9-10] and he spoke to me, saying
 [1] do you not know
 [10] what these (are)?
 [2] and I said, “no, my lord”
 [1] and he said to me
 7 ([1-2] these (are) (the) two of sons of the oil
 [3] the, standing by (the) Lord of all the earth
 [3] and I returned
 [4-5] and I lifted my eyes (two) and saw
 [4] and behold, a scroll, flying!
 [2] and he said to me
 [1] what are you seeing?
 [2] and I said
 [3] I am seeing –
 [5] a scroll, flying!
 [1-2]* its length (was) tens [twenty] in cubit
 [3] and its width (was) ten in cubit
 [3] and he said to me
 [4-5] this (is) the curse, the, going out upon faces of all the earth
 [1] that all the, stealing – from this, according to it –
 [2] will be cleaned out
 [3] and all the, swearing – from this, according to it –
 [4] will be cleaned out
 [4-5] I will send it out – (is) utterance of YHWH, Hosts
 [5] and it will come to (the) house of the thief
 [6] and to (the) house of the, (him) swearing in My name, to a lie
 [7] and it will lodge in (the) midst of his house
 [8-10] and it will consume it – and its planks and its stones!



Total literary count, chapters 1-4:

Heaven	211
Earth	198
<u>Zechariah</u>	<u>72</u>
Total:	481

“its length (was) tens [twenty] in cubit” | As seen elsewhere in Scripture (Dan. 3, John 21, Rev. 22), the cubit appears to have fivefold literary significance, perhaps in relation the fivefold fingers that participate in the length measurement *cubit* (the forearm). Here, the literary significance is:

- Length = 20 cubits = (20) x (5-fold) = 100-fold
- Width = 10 cubits = (10) x (5-fold) = 50-fold
- Four-sided scroll = 2 x (100-fold) + 2 x (50-fold) = 300-fold
- Area = (100-fold) x (50-fold) = 5000-fold

The 100-fold and 50-fold measures may correspond with the statures of the Stone (100-fold) and the Branch (the lampstand, 50-fold), from above. These two statures are presented in a literary twofold context, as discussed above. The layout may correspond with the four-sided scroll, having a literary 300-fold measure. The Stone and the Branch may be mirrored about the green dashed line and reflected in wooden “planks” (as a branch also is wood) and “stones.” The two instances of “from this,” though perhaps indicating the surfaces of the scroll, may also be a literary device indicating cross-reference measures. The two instances of “according to it” may point to the measure of this cross-reference. The 300-fold measure reaches back to the context of the four craftsmen / four winds, to the “line of measure” of the “length” and “width” of Jerusalem (1:20). The 300-fold measure also reaches forward to the cleaning out of Jerusalem because of persistent sins (7:14).

John may employ similar structuring for his gospel: a split in literary measures from a 5000-fold location. See the comments at John 6 and John 21 and the concluding notes for John’s gospel. John uses a 300-fold measure as a cross-reference (300 denarii, John 11:2 to 12:5). John prominently features the thief (Judas) and the false swearer (Peter).

[1-2] and (there) **came out**, the angel, the, **speaking** with me
 [3] and he **said** to me
 [4-5] **lift** now your eyes (**two**) and **see** –
 [1-2] what (**is**) the **going-out**, the, **this**?
 [6] and I **said**
 [3] what (**is**) it?
 [4] and he **said**

[4-5] this (**is**) the **ephah [basket]**, the, **going out**

[5] and **he said**
 [1] this (**is**) their eye [*or, iniquity*] in all the land
 [2] and behold, a cover of lead **was being lifted**
 [3] and this **woman, one, was sitting** in (the) midst of the **ephah [basket]**!
 [6] and he **said**
 [4] this (**is**) the wickedness!
 [7] and he **cast** her to (the) midst of the **ephah [basket]**
 [8] and he **cast** the stone of the lead to its mouth

--- minor paragraph break¹⁰ ---

[7-8] and I **lifted** my eyes (**two**) and **saw**
 [5-6] and behold, **two** women (**were**) **going out**
 [7] and (the) wind (**was**) in their wings [*general plural noun*]
 [8-9] and to them (**were**) wings (**two**) like (the) wings (**two**) of the stork
 [10] and they **lifted** the **ephah [basket]** between the **earth**
 [1] and between the **heavens**
 [9] and I **said**

[9] to the angel, the, **speaking** with me
 [2] where (**are**) they bringing the **ephah [basket]**?
 [10] and he **said** to me
 [3] **to build** her a house in (the) land of Shinar [Babylonia]
 [4] and (when) it **has been prepared**
 [5] she **will rest** there upon her base

--- minor paragraph break¹¹ ---

[10] and I **returned**

10 elements
 10 elements
 8 elements
 8 elements
 5:11
 6:1



[1-2] and I lifted my eyes (two) and saw

“Four Chariots”

- (1-4) [1-4] and behold, (there were) four chariots
- (5-6) [5-6] going out from between two of the mountains
- (7) [7] and the mountains (were) mountains of bronze
- (7-9) [8-10] with (the) chariot, the first, (were) horses, red
- (10-12) [1-3] and with (the) chariot, the second, (were) horses, black
- (13-15) [4-6] and with (the) chariot, the third, (were) horses, white
- (16-19) [7-10] and with (the) chariot, the fourth, (were) horses, dappled, strong

[3-4] and I answered and said to the angel –

“Four Winds” (part 2)

- [1] the, speaking with me
- (5) [1] what (are) these, my lord?
- [2-3] and (there) answered, the angel, and said to me
- (6-9) [2-5] these (are) (the) four winds of the heavens, having gone out from,
- (10) [6] to stand before (the) Lord of all the earth
- (20-21) [7-8] which, in it, the horses, the black, (are) going out toward (the) land of (the) north
- (22) [9] and the white have gone out toward, after them
- (23) [10] and the dappled have gone out toward land of the south

“Four Chariots”

- (24-27) [1-4] and the strong have come out and seek, to go, to roam in (the) earth
- [4] and he said
- (28-29) [5-6] go, roam in (the) earth!
- (30) [7] and they roamed in (the) earth
- [5] and he cried out to me!

