

[1-2] vision of **Isaiah**, son of Amoz

[3-4] which he **saw** upon **Judah** and **Israel** in **days** of Uzziah,

[5-8] **Jotham**, **Ahaz**, and **Hezekiah**, **kings** of Judah

[1-2] (you) **hear**, [O] **heavens**

[9-10] and (you) **give ear**, [O] **earth**

[3] because YHWH **has spoken**

[4-5] sons, I **have brought up** and **have reared**

[1] and they **have rebelled** against Me!

[2-3] (there) **knows**, an **ox**, (him) **owning** him, and a **donkey**, crib of his master

[4] Israel **does not know**

[5] My people **do not understand**

[1] Ah, nation, **sinning**

[2-3] **people**, **laden** of iniquity

[4] a seed, **making to do evil**

[5] sons, **making corrupt**

[6] they **have forsaken** YHWH

[7] they **have despised** (the) Holy of Israel

[8] they **have been estranged**, backward

[9] upon what **will you be struck** again?

[10] you **will multiply** rebellion?

[1] (the) whole head (**is**) to sickness

[2] and (the) whole heart (**is**) faint

[3-4] from **sole** of foot and unto **head**, **there is not** in it, soundness

[5-8] a **bruise** and a **blow** and a **wound**, **fresh**, **have not been pressed**

[9-10] and **have not been bound** and **have not been softened** with oil

[1] your land (**is**) a desolation

[2] your cities **are having been burned** (with) fire

[3-4] your **ground**, to, before you – foreigners **are eating it**

[5] and (it **is**) a desolation, like an overthrow by foreigners

[6] and (there) **remains over**, daughter of Zion, as a **shelter** in a vineyard

[7] as a **hut** in a cucumber-garden

[8] as a city, **being besieged**

[1-2] except YHWH, **Hosts**, **left** to us a survivor, like a few

[9] like Sodom, we **had been**

[10] to Gomorrah, we **had been like**

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(1:1)

This is a translation and a study of the Book of Isaiah. This work presents the possible presence of a literary numbering system in Isaiah. Following the PebbleCounting hypothesis, this numbering system appears to be inherent in the Ancient Hebrew and consistently used throughout Isaiah, as it is in other books of Scripture.

This study is freely available at www.pebblecounting.com, along with studies/translations of other books of Scripture. If you haven't had a chance to watch it, the "Intro to PebbleCounting" video is a good place to begin.

English translation, font coloring, arrangement of subject columns and literary sets, literary element counts, notes and tables for the Book of Isaiah: © Steve, 2025. The PebbleCounting hypothesis: © Steve, 2024-2025. Update: December 27, 2025. *Current progress: Chapters 1 – 39*

[1-2] (you) hear (the) word of YHWH, [O] rulers of Sodom!
 [3-4] (you) make hear, (the) law of our God, [O] people of Gomorrah!
 [5] to what, to Me, (is) (the) abundance of your sacrifices?

[3] says YHWH

[4-5] I have had enough burnt-offerings of rams and fat of fatlings!

[6-8] and (in) blood of bulls and lambs and male-goats, I do not delight

[1-2] when you come, to appear before Me

[3-4] who seeks this from your hand: to trample My courtyards?

[5-6] do not do again, to bring an offering of vanity

[7-8] incense – an abomination, it (is), to Me

[9-10] new-moon and Sabbath, to call a convocation –

[9-10] I cannot endure iniquity and sacred-assembly!

[1-2] your new-moons and your appointed-times, (there) hates, My soul

[1-2] they have become, upon Me, to a burden

[3-4] I am weary, to bear (them)

[3-4] and in your, to spread out your hands (two)

[5-6] I will hide My eyes (two) from you

[5] also when you multiply prayer

[7] there is not, My listening

[1-2] your hands (two), (with) bloods, are full

[3] (you) wash

[4-5] (you) cleanse yourselves

[1-2] remove (the) evil of your deeds from before My eyes (two)

[3-4] cease, to do evil

[5-6] learn, to do good

[7-8] seek judgment, correct oppression

[9-10] vindicate (the) orphan, contend (for) (the) widow

--- minor paragraph break ---

[1] come now

[8] and let us reason

[9] says YHWH

[2] though (there) be, your sins, as scarlets –

[3] as snow, they will be whitened

[4] though they be red as crimson –

[5] as wool, they will be

[1-2] if you **are willing** and you **listen** –
 [3] (the) good of the land, you **will eat**
 [4-5] and if you **refuse** and **rebel** –
 [6] (with) (the) sword, you **will be eaten**

[10] because (the) mouth of YHWH **has spoken!**

--- minor paragraph break ---

[7-8] how (there) **has become**, to a **harlot**, (the) **city**, **having been trusted**,
 [9] **full** of justice
 [10] righteousness **lodged** in her –
 [1] and now, (those) **murdering!**
 [2-3] your **silver has become**, to **dross**
 [4] your strong-drink **is being weakened** with water
 [5-6] your princes **are rebelling**, and your companions (**are**) thieves
 [7-8] everyone **is loving** a bribe and **is chasing** gifts
 [9] (the) orphan, you **do not vindicate**
 [10] and (the) dispute of (the) widow **does not come** upon them

--- major paragraph break ---

[1-4] to thus, (is) utterance of the **Lord**, **YHWH**, **Hosts**, **Mighty-One** of Israel
 [5-6] Ah, I **will be comforted** from my adversaries and **will be avenged** from my enemies
 [7] and I **will turn back** My hand upon you
 [8] and I **will refine**, as Iye, your dross
 [9] and I **will turn aside** all your tin
 [10] and I **will turn back** –

[1] (**those**) **judging** you, as in (the) **first**
 [2] and your **counselors**, as in (the) beginning
 [3] after thus, (there) **will be called** to you, "**city** of the righteousness,"
 [4] "**city being trusted**"
 [5] Zion, in **justice**, **will be redeemed**
 [6] and (those) of her, **turning back**, in **righteousness**
 [7-8] and a fracture (**will be**) (**those**) **rebelling** and **sinner**s, together
 [9-10] and (those) **forsaking** YHWH, **will come to an end**
 [1-2] for they **will be ashamed** from (the) oaks which you **have desired**
 [3-4] and you **will be ashamed** from the gardens which you **have chosen**
 [5-6] for you **will be** as an **oak** – (there) **withering**, her leaf
 [7] and as a **garden**
 [8] which – water, **there is not**, in her

[9-10] and (there) **will become**, the **strong**, to **tinder**

[1-2] and his **work**, to a **spark**

[3-4] and (there) **will burn**, (the) **two** of them, together

[5] and **there will not be**, **quenching**

1:31

--- minor paragraph break ---

[1-2] the word which (there) **saw**, **Isaiah**, **son** of Amoz, upon Judah

2:1

[3] and **Jerusalem**

[4] it **will be**, in (the) latter-part of the **days** –

[5] (there) **being established**, **will be**, mountain of house of YHWH at head of the mountains

[6] and (it) **being lifted up** from (the) hills

[7] and (there) **will stream** toward it, all the nations

[8-9] and (there) **will come**, **peoples**, **many**

[10] and they **will say**

[1] **come!**

[2-3] and **let us go up** to **mountain** of YHWH, to **house** of (the) God of Jacob

[1] and **let** Him **teach** us from His ways

[4] and **let** us **walk** in His paths

[5] because from Zion, (there) **will go out**, (the) **law**

[6] and **word** of YHWH from Jerusalem

[2] and He **will judge** between the nations

[3-4] and **decide** for **peoples**, **many**

[7-8] and they **will beat** their **swords**, to **plowshares**

[9-10] and their **spears**, to **pruning-hooks**

[1] (there) **will not lift up**, nation against nation, a sword

[2] and they **will not learn**, still, war

--- major paragraph break ---

[3-4] [O] **house** of Jacob, (you) **come!**

[5] and **let** us **walk** in (the) light of YHWH!

[5-6] for You **have forsaken** Your **people**, (the) **house** of Jacob

[1-2] because they **are filled** from (the) east, and **practicing witchcraft** like Philistines

[3-4]* and with children of foreigners, they **clap** [in agreement]

[5-6] and (there) **is filled**, his land, (with) **silver** and **gold**

[7] and **there is not** an end to his treasures

[8] and (there) **is filled**, his land, (with) horses

[9] and **there is not** an end to his chariots

[10] and (there) **is filled**, his land, (with) idols

“they clap” | Judging by the completeness and flow of the literary sets, it appears this verb implies the activity of two hands, for a literary count of two elements on this line. Compare with Genesis 1:2.

[1-2] to work of his hands (two), they bow down

[3] to which, (there) made, his fingers

[4] and (there) is humbled, man

[5] and (there) is abased, man

[7] and do not forgive to them!

[1-2] enter into rock and hide in dust before (the) terror of YHWH

[3] and before (the) majesty of His excellence

[4-5] (the) eyes (two) of (the) pride of man will be abased

[6] and (there) will be humbled, (the) haughtiness of men

[8-9] and (there) will be exalted, YHWH, alone, in day,

[10] the that

--- minor paragraph break ---

[1-2] because a day (there is) for YHWH, Hosts:

[7-8] over all (the) proud and (him) being exalted

[9-10] and over every, (him) being lifted up – and he will be abased! –

[1-3]* and over all the cedars of Lebanon, the, being exalted and the, being lifted up

[4] and over all the oaks of Bashan

[5-6] and over all the mountains, the, being exalted

[7-8] and over all the hills, the, being lifted up

[9-10] and over every tower, high

[1-2] and over every wall, unassailable

[3] and over all ships of Tarshish

[4] and over all the crafts of desire

[5] and (there) will be humbled, the pride of man

[6] and (there) will be abased, haughtiness of men

[3-4] and (there) will be exalted, YHWH, alone, in day,

[5] the that

[7] and the idols, entirely, will pass away

[8-9] and they will come into caves of rocks and into holes of dust from before (the) terror of YHWH

[10] and before (the) majesty of His excellence –

[1-2] in His, to arise, to make tremble, the earth

[1-2] in day, the that, (there) will fling, the man, his idols of silver

[3] and his idols of gold –

[4-5] which they made for him, to worship – to moles

[6-7] shrews, and to bats

[8-9] to enter into crevices of the rocks and into clefts of the cliffs from before (the) terror of YHWH

[10] and from (the) majesty of His excellence

[3-4] in His, to arise, to make tremble, the earth

“all the cedars of Lebanon, the, being exalted” | The repeated use of the definite article increases the literary count on this line (typical).

[1-2] (you) **cease** to **yourselves**, from the man –
 [3] which, breath (is) in his nose
 [4] because in what **is** (there) **being regarded**, he?

2:22

--- major paragraph break ---

[5-7] because behold, the **Lord**, **YHWH**, **Hosts will make turn-aside** from Jerusalem
 [8-9] and from Judah, **support** and **supply**:

3:1

[5-6] all **support** of bread and all **supply** of water
 [7-8] (the) **mighty** and **man** of war
 [9-10] (him) **judging** and (the) **prophet**
 [1-2] and (him) **practicing-divination** and (the) **elder**

[3-4] chief of **fives** [fifty]

50

[5] and (him) **lifting** faces [military rank]
 [6-7] and (the) **counselor** and (the) **wise** of artisans
 [8] and (him) **understanding** a charm

[10] and I **will set** [make] **boys**:

[9] (for) their **princes**
 [10] and caprices **will rule** over them

[1] and (there) **will oppress**, the people – a **man** against a man
 [2] and a **man** against his companion – they **will be insolent**
 [3] and the **youth**, against (the) **elder**
 [4-5] and the, (he) **being dishonored**, against (him) **being honored**

[1] for (there) **will seize**, a man, at his brother (in) house of his father:
 [2] “a mantle (is) to you!
 [3] a ruler, you **will be** to us!
 [4-5] and the **ruin**, the **this**, (**will be**) under your hand!”