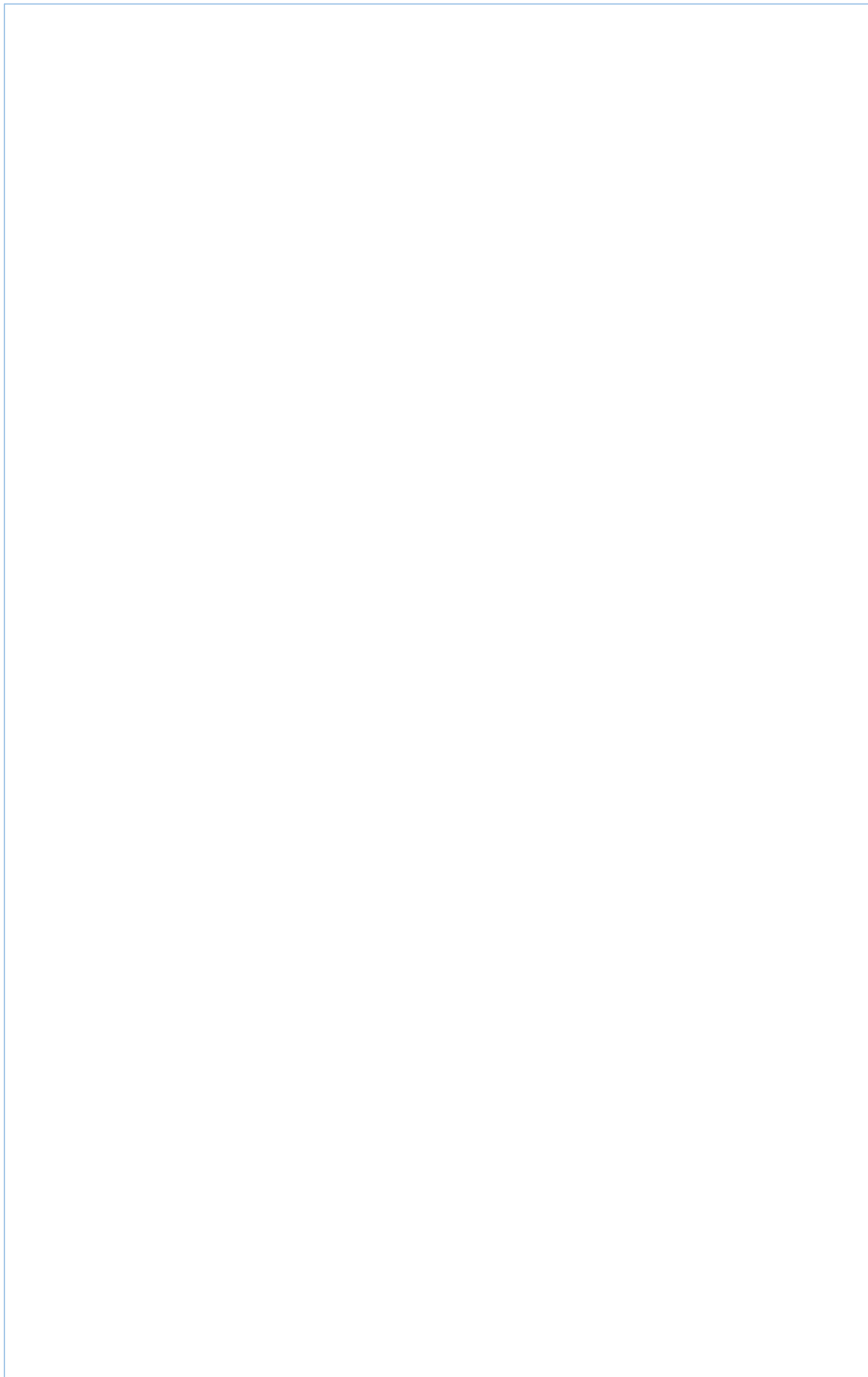
[1-2] and he spoke to me, saying

[5] see –

- [8] the, (those) going out toward (the) land of (the) north,
- [9] have made to rest, My Spirit, in (the) land of (the) north!

--- minor paragraph break¹² ---

- [1-2] and (there) was, (the) word of YHWH, to me, saying
- [3] to take from with the exile –
- [4-6] from Heldai and from, with Tobijah, and from, with Jedaiah
- [7] and you will come –
- [8-9] you! – in (the) day, the that
- [10] and you will go (to) (the) house of Josiah,
- [1] son of Zephaniah –
- [10] which, they have come from Babylon –
- [2-3] and take silver and gold
- [4] and make a crown
- [5-6] and place (it) upon (the) head of Joshua, son of Jehozadak
- [7-8] the priest, the great
- [9-10] and speak to him, saying



[3-4] thus **says YHWH, Hosts, saying**
 [1] behold, (it **is**) a Man!
 [2] “Branch” (**is**) His name
 [3] and from under Him, He **shall branch out**
 [4] and He **shall build** the temple of YHWH
 [5] and He **will build** the temple of YHWH
 [6] and He **will bear** majesty
 [7-8] and He **shall sit** and **shall rule** upon His throne
 [9-10] and **He shall become** Priest upon His throne
 [1-2] and (the) counsel of peace **shall be** between (the) **two** of them
 [3-7]* and the crown **shall become** to **Helem** and to **Tobijah** and to **Jedaiah**
 and to **Hen**, son of Zephaniah,
 [8] for a **reminder** in (the) temple of YHWH
 [9-10] and (the) distant (people) **shall come** and **shall build** at (the) temple
 of YHWH

[1] and you (all) **will know** –
 [5-6] that **YHWH, Hosts, has sent** me to you
 [2] and it **will happen** –
 [3-4] if, **to hear**, you **hear** at (the) voice of **YHWH, your God!** 6:15

--- minor paragraph break¹³ ---
 [1-4] and it **happened**, in **year** of **four** to Darius the king 7:1
 [5-8] (there) **was**, word of YHWH, to Zechariah in **four** to **month**,
 [9] the **ninth** –
 [10] in **Chislev**
 [5-7] and (there) **sent**, Bethel: **Sharezer** and **Regem-Melech** and its **men**, **to entreat**
 the faces of YHWH, **saying** to the priests –
 [8-9] who (**were**) to (the) house of **YHWH, Hosts** –
 [10] and to the prophets, **saying**
 [1-2] **should I weep** in **month**, the **fifth**, **to consecrate**
 [3] as which, I **have done** this, as what, **years?**

--- major paragraph break¹⁴ ---
 [1-2] and (there) **was**, (the) word of **YHWH, Hosts**, to me, **saying**
 [3-4] **speak** to all (the) **people** of the land and to the **priests**, **saying**
 [4-5] when you **fasted** and, **to wail**, in **fifth**
 [6] and in **seventh**
 [7-8] and this **sevens** [*seventy*] **years** –
 [9-10] **to fast**, **did you fast** (for) **Me, Myself?**



“and the crown shall become... for a reminder” | This construction counts as two literary elements due to the use of the verb *become*. The count expands further due to the series of names in between.

[1-2] and as you ate and as you drank
 [3-4] was it not (for) yourselves, the eating
 [5] and (for) yourselves, the drinking?

[5] were not (these) the words

[7-8] which (there) called out, YHWH, in (the) hand of the prophets, the former
 [1-2] in (there), to be, Jerusalem, dwelling and quiet –
 [3] and her cities around her?
 [4-5] and the South and the lowland, dwelling?

--- major paragraph break¹⁵ ---

[1-2] and (there) was, word of YHWH to Zechariah, saying

[9-10] thus says YHWH, Hosts, saying

[1] judgment of truth, judge!
 [2-3] and lovingkindness and compassions, do, a man with his brother
 [4-7] and a widow and an orphan, a stranger and a poor (person), do not oppress
 [8] and evil of a man (against) his brother, do not devise in your hearts
 [9-10] but they refused, to listen!

[1-2] and they set a shoulder, being stubborn
 [3-4] and their ears (two), they stopped, from, to hear
 [5-6] and their heart, they set, flint, from, to hear the law –

[1-2] and the words which (there) had sent, YHWH, Hosts, by His Spirit in (the) hand
 of the prophets,

[3] the former
 [4] and (there) was wrath,
 [5-6] great, from with YHWH, Hosts!

[7] and it happened
 [3] as which, he called out

[8] and they did not listen
 [9] so they called out

[7] and I did not listen
 [8-9] said YHWH, Hosts

[10] and I scattered them upon all the nations!

[10] which they had not known

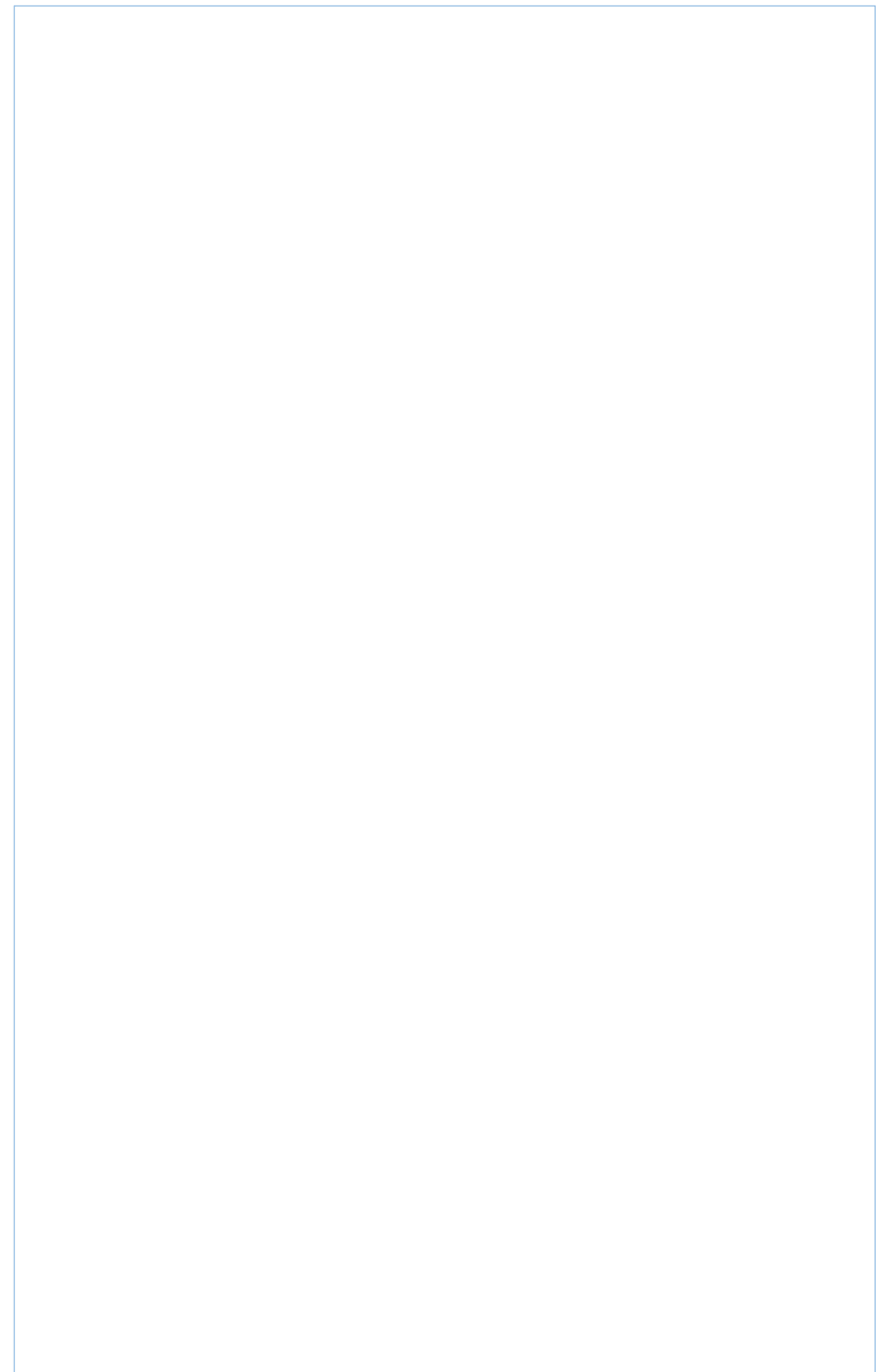
[1] and the land was desolated after them
 [2-3] from, passing through, and from, returning
 [4-5] and they set (the) land of desire, to horror