[1-2] and he **will lift up**, in **day**, the **that**, **saying**
 [3-4] I **will not become**, (him) **binding up** [wounds]
 [5-6] and in my house, **there is not** bread, and **there is not** a mantle
 [7-8] **do not set** [make] **me** (for) a **ruler** of people
 [9] because (there) **has stumbled**, Jerusalem
 [10] and Judah **has fallen**

[1] because their **tongue**
 [2-3] and their deeds (**are**) toward YHWH, **to defy** (the) eyes (**two**) of His glory
 [4] (the) expression of their faces **answers** against them
 [5] and their sins, as Sodom, **declare**
 [6] they **do not hide**
 [7] woe (**be**) to their soul!
 [8-9] because **they reward** to **themselves**, evil
 [10] **say** (to) (the) righteous:

“chief of fives [fifty]” | 50 elements

[1-2] that good (it **is**), because fruit of their deeds, they **will eat**
 [3] woe (**be**) to (the) wicked
 [4-5] it **will be** evil, because (the) reward of his hands (**two**), **will be done** to him
 [1-2] My **people** – (there) **are oppressing it** [*them*], (those) **gleaning**
 [3] and women **rule** over it [*them*]
 [4-5] My **people** – (those) **guiding you**, are **making err**
 [6] and (the) way of your paths, they **swallow up**!

50 elements

--- minor paragraph break ---

[1-2] (there) **has taken a stand**, **to content**, YHWH
 [3-4] and (He) **is standing**, **to judge** (the) peoples
 [5-6] YHWH, into judgment, **enters**, with (the) **elders** of His people, and His **princes**
 [7] and you **have devoured** the vineyard
 [8] plunder of the poor (**is**) in your houses
 [9-10] what, to you, (**is**) (the) – you **crush** My people?
 [1] and faces of (the) poor, you **grind**?
 [7-9] (**is**) utterance of my **Lord**, **YHWH**, **Hosts**

--- minor paragraph break ---

[10] and (there) **says**, YHWH
 [2] on account of, that (there) **are exalted**, (the) daughters of Zion
 [3-4] and they **walk** – (there) **being stretched out**, (the) neck
 [5-6] and (there) **ogling**, (their) eyes (**two**), **to go**
 [7-8] and **to mince**, they **walk**
 [9-10] and with their feet (**two**), they **rattle bangles**

[1] and (there) **will cause to scab**, my Lord, crown-of-head of daughters of Zion
 [2] and YHWH – their secret-part – **will lay bare**

--- minor paragraph break ---

[3-4] in **day**, the **that**, (there) **will turn aside**, my Lord, (the) beauty of the bangles –
 [1-2] and the **headbands** and the **crescent-ornaments**
 [3-5] the **pendants** and the **bracelets** and the **veils**
 [6-10] the **headdresses** and the **anklets** and the **sashes** and **boxes** of the soul
 [*perfume*] and the **charms**
 [1-2] the **signet-rings** and **rings** of the nose
 [3-10] the **robes** and the **outer-mantles** and the **cloaks** and the **purses** and the
tablets and the **linen-garments** and the **turbans** and the **veils**

[1-2] and (there) **will be**, instead of spice: decay **will be**
 [3] and instead of the girdle, (there **will be**) an encircling-rope
 [4] and instead of a work of hair, (there **will be**) baldness
 [5] and instead of a robe, (there **will be**) a girding of sackcloth
 [6] a brand (**will be**) instead of beauty
 [7-8] your **men**, with a sword, **will fall**, and your **mighty-men** in war
 [9-10] and (there) **will lament** and **mourn**, her gates

[1-2] and she **will be empty**; to earth, she **will sit**

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[3-9] and (there) **will grasp**, **seven** women at a **man**, **one**, in **day**,
 [10] the **that**, **saying**

4:1

[1-2] our bread, we **will eat**, and our garment, we **will wear**
 [3-4] only, **let** (there) **be called**, your **name**, upon **us**
 [5] **remove** our reproach!

--- minor paragraph break ---

[5-6] in **day**, the **that**, (there) **will be**, Branch of YHWH –

[1-2] to **beauty** and to **glory**
 [3-5] and **fruit** of the land – to **exaltation** and to **honor**, for (the) remnant of Israel
 [6-9] and it **will be**: the (he) **remaining** in Zion, and the (he) **remaining over** in
 Jerusalem – “holy,” **will be called** to him –
 [10] all the (him) **being written** for lives in Jerusalem

[7] when (there) **has washed**, my Lord, (the) filth of (the) daughters of Zion
 [8] and (the) bloods of Jerusalem, He **has cleansed** from her midst with a spirit of judgment
 [9] and a spirit of, **to purge** –
 [10] and (there) **will create**, YHWH:

[1-2] over all (the) **fixed-place** of (the) Mount of Zion, and over her **sacred-**
assemblies, a cloud by **day**
 [3-4] and **smoke** and **brightness** of fire of flame (by) night
 [5] because over all (the) glory (**will be**) a canopy
 [6-7] and a **booth will be**, to a **shade** by **day**, from heat
 [8-9] and for a **refuge** and for a **shelter** from a rainstorm
 [10] and from **rain**

4:6

[1] let me sing, now, to my beloved, a song of my beloved-one, for his vineyard 5:1

[2] a vineyard, (there) was, to my beloved on a hill of a son of oil [fertile]

[3-5] and he dug around it and cleared stones from it and planted it with vines

[6] and he built a tower in its midst

[7] and also a wine vat, he hewed in it

[8-9] and he waited for (it) to yield grapes

[10] and it yielded wild-grapes [worthless]

[1-2] and now – (you) dwelling in Jerusalem and man of Judah – judge please
between Me

[3] and between My vineyard

[1-2] what (was there) to do still for My vineyard, and I have not done for it?