7:14

--- major paragraph break¹⁶ ---

70 years | 70 elements

300-element cross-reference to 5:3



[1-2] and (there) was, (the) word of YHWH, Hosts, saying
[3-4] thus says YHWH, Hosts
[5-6] I am jealous for Zion (with) a jealousy, great
[7-8] and (with) a wrath, great, I am jealous for her
[9] thus says YHWH
[10] I have returned to Zion

8:1

[1] and I will dwell in (the) midst of Jerusalem

[1] and (there) shall be called – Jerusalem – City of the Truth
[2-3] and Mountain of YHWH, Hosts
[4] Mountain of the Holiness

--- minor paragraph break¹⁷ ---

[2-3] thus says YHWH, Hosts

[5-6] again, (there) will sit, old (men) and old (women) in (the) wide-spaces of Jerusalem:

[7] and a man, his staff (being) in his hand from greatness of days
[8] and (the) wide-spaces of the city will be filled –
[9-10] boys and girls playing in her wide-spaces

--- minor paragraph break¹⁸ ---

[4-5] thus says YHWH, Hosts

[1-2] because it is marvelous in (the) eyes (two) of (the) remnant of (the) people,
[3] the, this, in (the) days,
[4] the, those

[1-2] also in My eyes (two), should it be marvelous? – (is) utterance of YHWH,
[3] Hosts

--- major paragraph break¹⁹ ---

[4-5] thus says YHWH, Hosts

[1-2] behold, I am saving My people from land of (the) east [ancient times] and from land of (the) set-of-the-sun

[3] and I will bring them

[5] and they will dwell in (the) midst of Jerusalem

[1-2] and they will be, to Me, to [as] a people

[4-5] and I will be, to them, to [as] God, in truth

[6] and in righteousness

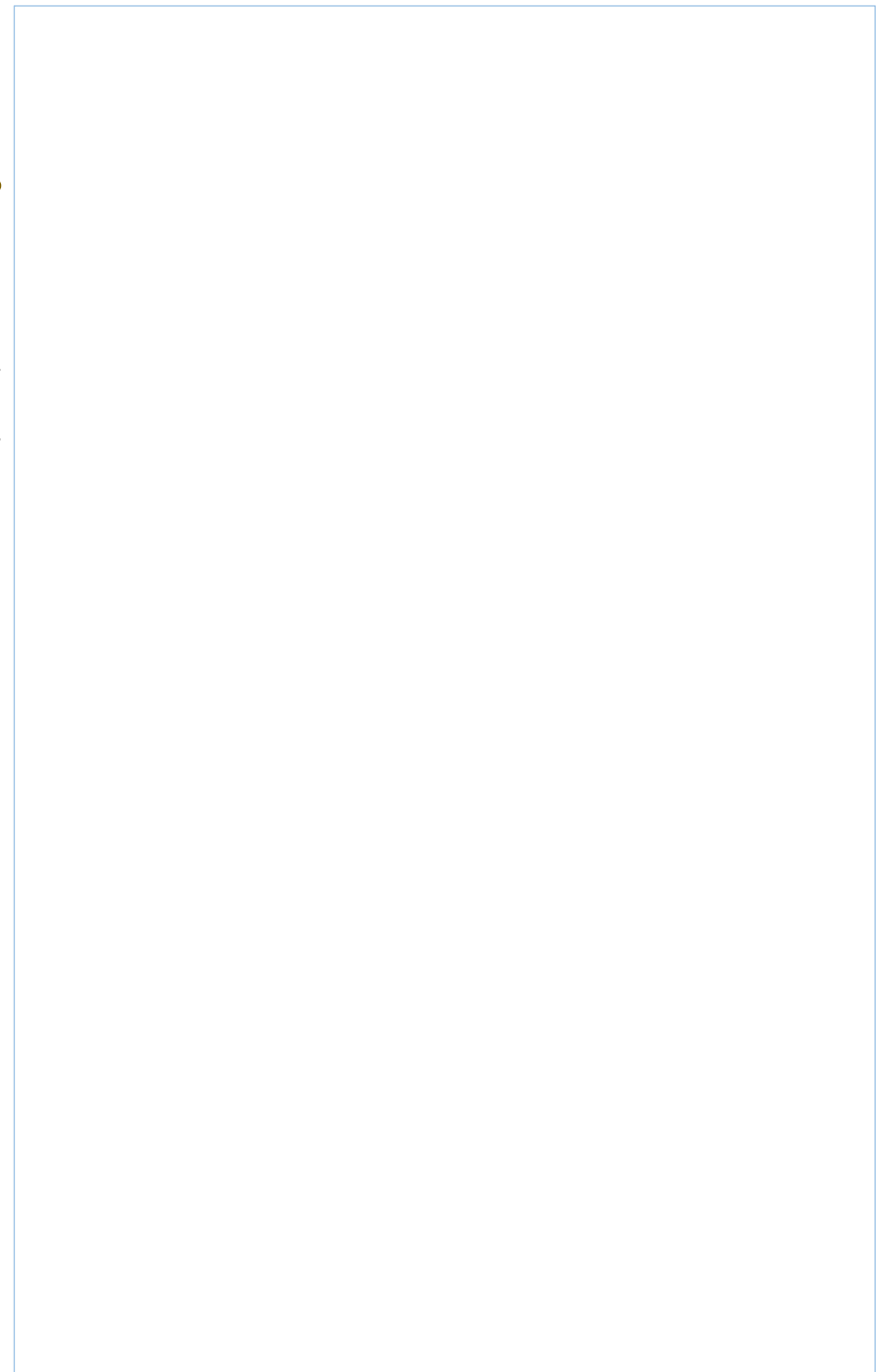
--- minor paragraph break²⁰ ---

70 years | 70 elements

4 elem.
4 elem.
4 elem.

4 elem.
4 elem.

5 elem.
5 elem.



[7-8] thus says YHWH, Hosts

[3-4] let (there) be strong, your hands (two) – the, (those) hearing in (the) days,

[5] the, these – the words,

[6] the, these, from (the) mouth of the prophets

[7-8] which – in (the) day (there) was founded, (the) house of YHWH, Hosts –

[9] the temple to be built

[10] because before the days,

[1] the, those, wage of the man, (there) was not

[2] and wage of the beast, (there) was not (to) it

[3-4] and to (him) going out and to (him) coming in

[5] (there) was not peace from the adversary

[9] and I sent every, the man –

[10] a man against his neighbor

[1-2] and now – not like (the) days, the former – I (will be) to (the) remnant of the people,

[3-4] the this – (is) utterance of YHWH, Hosts

[1] for (there) (will be) seed of the peace

[2] the vine will give her fruit

[3] and the land will give her produce

[4] and the heavens will give their dew

[5-6] and I will possess (the) remnant of the people, the this –

[7] all of these!

[5] and it will be –

[6-8] as which, you have been a curse among nations – [O] house of Judah and house of Israel –

[8] so I will save you

[9] and you will be a blessing

[10] do not fear!

[1-2] let (there) be strong, your hands (two)!

--- minor paragraph break²¹ ---

[9-10] for thus says YHWH, Hosts

[1-2] as which, I purposed, to do harm to you

[3] in (the), to provoke to anger – your fathers – Me

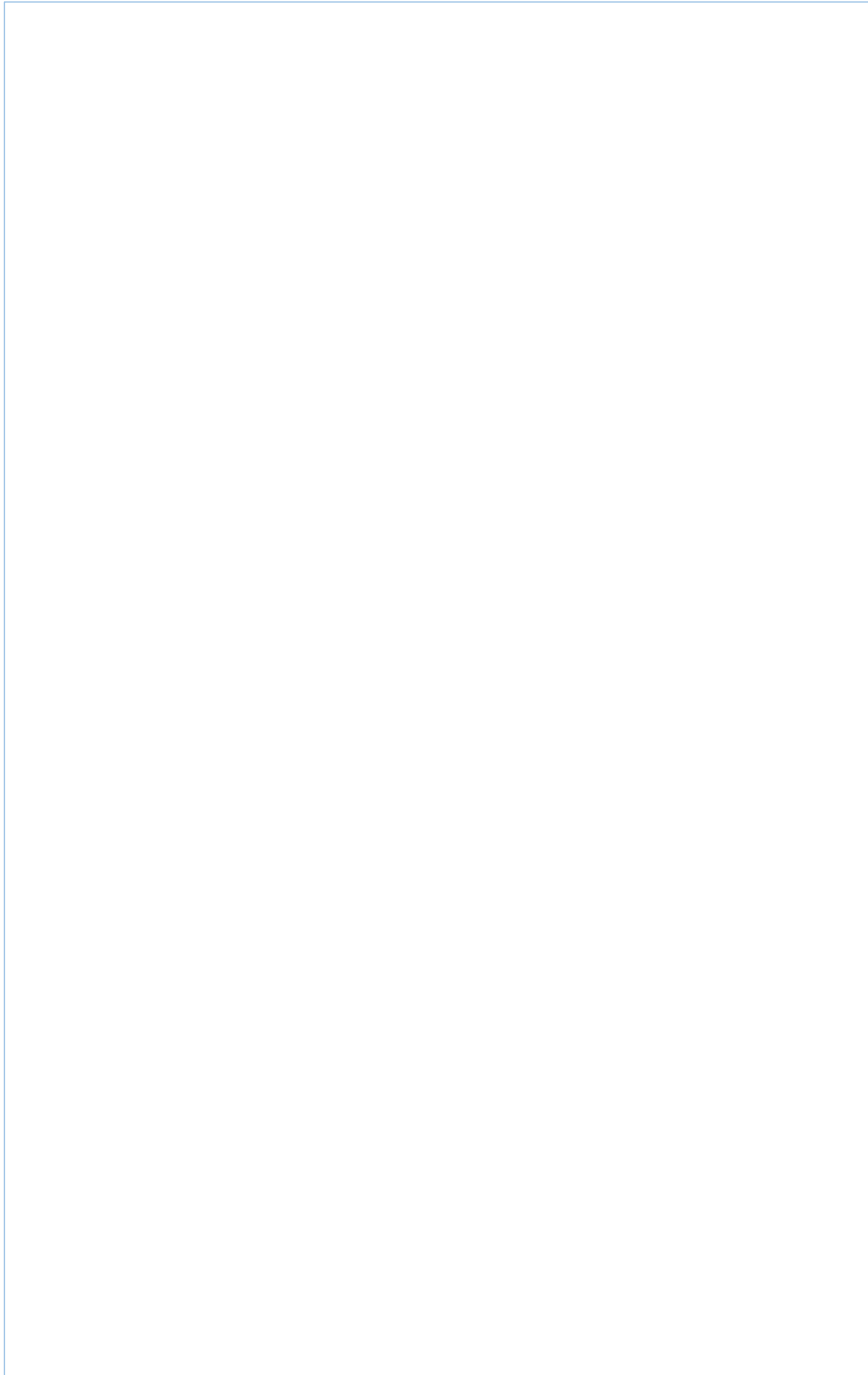
[4-5] says YHWH, Hosts –

[5] and I did not relent! –

[1] so I have returned



[2-3] I have purposed – in (the) days, the these – to make good, Jerusalem
 [4] and (the) house of Judah
 [4] do not fear!
 [5-6] these (are) the things which you shall do:
 [7] speak truth –
 [8] a man with his neighbor, truth –
 [9] and (the) judgment of peace, judge in your gates
 [10] and a man – (the) evil of [toward] his neighbor – do not devise in your heart
 [1] and an oath of falsehood, do not love
 [2] because all these (are) –
 [5-6] which I hate – (is) utterance of YHWH
 --- minor paragraph break²² ---
 [4-5] and (there) was, word of YHWH, Hosts, to me, saying
 [7-8] thus says YHWH, Hosts
 [3] (the) fast of the fourth
 [4] and (the) fast of the fifth
 [5] and (the) fast of the seventh
 [6] and (the) fast of the tenth shall become, for (the) house of Judah:
 [7-8] to joy and to gladness
 [9-10] and to appointed-times, good
 [1-2] and the truth and the peace, you shall love
 --- major paragraph break²³ ---
 [9-10] thus says YHWH, Hosts
 [3] again which, (there) shall come, peoples
 [4-5] and (those) dwelling of cities, many
 [1-2] and (there) will go, (those) dwelling of one to one [another] –
 [3] saying
 [4-5] let us walk, to go –
 [6] to entreat (the) faces of YHWH
 [7-8] and to seek YHWH, Hosts
 [9-10] I go – even I!
 [1-2] and (there) shall come, peoples, many
 [3-4] and nations, mighty, to seek YHWH,
 [5] Hosts in Jerusalem
 [6] and to entreat (the) faces of YHWH
 --- minor paragraph break²⁴ ---



[1-2] thus **says YHWH, Hosts**
 [7-8] in (the) **days**, the **those**, which (there) **will take hold**, **ten** men
 from all tongues of the nations – 10
 [9-10] and they **will take hold** at **wing** [*edge of robe*] of a man of
 Judah, **saying**
 [1] **let us go** with you!
 [2] because we **have heard**
 [3] God (**is**) with you! 8:23
 --- *minor paragraph break*²⁵ ---
 [3] (it **is**) (the) oracle of (the) word of YHWH in (the) land of **Hadrach**
 [4-5] and **Damascus**, His **resting-place** – 9:1
 [1-2] because to YHWH (**is**) (the) eye of **mankind** and all **tribes** of Israel
 [3] and also **Hamath** –
 [4-5] (there) **borders** with it, **Tyre** and **Sidon**
 [6-7] because she **is wise**, **very** –
 [8] and (there) **built**, Tyre, a fortress for herself
 [9] and she **heaped up silver** like dust
 [10] and **gold** like mire of the streets
 [4] behold, my Lord **will dispossess** her
 [5] and He **will smite**, with (the) sea, her power!
 [1] and she, with fire, **will be eaten!**
 [2-3] **let** (there) **see**, **Ashkelon**, and **she will fear**
 [4-5] and **Gaza**, and **she will writhe** –
 [6] **greatly!**
 [7] and **Ekron** – because (there) **will be ashamed**, her expectation
 [8] and (there) **will perish**, a king, from Gaza
 [9] and Ashkelon **will not remain**
 [10] and (there) **will dwell**, a bastard, in Ashdod
 [1] and I **will cut off** (the) majesty of Philistia
 [2] and I **will turn aside**:
 [1] his **blood** from his mouth
 [2-3] and his abominations from between his teeth (**two**)
 [4] and (there) **shall be left over**, even he, for our God
 [5] and **he will be**, like a clan in Judah
 [6] and **Ekron**, like a Jebusite
 [3-4] and **I will encamp** to My house, a **Guard**:
 [7-8] from (him) **passing through** and from (him) **returning**
 [9-10] and (there) **shall not pass through** upon them again, (he) **oppressing**
 [5-6] because now I **have seen** with My eyes (**two**)!
 --- *minor paragraph break*²⁶ ---



Total literary count			
	Ch. 1-4	Ch. 5-8	Total
Heaven	211	97	308
Earth	198	349	547
<u>Zechariah</u>	<u>72</u>	<u>58</u>	<u>130</u>
Total:	481	504	985

If literary counts are accurate, the total count reaches thousandfold at the cyan dashed line. This is a context of judgment: first by water, then by fire.