[3] why did I wait for (it) –

[4-5] to yield grapes, and it yielded wild-grapes?

[4-5] and now I will make known, now, (to) you, that which I am doing to My vineyard:

[6] to turn aside its hedge –

[1] and it will be, to graze

[7] to break through its wall –

[2-3] and it will become, to a trampling-place

[8] and I will make it:

[4-5] a waste, not being pruned and not being hoed

[6-7] and (there) will go up, thorn and briar

[9-10] and upon the clouds, I will command from, to rain upon it, rain

[1-2] because (the) vineyard of YHWH, Hosts (is) (the) house of Israel

[8] and man of Judah (is) a plant of His delights

[3] and He looked for justice –

[9] and behold, (there was) bloodshed

[4] for righteousness –

[10] and behold, (there was) an outcry

--- minor paragraph break ---

[1-2] woe (be) (to) (those) touching house with house

[3] field with field, they bring near, unto extremity of a place

[4-5] and you have been made to dwell, alone, in midst of the land

[1-2] in My ears (two) (is) YHWH,

[3] Hosts

[4-6] if (it is) not [surely] – houses, many – to desolation, will become –

[7-8] [houses] large and beautiful, since there is not, (him) dwelling

[9] because ten of pair of a vineyard will yield a bath, one

[10] and seed of a homer will yield an ephah

10

--- major paragraph break ---

[1-2] woe (be) (to) (those) rising in morning
 [3] strong drink, they pursue
 [4] tarrying at evening-twilight
 [5] wine inflames them
 [6-10] and (there) is a lyre and a harp, timbrel and flute, and wine (at) their feasts
 [1] and (the) work of YHWH, they do not regard
 [2-3] and (the) work of His hands (two), they do not see
 [4-5] to thus, (there) go into exile, My people – from without (there being) knowledge
 [1] and his glory (is) men of hunger
 [2] and his multitude (is) parched of thirst
 [3] to thus, (there) has enlarged, Sheol, her soul [appetite]
 [4] and opened her mouth to, without boundary
 [5-8] and (there) has gone down, her majesty and her multitude and her din and
 exultant in her
 [9] and (there) is humbled, man
 [10] and (there) is brought low, man
 [1-2] and eyes (two) of (the) haughty are abased
 [5-6] and (there) is exalted, YHWH, Hosts, in justice
 [7-8] and the God, the Holy, having been consecrated in righteousness
 [3] and (there) will graze, lambs, as their pasture
 [4-5] and ruins of (the) fat-ones – (those) sojourning, will eat
 [1-2] woe (be) (to) (those) drawing the iniquity with ropes of the falsehood
 [3] and as cords of the cart, sin
 [4] the, saying,
 [5-6] make haste, hasten his work
 [7] in order that we may see
 [8-9] and let (there) approach and come, counsel of (the) Holy of Israel
 [10] and we will know!

--- minor paragraph break ---

[1-3] woe (be) (to) the (those) saying to evil, “(it is) good”
 [4-5] and to good, “(it is) evil”
 [6-7] (those) setting darkness for light and light for darkness
 [8-9] (those) setting (the) bitter for (the) sweet and (the) sweet for (the) bitter

--- minor paragraph break ---

[10] woe (be) –
 [1-2] (to) (them being) wise in their eyes (two)
 [3] and in front of their faces, being discerning

[4-5] woe (be) (to) (the) mighty, to drink wine
 [6] and men of strength, to mix strong-drink
 [7] (those) making-just (the) wicked, in consequence of a bribe
 [8] and righteousness of the righteous, turning aside from them

--- minor paragraph break ---

[9] to thus, as, (there) to eat stubble, a tongue of fire
 [10] and chaff, (in) a flame, sinks down –

[1] their root, as decay, will be

[2] and their sprout, as dust, will go up

[3-4] because they have rejected (the) law of YHWH, Hosts

[5] and (the) word of (the) Holy of Israel, they have despised!

[9] upon thus, (there) was angry, (the) nose [anger] of YHWH, against His people

[10] and He stretched out His hand upon him [them]

[1] and He struck him!

[1] and (there) quaked, the mountains

[2] and (there) was, his carcass, like refuse in (the) midst of (the) outdoors

[2] in all this, (there) has not turned back, His anger

[3] and still, His hand is being stretched out

[4] and He will raise a signal to nations from afar

[5] and whistle to him from end of the earth

[3] and behold, quickly, swiftly, he comes

[4] there is not a weary [person]

[5] and there is not, (him) stumbling in him

[6-7] he does not slumber and does not sleep

[8-9] and (there) is not loosened, belt of his loins (two)

[10] and (there) is not broken, a strap of his sandals

[1] which, his arrows are being sharpened

[2] and all his bows are being bent

[3] hoofs of his horses, as flint, are accounted

[4] and his wheels, as a whirlwind

[5] (the) roar, for him, (is) as a lion

[6] and he roars as a young-lions

[7-9] and he growls and seizes prey and escapes –

[10] and there is not, (him) delivering!