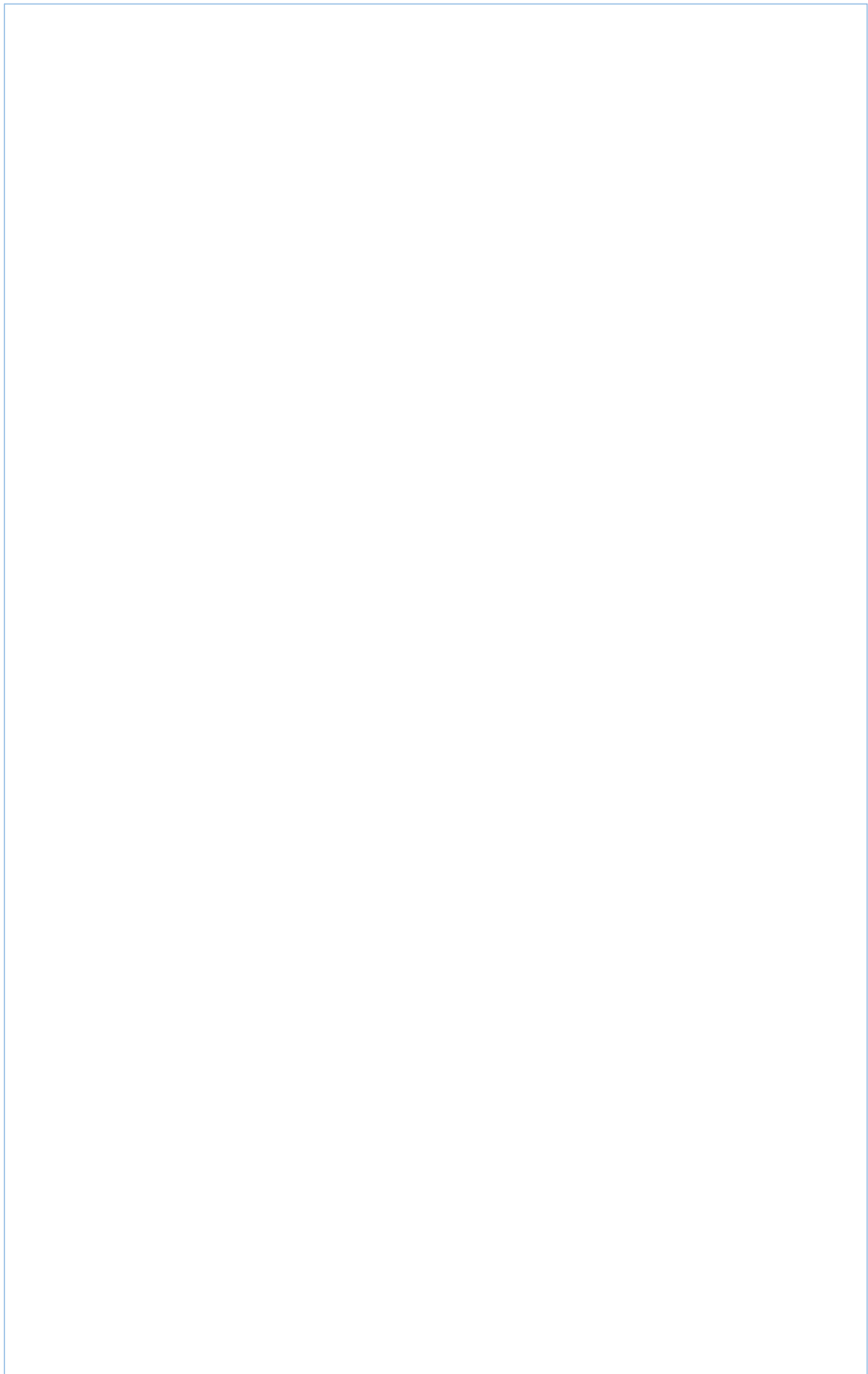
[1-3] (you) rejoice, greatly, [O] daughter of Zion!
 [4] shout, [O] daughter of Jerusalem!
 [5] behold, your King comes to you!
 [1-2] righteous, and having salvation, (is) He
 [3-4] humble and riding upon a donkey
 [5-6] and upon a colt, a foal of female-donkeys
 [7-8] and I will cut off (the) chariot from Ephraim and (the) horse from Jerusalem
 [7] and (there) will be cut off, (the) bow of war
 [8] and He shall speak peace to nations
 [9-10] and his rule (shall be) from sea unto sea
 [1-2] and from (the) river [Euphrates] unto ends of the earth
 [3-] even you, with blood of your covenant –
 [9] I will send your prisoners from (the) pit
 [4] there is not water in it –
 [-5]* return to (the) stronghold, [O] prisoners of the hope!
 [10] even today, (I) am declaring:
 [1-2] double, I will return to you
 [3-4] because I have bent for Myself, Judah
 [5] a bow, I have filled (with) Ephraim
 [1-2] and I will stir up your sons, [O] Zion, against your sons, [O] Javan [Greece]
 [3] and I will wield you like a sword of (the) mighty
 [4] and YHWH, over them, will be seen
 [5] and (there) will go out like lightning, His arrow
 [1-2] and my Lord, YHWH, with a trumpet, will sound!
 [3] and He will go with tempests of (the) south
 [4-5] YHWH, Hosts, will defend over them
 [1] and they will devour
 [2] and they will subdue stones of (the) sling
 [3] and they will drink
 [4] they will roar as (from) wine
 [5-6] and they will fill, like a basin, like corners of (the) altar
 [6-7] and (there) will save them, YHWH, their God, in (the) day
 [8] the that, like a flock of His people
 [7-8] because (they are) stones [jewels] of a crown, being conspicuous
 over His land
 [9] for what [how great] (is) His goodness!
 [10] and what [how great] (is) His beauty!
 [9] grain, (the) young-men –
 [10] and new-wine will make flourish, (the) virgins

“shout, (O) daughter of Jerusalem!” | The “daughter of Jerusalem” is synonymous with the “daughter of Zion.” The implied pronoun “you” has already been counted with its imperative verb, along with the direct address “daughter of Zion,” on the line above. Therefore, an implied pronoun is not counted again with the imperative verb on the present line, with the direct address “daughter of Jerusalem.”

“even you... return to (the) stronghold, [O] prisoners of the hope” | The pronoun “you” (element 3) appears to serve in place of the implied pronoun for imperative “return.” Thus, an implied pronoun is not counted again on this line (element 5), which would otherwise increase the count on this line due to the presence of the direct address “[O] prisoners.”

10:1

- [1] ask from YHWH rain in time of latter-rain –
 [1-2] YHWH, making storm-clouds and rain-showers, will give to them –
 [3] to a man, grass in (the) field
 [2] because the idols speak wickedness
 [3-4] and the, (those) practicing divination, see a lie
 [5] and dreams of the emptiness, they speak
 [6] (with) futility, they console
 [7] upon thus, they set out like a flock
 [8] they are afflicted
 [9-10] because there is not, (he) shepherding
- major paragraph break²⁷ ---
- [1] upon the, (those) shepherding
 [4] (there) burns, My anger!
 [2] and upon the male-goats [leaders]
 [5] I will punish!
 [6-7] because (there) will visit, YHWH, Hosts, His flock,
 [8] (the) house of Judah
 [9-10] and He will set them like a horse of His splendor in war
- [3] from Him (is) (the) cornerstone
 [4] from Him (is) (the) peg
 [5] from Him (is) (the) bow of war
 [6-7] from Him (there) goes out, everyone ruling, together
 [8-9] and they will be like mighty (men), trampling in (the) mud of (the) streets, in battle
 [10] and they will fight
- [1] because YHWH (is) with them
 [1] and they will put to shame –
 [2] the, (those) riding horses
 [2] and I will strengthen (the) house of Judah
 [3] and (the) house of Joseph, I will save
 [4] and I will bring back, them
 [5] for I have compassion on them
- [3] and they will be, as though –
 [1] I had not rejected them
 [2-3] for I (am) YHWH, their God
 [4] and I will answer them!
 [4] and they will be, like mighty (men) of Ephraim
 [5] and (there) will rejoice, their heart, as (with) wine
 [6-7] and their sons will see and will be glad
 [8] (there) will rejoice, their heart, in YHWH