[1-2] and he will roar over him in day, the that, as (the) roar of (the) sea
 [3] and he looks to (the) land
 [4] and behold, darkness (is) distress
 [5] and (the) light grows dark in her clouds

5:30

--- major paragraph break ---

[1-2] (it was) in year of death of the king, Uzziah
 [3] and I saw:

6:1

[1] My Lord, sitting upon a throne
 [2-3] being high and being lifted up
 [4] and His trains were filling the temple
 [5-10] seraphim were standing from above, to Him, six wings (two) –
 [1-6] six wings (two) (being) to one
 [7-8] with two, he covered his faces
 [9-10] and with two, he covered his feet (two)
 [1-2] and with two, he flew
 [3-4] and (there) called, this to this, and said
 [5-7] holy, holy, holy!
 [8-9] YHWH, Hosts!
 [4] fullness of all the earth (is) His glory!
 [5] and (there) trembled, foundations of the thresholds
 [10] from (the) voice of the, (him) calling
 [6] and the house was filled (with) smoke
 [7] and I said
 [8-9] woe (is) to me, because I have been cut off!
 [10] because a man,
 [1-2] unclean of lips (two), (am) I!
 [3] and in (the) midst of a people,
 [4-5] unclean of lips (two), I am dwelling
 [6-10] because the King, YHWH, Hosts – (there) have seen, my eyes (two)!
 [1] and (there) flew to me, one from the seraphim
 [2-3] and in his hand (was) a coal, in tongs (two), he had taken from upon the altar
 [4-5] and he made (it) touch upon my mouth and said
 [1-2] behold, (there) has touched, this, upon your lips (two)
 [3] and (there) is turned aside, your iniquity
 [4] and your sin has been covered [propitiated]!
 [5] and I heard
 [1] the voice of my Lord, saying

[2] whom shall I send?

[3] and who will go for Us?

[6] and I said

[7] behold, (it is) I!

[4] send me!

[5] and He said

[8] go!

[9-10] and say to (the) people, the this

[1-2] hear, to hear,

[3] and do not understand!

[4-5] and see, to see,

[6] and do not perceive!

[7-8] make fat, (the) heart of the people, the this

[9-10] and his ears (two), make heavy

[1-2] and his eyes (two), make blind

[3-4] lest he see with his eyes (two)

[5-6] and with his ears (two), hear

[7] and his heart understand

[8] and he turn back –

[1] and I heal him!

[9] and I said

[10] until when (is it), my Lord?

[2] and He said

[1-2] (it is) until which, when (there) are devastated, cities

[3] from, there is not, (him) dwelling

[4] and houses, from, there is not a man

[5-6] and the land is devastated – a desolation!

[3] and (there) sends far away, YHWH, the man

[7-8] and (there) are many, (her) being forsaken, in midst of the land

[9-10] and still (there being) in her, a tenth, and she will return

[1-2] and she will be, to burn like a terebinth and like an oak

[3] which, in tree-felling, (there is) a stump

[4-5] among them, a Seed, Holy, (is) her stump

6:13

--- major paragraph break ---

[1-2] and it was – in days of Ahaz, son of Jotham,

7:1

[3-4] son of Uzziah, king of Judah – (there) went up, Rezin,

[5-8] king of Aram, and Pekah, son of Remaliah, king of Israel, (to)

Jerusalem, to war over her

[9-10] and he was not able, to prevail over her

[1-2] and (there) **was told** to house of David, **saying**
 [3] (there) **has brought** [*in league*], Aram, upon Ephraim!
 [4-5] and (there) **trembled**, to his **heart** and to **heart** of his people, as, **to shake**,
 trees of (the) forest before a wind!

[4] and (there) **said**, YHWH, to Isaiah

[1-2] (**you**) **go out** now, **to meet** Ahaz –

[3-5] **you** and **Shear-Jashub** [*"a remnant will return"*], your **son** – to end of
 water-course [*trench*] of the pool,

[6] the **upper** [*Most-High*]

[7] to **highway** of (the) field of (him) **washing**

[8] and **say** to him

[9-10] **take care** and **keep quiet**

[1-2] **do not fear** – and your heart, **let not be faint** from (the) **two stumps** of
 the fire-brands –

[3-4] the **smoldered**, the **these** –

[5-7] at the intensity of anger of **Rezin** and **Aram** and (the) **son** of Remaliah

[8] on account of, that (there) **has taken counsel** upon you, **Aram**, (for) evil! –

[9-10] (and) **Ephraim** and **son** of Remaliah, **saying**

[1-3] **let us go up** against Judah and **terrify** her and **break through** [*cleave*] her,
 for **ourselves**

[4] and **let us make reign** (as) king in her midst, (the) son of Tabeel [*"goodness
 of God"*]

--- minor paragraph break ---

[5-6] thus **says** my **Lord**, YHWH:

[5-6] it **will not stand**, and it **will not happen**!

[7-8] because head of Aram (**is**) Damascus, and head of Damascus (**is**) Rezin

[9-10] and in, still, **sixes** [*sixty*]

[1-5] and **five year**, (there) **will be shattered**, Ephraim,

[6] **from** (**being**) a people

[7-8] and head of Ephraim (**is**) Samaria, and head of Samaria (**is**) (the) son of
 Remaliah

[9-10] if you (all) **are not confident**, then you (all) **will not be established**!

--- minor paragraph break ---

[7-9] and (there) **did again**, YHWH, **to speak** to Ahaz, **saying**

[1-2] **ask** to you, a **sign** from with YHWH, your **God**

[3-4]* **make deep**, your request, or **make** (it) **high**, to **above** [*upward*]

[5] and (there) **said**, Ahaz

[1-2] I **will not ask**, and I **will not test** YHWH

"make deep, your request, or make (it) high, to above [*upward*]" | These
 directionalities are modeled in the 65-fold literary measurements in context.

[10] and He said

[3] hear now, house of David!

[4-6] is (it) a little, from you, to weary men, that you weary also my God?