[5] let Me whistle for them!
 [1] and let Me gather them
 [2] because I have redeemed them
 [9-10] and they will be many, as they will be many!
 [3] and I scattered them among peoples
 [1] and in distant-places, they will remember Me
 [2] and they will live
 [3] with their sons, they will return
 [4] and I will bring back, them, from (the) land of Egypt
 [5] and from Assyria, I will gather them
 [6-7] and to land of Gilead and Lebanon, I will bring them
 [4] and (there) will not be found (room) for them
 [5] and he shall pass by, in (the) sea, distress
 [6] and he shall smite, in (the) sea, waves
 [7] and (there) will dry up, all (the) depths of the Nile
 [8] and (there) will go down, (the) majesty of Assyria
 [9] and (the) scepter of Egypt will turn aside
 [8-9] and I will make strong, them, in YHWH
 [10] and in His name they will walk
 [10] (is) utterance of YHWH 10:12
 --- minor paragraph break²⁸ ---
 [1] (you) open, 11:1
 [2-3] [O] Lebanon, your doors (two)
 [4] and let (there) eat, fire, at your cedars
 [5]* wail, [O] fir-tree!
 [6] because (there) has fallen, (the) cedar
 [7] which, (the) noble are devastated
 [8]* wail, [O] oaks of Bashan! 7 elements
 [9-10] because (there) has gone down, (the) forest, the vintage
 [1-2] (it is) a voice of wail of those shepherding!
 [3] because (there) is devastated, their glory
 [4] (it is) a voice of (the) roar of lions
 [5] because (there) is devastated, (the) pride of the Jordan 7 elements
 --- minor paragraph break²⁹ ---

“wail, [O] fir-tree!... wail, [O] oaks of Bashan!” | Judging by the completeness and flow of the literary sets, it appears the implied pronoun “you” is not counted with these two imperative verbs, in connection with the nouns of direct address “fir-tree” and “oaks.” It appears that this is due to the headship of the opening line of this literary set, which includes a count for the implied “you.” The focus is upon the vintage trees of the forest, reaching from Lebanon to Bashan (modern Golan Heights vicinity). The implied “you,” counted on the opening line, serves the imperatives at elements 5 and 8 as well.

[1-2] thus says YHWH, my God
 [1] shepherd (the) flock of the slaughter!
 [1-2] which, (those) buying them, slaughter them
 [3] and are not held guilty
 [4-5] and (those) selling them, say

[3] “being blessed, (is) YHWH! –
 [1] and I became rich!”
 [2-3] and (those) shepherding them do not pity over them
 [4-5] for I will not pity, longer –
 [4] upon (those) dwelling (in) the land –
 [6] (is) utterance of YHWH
 [7] and behold, I am causing to find, the man –
 [8-9] a man in hand of his neighbor and in hand of his king
 [5] and they shall crush the land

[10] and I will not deliver from their hand

[2-3] and I shepherded (the) flock of the slaughter, to thus –
 poor of the flock
 [4-5] and I took to myself two staffs
 [6-7] to one I called, “favor”
 [8-9] and to one I called, “union”
 [10] and I shepherded the flock

[1-3] and I annihilated three of those –
 [4] shepherding – in moon, one
 [5] and (there) became short [impatient], my soul, with them

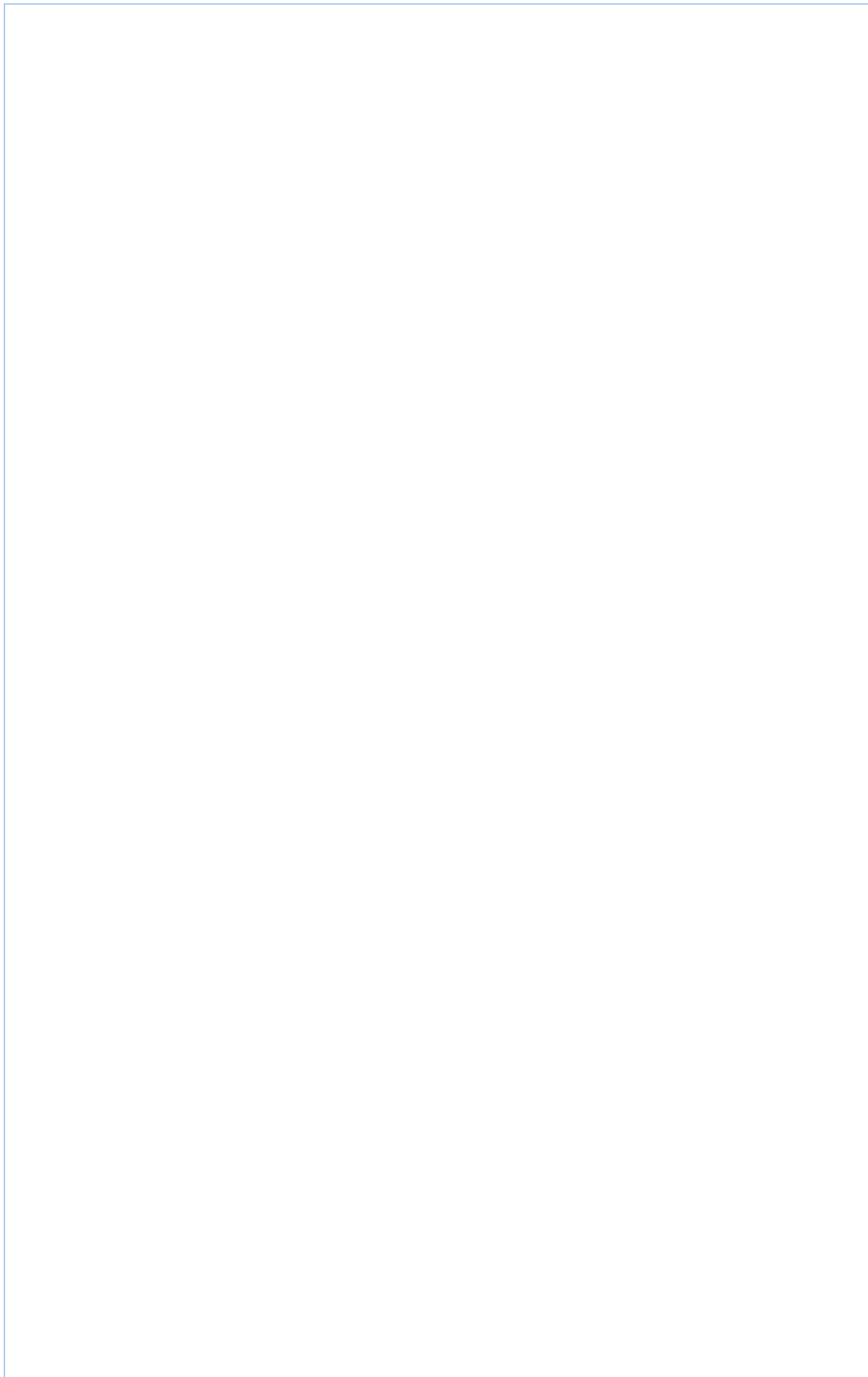
[1] and also their soul abhorred at me
 [1] and I said
 [2] I will not shepherd you –
 [2-3] the dying, let it die!
 [4-5] and the, being annihilated, let it be annihilated!

[1-2] and (of) those remaining – let (there) eat, a woman, (the) flesh of
 her neighbor
 [3-4] and I took my staff, “favor”
 [5-6] and I broke in two, it
 [7] to annul my covenant
 [8] which I had cut with all the peoples
 [9-10] and it was annulled in day, the that

[3-4] and (there) knew, thus, (the) poor of the flock,
 [5] the watching me

[1] that word of YHWH, it (was)

30 Elements | Measure of “moon, one”



30 Elements | "moon, one"

[1] and I said to them
 [1-2] if, good (it is) in your eyes (two), give my wage
 [3-4] and if (it is) not, refrain
 [5] and they weighed my wage:
 [1-3] threes [thirty], silver

30

[2] and (there) said, YHWH, to me
 [2] throw it to the potter –
 [3] (the) glory of the price which I was valued from over them
 [4] and I took it –

[5-7] threes [thirty] –
 [8] the silver –
 [9-10] and I threw it (to) house of YHWH, to the potter
 [1-2] and I broke in two my staff, the second –
 [3] the, "union" – to annul the brotherhood between Judah
 [4] and between Israel

30

--- minor paragraph break³⁰ ---

[3] and (there) said, YHWH, to me
 [5] again, take to you:
 [4-5] (the) equipment of (him) shepherding, foolish

30 Elements

[4] for behold, I am raising up:
 [1] (him) shepherding in (the) land –
 [2] (to those) being annihilated,
 [3] he does not attend
 [4] the youth, he does not seek
 [5] and the, being broken
 [6] he does not heal
 [7] (those) standing –
 [8] he does not sustain
 [9-10] and flesh of the fat, he eats; and hoofs, he tears off!

--- minor paragraph break³¹ ---

[1-2] woe (be) (to) (him), shepherding!
 [2] the worthless, forsaking the flock!
 [4] a sword (be) upon his arm
 [5] and upon (the) eye –

5 elem.

[6] his right
 [7-8] his arm, to wither, be withered
 [9-10] and eye, his right, to be dim, be dim!

5 elem.

--- minor paragraph break³² ---

11:17

12:1

[1] (it is) oracle of word of YHWH upon Israel

[5] (is) utterance of YHWH,

[6-7] stretching out (the) heavens and founding (the) earth

[8] and forming (the) spirit of man in his midst

--- major paragraph break³³ ---

[9] behold, I am placing Jerusalem:

[2] a cup of stagger to all the peoples around

[3] and also upon Judah, it will be, in (the) siege upon Jerusalem

[4-5] and (there) will be in day, the that –

[10]* I will place Jerusalem:

[6] a stone of heaviness to all the peoples

[7-9] everyone carrying her – to cut, will be cut

[10] and (there) will gather against her, all nations of the earth

[1-2] in (the) day, the that – (is) utterance of YHWH – I will strike every horse with confusion

[1] and (those) riding him, with madness

[3-4] and upon (the) house of Judah, I will open My eyes (two)

[5] and every horse of the peoples, I will strike with blindness

[2] and (there) will say, (the) chiefs of Judah, in their heart

[3-4] a strength to me (are) (those) dwelling in Jerusalem, through YHWH, Hosts,

[5] their God

[1-2]* in (the) day, the that, I will place (the) chiefs of Judah:

[1-2] like a basin of fire with wood and like a torch of fire with a sheaf

[3-4] and they will eat upon (the) right-hand and upon (the) left-hand, all the peoples around

[5] and (there) will be, having been inhabited, Jerusalem, again, under her [in her place] in Jerusalem

--- major paragraph break³⁴ ---

[3] and (there) will save, YHWH, (the) tents of Judah, in first

[1-2] in order that there may not surpass – (the) glory of (the) house of David and glory of (him) dwelling in Jerusalem – above Judah

[4-5] in day, the that, (there) will defend, YHWH –

[3] behind (him) dwelling in Jerusalem

[4-5] and (there) will be, (him) stumbling among them in day, the that, like David

[6-7] and (the) house of David (will be) like God, like (the) Angel of YHWH before them

14 elements

14 elements

19 elements

“I will place... a stone... I will place... wood” | Zechariah may return to the themes of stone and of wood/fire (the lampstand, the Branch), seen previously in chapter three.

[1-2] and it will be, in day, the that –
 [3-4] I will seek, to destroy all the nations –
 [8] the, coming upon Jerusalem
 [5] and I will pour out upon house of David –
 [9-10] and upon (him) dwelling in Jerusalem – (the) Spirit of grace, and
 supplications
 [1] and they will look toward Me –
 [2] whom they have pierced
 [3] and they will lament over Him as a lament over the only
 [4] and to be bitter over Him
 [5] as, to be bitter over the firstborn
 [1-2] in day, the that, (there) will become great, the lament in Jerusalem,
 like (the) lament of Hadad-Rimmon in (the) plain of Megiddo
 [3-4] and (there) shall lament, the land, families, families, by themselves
 [5] (the) family of (the) house of David by itself
 [6] and their wives by themselves
 [7] (the) family of (the) house of Nathan by itself
 [8] and their wives by themselves
 [9] (the) family of (the) house of Levi by itself
 [10] and their wives by themselves
 [1] (the) family of the Shimeites by itself
 [2] and their wives by themselves
 [3] all the families, the, remaining –
 [4-5] families, families, by themselves
 [6] and their wives by themselves

--- minor paragraph break³⁵ ---

[7-8] in (the) day, the that, (there) will be a fountain, having been opened
 to (the) house of David
 [9-10] and to (those) dwelling in Jerusalem – for sin and for impurity

[1-2] and (there) will be, in day, the that – (is) utterance of YHWH,
 [3] Hosts –
 [4] I will cut off (the) names of the idols from the land
 [1] and they will not be remembered again
 [5-6] and also, the prophets and (the) spirit of the uncleanness, I will remove
 from the earth
 [2-3] and it will be, when (there) prophesies, a man, again
 [4-5] and (there) will say to him, his father and his mother who were
 begetting him

19 elements

19 elements

12:14

13:1

19 elements

Total literary count				
	Ch. 1-4	Ch. 5-8	Ch. 9-12	Total
Heaven	211	97	97	405
Earth	198	349	249	796
<u>Zechariah</u>	<u>72</u>	<u>58</u>	<u>70</u>	<u>200</u>
Total:	481	504	416	1401

[1] you shall not live!
 [2] because a lie, you have spoken in (the) name of YHWH!
 [3-4] and (there) will pierce through, him, his father and his mother
 who were begetting him

19 elem.

[5] in his, to prophesy!
 [1-2] and it will be, in day, the that –
 [3] (there) will be ashamed, the prophets –
 [4] a man, from his vision, in his, to prophesy
 [5-6] and they will not wear a mantle of hair, in order to deceive
 [7] and he will say
 [8] not a prophet, (am) I
 [9-10] a man, working (the) ground, (am) I

19 elements

[1] because a man sold me from my youth
 [2] and (he) will say to him
 [3] what (are) the wounds,
 [4-5] the these, between your hands (two)?
 [6] and he will say
 [7-8] which, I was smitten, (in) house of (those) loving me

--- minor paragraph break³⁶ ---

[9-10] [O] sword, (you) awake upon My, (Him) shepherding! –

[1-2] and upon a Man, My Associate!
 [7-8] (is) utterance of YHWH, Hosts
 [3-4] strike the, (Him) shepherding!
 [5] and let (there) be scattered, the flock!

13 elements

[9] and I will turn back, My hand
 [1] upon those, being little
 [2] and (there) will be, in all the earth –

[10] (is) utterance of YHWH –
 [3-] mouth of two in her will be cut off,
 [4] will die
 [5] and the third will remain in her

[1] and I will bring the third into fire
 [2-3] and I will refine them like, to refine the silver
 [4-5] and I will try them like, to try the gold

13 elements

[1] He will call upon My name
 [6-7] and I will answer Him; I will say
 [2] My people (is) He!
 [3] and He will say

[8] YHWH (is) My God! 13:9

--- minor paragraph break³⁷ ---



14:1

[4] behold, a **day is coming** for YHWH
 [5] and (there) **will be divided**, your spoil, in your midst

[9] and I **will gather** all the nations to Jerusalem for (the) war
 [1] and (there) **will be captured**, the city
 [2] and (there) **will be plundered**, the houses
 [3] and the women **will be raped**
 [4] and (there) **will go out**, **half** of the city, into captivity
 [5] and (the) remnant of the people **will not be cut off** from the city

[10] and (there) **will go out**, YHWH

[1-2] and He **will fight** against (the) **nations**, the **those**, as a **day** of His, **to fight**
 [3] in a **day** of battle
 [4-5] and (there) **will stand**, His feet (**two**) – in (the) **day**,
 [6] the **that** – upon Mount of Olives
 [6] which (**is**) upon faces of Jerusalem from (the) east [*ancient-times*]
 [7-8] and (there) **will be cleaved**, Mount of Olives, from its **half** – to **east**
 [*ancient-times*] and to **west** – (by) a valley,
 [9-10] **great, very**

[1-2] and (there) **will depart**, **half** of the Mount to (the) north and its **half**
 to (the) south
 [3] and you **shall flee** (to) (the) valley of My mountains
 [4] because (there) **will reach**, (the) valley of mountains, to Azal
 [5-6] and you **will flee**, as which, you **fled** from (the) faces of the
 earthquake in (the) **days** of **Uzziah**, **king** of Judah

[7-8] and (there) **will come**, YHWH, my **God** –
 [9] all (the) holy (ones) (**being**) with Him
 [7-8] and it **will be** in (the) **day**, the **that**:
 [9] (there) **will not be** light
 [10] (the) glorious (ones) **will shrink**

[1] and (there) **will be** a **day**, **one**
 [2-3] it **will be known** to YHWH, not **day** and not **night**
 [4] and (there) **will be**, to **time** of **evening** –
 [5] (there) **will be** light!