[1-2] to thus, (there) will give, my Lord, Himself, to you, a sign

[7-8] behold, the virgin (is) pregnant and is bearing a Son

[9-10] and she has called His name, Immanuel ["with us, (is) God"]

[1-2] butter and honey, He will eat, to His, to know:

[3-4] to reject at evil and to choose at good

[5-7] because at, before (there) knows, the Lad, to reject at evil and to choose at good

[8] (there) will be forsaken, the land which –

[9-10] you are dreading from before two of her kings

[3-5] (there) will bring, YHWH, upon you and upon your people and upon house of your father, days which –

[1-2] they have not come to, from day, (there) to turn aside, Ephraim, from upon Judah: (the) king of Assyria!

--- major paragraph break ---

[3-4] and it will be, in day, the that –

[1] (there) will whistle, YHWH –

[5] to a fly which (is) in end of rivers of Egypt

[6] and to a bee which (is) in land of Assyria

[7-8] and (there) will come and will settle, all of them, at (the) torrents of the precipices

[9-10] and at (the) clefts of the rocks and at all of the thornbushes

[1] and at all of the watering-places

[2-3] in day, the that, (there) will shave, my Lord, with a razor,

[4-5] the hireling, in regions-beyond (the) river [Euphrates] – with king of Assyria:

[2-4] the head and hair of the feet (two)

[5] and also the beard, she will snatch away!

--- minor paragraph break ---

[1-2] and it will be, in day, the that –

[3] (there) will keep alive – a man – a heifer of (the) cattle

[4-5] and two of sheep

[6] and it will be –

[7-8] from abundance, to make milk, he will eat butter

[9-10] because butter and honey, (there) will eat, all the (those) remaining in midst of the land

65-fold sign | 65 elements

10-fold

10-fold

[1-2]* and it will be in day, the that –
 [3] (there) will be, every place which –
 [4]* (there) was there, a thousand of vine 1000
 [5-6] at a thousand of silver-money [valuation] – to thorn and to brier, will be 1000
 [7-8] with arrows and with a bow, he will come there
 [9-10] because thorn and brier, (there) will be, all the land
 [1-2] and (to) all the mountains – which, with a hoe, were hoed – you will not come there (for) fear of thorn and brier
 [3-5] and it will become to a place of an ox and to a trampling-place of a sheep

--- major paragraph break ---

7:25

[6] and (there) said, YHWH, to me 8:1
 [1-2] (you) take for yourself a tablet,
 [3] great, and write upon it with (the) stylus of man:
 [4-6] (it is) for Maher-Shalel-Hash-Baz ["quick (is) (the) spoil; swift (is) (the) plunder"]
 [7-8] and let me make testify for myself, witnesses, being trusted –
 [9-10] Uriah, the priest
 [1-2] and Zechariah, son of Jeberechiah
 [3-5] and I approached to the prophetess, and she conceived and bore a son
 [7] and (there) said, YHWH, to me
 [1-2]* call his name, Maher-Shalel-Hash-Baz
 [3-4] because in, before (there) knows, the lad, to cry, "my father!"
 [5] and, "my mother!"
 [6-7] (there) will be taken away, the wealth of Damascus and (the) spoil of Samaria to, before (the) king of Assyria

--- minor paragraph break ---

[8-10] and (there) did again, YHWH, to speak to me still, saying
 [8-9] because of which, (there) has rejected, the people, the this, waters of the Shiloah,
 [10] the, flowing to gentleness –
 [1-2] and to melt (before) Rezin and son of Remaliah
 [1-5] and to thus, behold, my Lord is making go up over them, waters of the river [Euphrates], the mighty and the many: (the) king of Assyria and all his glory
 [3-4] and it will go up over all its channels and go over all its banks
 [5] and it will pass into Judah
 [6-8] it will overflow and pass through; unto (the) neck, it will reach
 [9-10]* and (there) will become, outspread of its wings, a fullness of breadth of Your land, Immanuel!