[1-2] and it **will be**, in **day**, the **that**:
 [3-4] (there) **will go out**, **waters**, **alive**, from Jerusalem
 [5-6] **half** of them toward the **sea**, the **eastern** [*former*]
 [7-8] and **half** of them toward the **sea**, the **western** [*afterward*]
 [9-10] in **summer** and in **winter**, it **will be**

[10] and (there) **will become**, YHWH:
 [1] to **King** over all the earth

[2-3] in (the) **day**, the **that**, (there) **will be**, YHWH, **one**
 [4] and His **name**, **one**
 [1-2] (there) **will turn**, all the **land**, as *[into]* a **desert-plain** from Geba to Rimmon,
 [3] **south** of Jerusalem
 [4] and she **will rise**
 [5] and she **will dwell** under her *[in her place]*, to, from (the) **Gate** of Benjamin
 [6-7] unto place of (the) **gate**, the **former**
 [8-9] unto (the) **Gate** of the Corner and (the) **Tower** of Hananel
 [10] unto **winepresses** of the king
 [1] and they **shall dwell** in her
 [2] and a thing-devoted-to-destruction, she **shall not be** again
 [3] and (there) **shall dwell**, Jerusalem, unto security
 [4] and this **will be** the plague

[5] which, there **will strike** – YHWH – all the peoples
 [5] who **are waging war** upon Jerusalem:
 [1-2] **to rot**, his flesh – and he **is standing** upon his feet (**two**)!
 [3-4] and his eyes (**two**) **will rot** in their hollows!
 [5] and his tongue **will rot** in their mouth!
 [1-2] and it **will be**, in (the) **day**, the **that**:
 [3-4] (there) **will be** a **panic** of YHWH – **great** – upon them
 [5] and (there) **will prevail upon** a man, (the) hand of his neighbor
 [6] and (there) **will go up**, his hand, against hand of his neighbor
 [7] and even Judah **will fight** at Jerusalem
 [8] and (there) **will be gathered**, (the) **wealth** of all the nations around –
 [9-10] **gold** and **silver**
 [1-2] and garments, to **abundance**, **great**
 [3-6] and thus **will be** (the) plague of the **horse**, the **mule**, the **camel**, and
 the **donkey**
 [7-8] and all the beasts which **will be** in (the) **camps**, the **those** –
 [9-10] (it **will be**) like (the) **plague**, the **this**!
 [1-2] and (there) **will be** – all the, **remaining** from all the nations
 [3] the, **coming** upon Jerusalem
 [4-5] and they **will go up** from after **year** with *[to]* **year**, to **worship** to
 (the) King –
 [1-2] **YHWH**, **Hosts** –
 [6] and to **celebrate** (the) Feast of Booths

[7] and it will be:
 [8-9] which, (if) he does not go up from with families of the earth to Jerusalem, to worship to (the) King –
 [3-4] YHWH, Hosts –
 [10] and (there) will not, upon him, be the rain!
 [1-2] and if (the) family of Egypt does not go up and is not coming
 [3] and (it) (will) not (be) upon them
 [4] (there) will be, the plague
 [5] which, (there) strikes, YHWH, the nations
 [5-6] which do not go up, to celebrate (the) Feast of Booths
 [7-8] this shall be the punishment of Egypt and the punishment of all the nations
 [9-10] which do not go up, to celebrate (the) Feast of Booths
 [1-2] in (the) day, the that, (there) will be upon (the) bells of the horse:
 [3] “(it is) holy to YHWH”
 [4-5] and (there) will become, the pots in house of YHWH, as basins before the altar
 [6-7] and (there) will be, every pot in Jerusalem and in Judah, holy to YHWH,
 [8] Hosts
 [9-10] and (there) will bring – all the, (those) sacrificing:
 [1-2] and they will take from them and will boil in them
 [3-4] and (there) will not be, a Canaanite again in (the) house of YHWH, Hosts, in (the) day
 [5] the that!

14:21

If literary counts are accurate, the total literary count of the Book of Zechariah (shown below) is 1600. This number may reflect a composite literary stature, composed as follows:

Measurements of length and width have featured prominently:

- “to measure Jerusalem, to see, according to what (is) her width, and according to what (is) her length” (Zech 2:2 / 2:6 Heb.)
- “a scroll, flying! its length (was) tens [twenty] in cubit, its width (was) ten in cubit” (Zech 5:2, 100-fold by 50-fold, see comments)

The length/width of Jerusalem are bounded by (4x) fourfolds:

1. Four horns: nations scattering God’s people (Zech 1:18 / 2:1 Heb.)
2. Four craftsmen: casting down those horns (Zech 1:20 / 2:3 Heb.)
3. Four winds of the heavens (Zech 2:6 / 2:10 Heb.). This fourfold is not developed in context here, but is developed at 6:5:
4. Four chariots (Zech 6:1), which are equivalent to –
 - a. Four winds of the heavens (Zech 6:5): roaming, seeking rest for God’s Spirit

Each of these fourfolds are presented in tenfold literary identities in local context, as shown to the left of the text in their respective passages. These fourfolds are also commissioned and/or shown to Zechariah by YHWH. The literary stature of the horns may be composed as follows: (YHWH) x (Four Horns) x (tenfold identity) = (10) x (4) x (10) = 400-fold. Similar statures may be composed for the four craftsmen, the four chariots, and the four winds. Taken together, these four statures appear to correspond with the width and length measures for Jerusalem: (4 sides) x (400-fold) = 1600-fold.

Corresponding with this (4x) 400-fold measure is the literary conversion for all time-related values in this book, which is also 400-fold. See the table on the following page. This table follows the same time conversions observed in other books of Scripture. (Zechariah uses the conversion for “moon, one,” which is 30-fold by the literary measure observed in context. This is the first instance of time measure “moon” observed in this research.)

	Ch. 1-4	Ch. 5-8	Ch. 9-12	Ch. 13-14	Total
Heaven	211	97	97	40	445
Earth	198	349	249	159	955
Zechariah	72	58	70		200
Total:	481	504	416	199	1600

For a parallel example, see the literary composite stature for “stadia, thousand six-hundred” at Revelation 14:20.

Time-Related Reference	Conversion
in day of tens [twenty] and four	24
nations, many, to YHWH in day, the that	1
of the land, the this, in a day, one	1
in (the) day, the that	1
toward (the) day of small (things)?	1
and come, you, in (the) day, the that	1
staff (being) in his hand from greatness of days	3
the, this, in (the) days, the, those	3
in (the) days, the these	3
in day (there) was founded, (the) house	1
because before the days, the, those	3
not like (the) days, the former	3
in (the) days, the these -- to make good	3
(it will be) in (the) days, the those	3
even today, (I) am declaring	1
will save them, YHWH their God, in day, the that	1
and it was annulled in day, the that	1
and (there) will be in day, the that	1
in day, the that	1
in day, the that, I will place (the) chiefs	1
in day, the that, (there) will defend, YHWH	1
in day, the that, like David	1
Subtotal:	59.0

Time-Related Reference	Conversion
and (there) will be, in day, the that	1
in day, the that, (there) will become great	1
in day, the that, (there) will be a fountain	1
(there) will be, in day, the that	1
and it will be, in day, the that	1
behold, a day is coming for YHWH	1
as a day of His, to fight	1
in a day of battle	1
in day, the that -- upon Mount of Olives	1
earthquake in days of Uzziah	3
and (there) will be, in day, the that	1
and (there) will be a day, one	1
not day and not night	0
and (there) will be, in day, the that	1
in day, the that, (there) will be	1
and (there) will be, in (the) day, the that	1
in (the) day, the that	1
in (the) house of YHWH, Hosts, in (the) day	1
to eleventh month	1
it (is) month	10
of Shebat	10
(there) was, word of YHWH, to Zechariah, in four	4
Subtotal:	44.0

Time-Related Reference	Conversion
to month, the ninth	10
in Chislew	10
should I weep in month, the fifth, to consecrate	10
when you fasted and, to wail, in fifth	10
and in seventh	10
(the) fast of the fourth	10
and (the) fast of the fifth	10
and (the) fast of the seventh	10
and (the) fast of the tenth shall become	10
shepherding -- in moon, one	30
in year of two to Darius	2
in year of two to Darius	2
indignant this sevens [seventy] years?	70
in year of four to Darius	4
as which, I have done this, as what, years?	3
and this sevens [seventy] years	70
they will go up from after year with [to] year	2
and to appointed-times, good	3
ask from YHWH rain in time of latter-rain	10
to time of evening	10
to time of evening	0.5
from land of (the) set of the sun	0.5
Subtotal:	297.0

Total:	400.0
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As a literary device, the 400-fold measure for the width and length of Jerusalem may be complemented by the 20-fold and 10-fold measures for the length and width of the flying scroll. The total of these three measures may reflect a stature for adversity observed as a typical macrostructural device in Scripture (e.g., Dan. 6): 400 + 20 + 10 = 430-fold.