--- minor paragraph break ---

7-fold

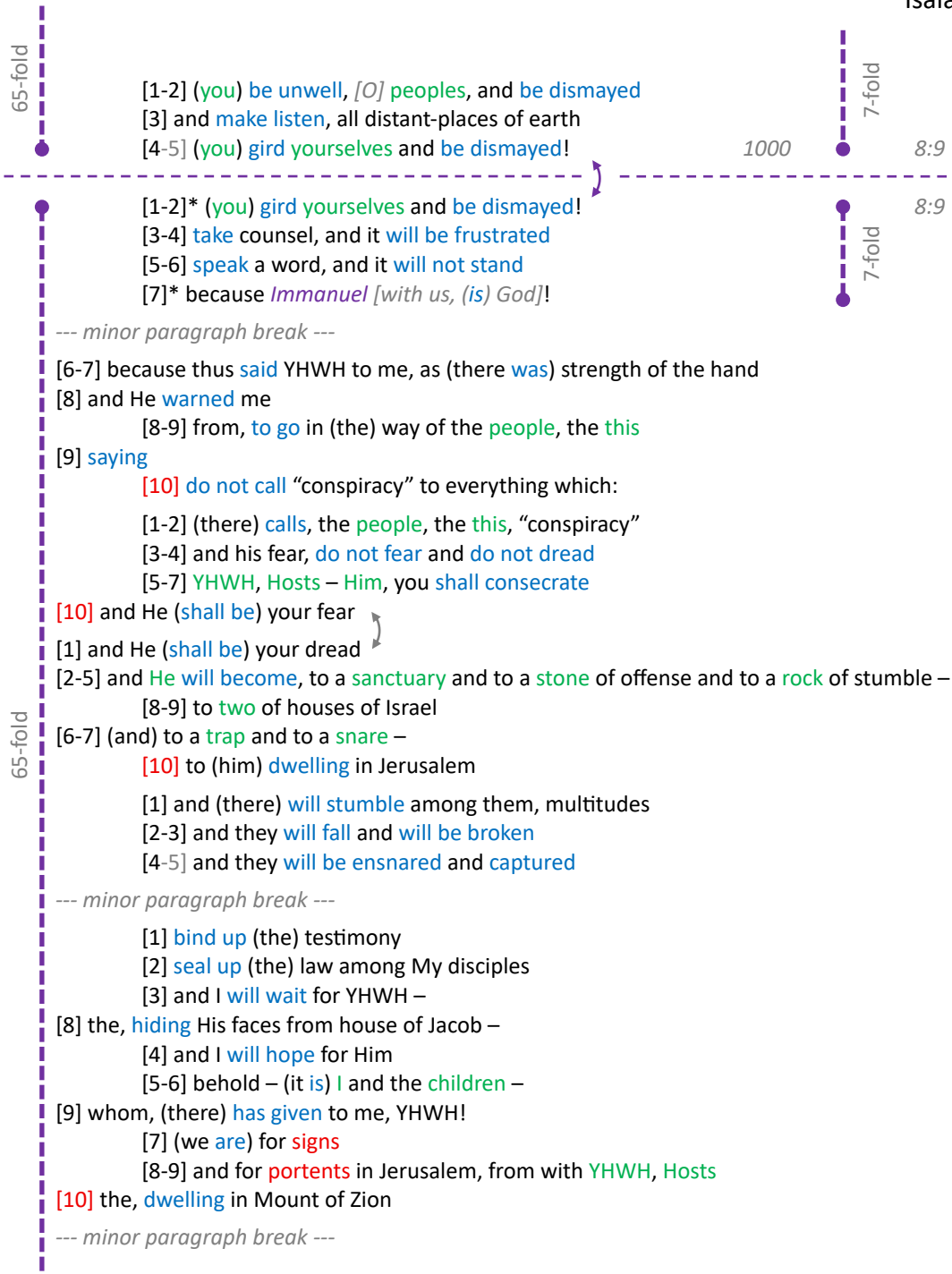
"and it will be in day, the that" | This "the day, the that" is the day of devastation for the northern kingdom. It is the answer to the question "until when," which introduces the 65-fold literary measures shown above. Here also, the phrase may introduce a final 65-fold measure that connects the doubled instance of "thousand" (here) with the reflection point at the first thousandfold interval of total literary count (page below).

"a thousand of vine at a thousand of silver-money" | For similar thousandfold themes of the vineyard and the silver-money, see translation and comments, Song of Solomon 8:11-14. There, as here, the context includes human procreation. See 15-fold literary measures here for the possibility of mirroring in the local context.

For a similar, doubled thousandfold given in context of the first thousandfold in total literary count, see translation and comments, Ecclesiastes 6:6.

"call his name, Maher-Shalel-Hash-Baz" | Because the name meaning has already been given and has been counted as such (two verb forms), it is not counted again as such here. Rather, the line is counted as two elements in keeping with the rule for "call his name, ____."

"outspread of its wings" | Here, Isaiah uses the general plural Hebrew word for wings, which does not increase the literary count. See the use of "wings (two)" at 18:1, in proximity to the second thousandfold in total literary count.



Literary Counts at Purple Dashed Line

Heaven	175
Earth	825
Total:	1000

"(you) gird yourselves and be dismayed!" | Notice the repeating of this line on either side of this first thousandfold interval of the total literary count. This line is repeated in the original text.

"because, Immanuel" | The name Immanuel may form a sevenfold reflection about the mirroring line, as shown. This reflection may also portray the outspreading of wings, which is also a topic in the same context.

65-fold

10-fold

[10] and when they **say** to you (all):
 [1-2] “**seek** to the **mediums** and the **spiritists**
 [3-4] the (those) **chirping** and the (those) **moaning**” –
 [5] **should not** a people, to his God, **seek**?!
 [1-2] (**should** it **be**) on behalf of the alive, to the (those) **having died**?!
 [3-4] (**let** it **be**) toward **law** and toward **testimony**!
 [5-6] if they **do not speak** according to (the) **word**, the **this** –
 [7] which, **there is not**, to him, **dawn**
 [8-10] and **he will pass through**, in her, **being hard-pressed** and **hungry**

10-fold

[1-2] and it **will be**, when he **hungers** –
 [3] and he **will be angry**
 [4-5] and he **will curse** at his **king** and at his **God**
 [1] and he **will turn** to above [*upward*]
 [2-4] and to earth, he **will look**, and behold, (there **will be**) **distress** and
darkness, gloom of anguish
 [5] and (to) darkness, he **is being banished** 8:22

[1-2] because (there **will be**) no gloom to whom, distress (**was**) to her 9:1 (8:23 Heb.)
 [1-2] according to (the) **time**, the **first**, He **brought contempt** upon land of
 Zebulun
 [3] and **land** of Naphtali
 [4-5] and in the last, He **made honorable**, **way** of the sea beyond the Jordan:
Galilee of the nations
 [3-4] the **people**, the, **walking** in darkness, **have seen** a light, (9:1 Heb.)
 [5] **great**
 [6-7] (those) **sitting** in land of death-shadow – a light **has shown** upon them!
 [6] You **have multiplied** the nation
 [7] to him, You **have made great**, the joy
 [8] they **have rejoiced** before You, like, a joy of, in (the) harvest
 [9-10] as which, they **are glad** in their, **to divide** (the) spoil
 [1-2] because (the) **yoke** of his burden and (the) **staff** of his shoulder,
 [3] **rod** of the (him) **oppressing** at him –
 [8] You **have shattered** as (the) **day** of Midian
 [4-5] because every **boot trampling** in a tumult, and **garment being rolled up** with
 bloods –
 [6-8] and **it will become**, to **incineration**, **fuel** of fire
 [9] because a Child **has been born** to us
 [10] a Son **has been given** to us

[1] and (there) **will be**, the government, upon His shoulder
 [2-4] and he *[they]* **will call** His **name: Wonder, Counselor**
 [5-6] **God, Mighty**
 [7] **Father** of forever
 [8] **Prince** of peace
 [9-10] to **abundance** of the government and to **peace**, **there is not** an end, upon throne of David –

[1] and upon his **kingdom**:
 [2-3] **to establish her** and **to sustain her** with justice
 [4] and with **righteousness**, from now
 [5] and unto **forever**

[9-10] (the) zeal of **YHWH, Hosts**, **will do** this!

--- minor paragraph break ---

[1] a word, (there) **sent**, my Lord, against Jacob
 [1] and it **has fallen** against Israel
 [2-3] and (there) **will know**, the **people**, **all** of him *[them]* –
 [4-5] **Ephraim** and (him) **dwelling** in Samaria, in pride
 [6] and in **insolence** of heart, **saying**
 [7-8] “bricks **have fallen**, and hewn-stones, we **will build**!”
 [9-10] sycamores **have been hewn down**, and (with) cedars, we **will replace**!”
 [2] and (there) **raises up**, YHWH, adversaries of Rezin, upon him
 [3-5] and his **enemies**, He **anoints: Aram** from (the) east *[ancient-times]* and **Philistines** from (the) west *[from behind]*
 [1] and **they devour** Israel with every mouth
 [6] for all this, (there) **is not turned back**, His anger
 [7] and still, His hand **is being stretched out**
 [2] and the people **did not return**
 [8] unto the (Him) **smiting** him *[them]*
 [3-4] and **YHWH, Hosts**, they **did not seek**

--- minor paragraph break ---

[9-10] and (there) **cut off**, YHWH, from Israel, **head** and **tail**
 [1-2] **branch** and **bulrush** (in) **day, one**
 [5-7] (the) **elder** and (he) **lifting** faces – **he (is)** the head
 [8-9] and (the) **prophet teaching** falsehood – **he (is)** the tail
 [10] and they **will be** –
 [1-2] (those) **guiding** the **people**, the **this – making err**
 [3-4] and (those) **being guided** by him *[them]* – **being swallowed up**!

[3] upon thus, over his young-men, (there) **does not rejoice**, my Lord
 [4-5] and his **[their] orphans** and **widows**, He **does not show compassion**

[5-6] because all of him **[them]** (is) profane and **is doing evil**

[7] and every mouth **is speaking** disgraceful-folly

[1] in all this, (there) **is not turned back**, His anger

[2] and still, His hand **is being stretched out**

[8] for (there) **burns** like fire, wickedness

[9-10] **thorn** and **brier**, she **[wickedness]** **consumes**

[1] and she **burns** at (the) thickets of the forest

[2] and they **roll upward** (as) a column of smoke

[3-4] by (the) wrath of **YHWH**, **Hosts**, (there) **is burned**, (the) land

[5] and (there) **is**, the people, as fuel for fire

[6] a man, to his brother – they **do not pity**

[7-8] and he **slices** upon (the) right-hand, and **is hungry**

[9-10] and he **devours** upon (the) left-hand, and **is not satisfied**

[1-2]* a **man**, (the) flesh of **his** arm – they **eat**:

[3-4] **Manasseh**, Ephraim; and **Ephraim**, Manasseh

[5] together, they **(are)** upon Judah

[3] in all this, (there) **is not turned back**, His anger

[4] and still, His hand **is being stretched out**

9:21 (9:20 Heb.)

--- minor paragraph break ---

[1-2] woe **(be)** (to) the (those) **inscribing** statutes of iniquity

10:1

[3] and (those) **writing** mischief

[4-5] they **write**, **to turn** from judgment, (the) feeble

[6] and **to tear away** justice of (the) poor of my people

[7] **to be**, widows, their prey

[8] and orphans, they **plunder**

[9-10] and what **will** you **do** for **day** of visitation and for (the) **devastation** –

[1] from a distance, **it comes!** –

[2] upon whom **will** you **flee** for help?

[3] and where **will** you **leave** your abundance?

[4] except, (there) **crouch** underneath, (the) prisoner

[5-6] and underneath (those) **being slain**, they **fall**

[5] in all this, (there) **is not turned back**, His anger

[6] and still, His hand **is being stretched out**

--- minor paragraph break ---

“a man, (the) flesh of his arm – they eat” | Judging by the completeness and flow of the literary sets, this line appears to be counted as two elements due to its reflexive nature: the populace is self-mutilating.

[7-8] woe (be) (to) Assyria, rod of My anger

[9-10] and a staff – it, in their hand, (is) My indignation!

[7-8] at a nation, profane, I will send him [Assyria]

[9] and upon a people of my wrath, I will command him:

[1-2] to plunder spoil and to seize plunder

[3-4] and to set him [them], a trampling-place, like (the) mire of outdoors

[5] and he, not thus, intends

[6] and his heart, not thus, thinks

[7] because to destroy (is) in his heart

[8-9] and to cut off nations, not (being) few

[10] for he says

[1] are not my princes, alike, kings?

[2] is not, as Carchemish, Calneh?

[3] if (is) not, as Arpad, Hamath?

[4] if (is) not, as Damascus, Samaria?

[5] as which, (there) has attained, my hand, to kingdoms of the idols –

[6-7] and their graven-images (were) from [greater than] Jerusalem and from
[greater than] Samaria –

[8-9] is (it) not, as which, I have done to Samaria and to her images,

[10] thus, I will do to Jerusalem

[1] and to her idols!

--- minor paragraph break ---

[10] and it will be –

[1-2] when (there) completes, my Lord, all His work at Mount of Zion and at Jerusalem –

[3] I will visit upon fruit of greatness of heart of king of Assyria

[4-5] and upon glory of loftiness of his eyes (two)

[2] for he says

[3-4] “in strength of my hand, I have done, and in my wisdom

[5] because I have understanding

[6] and I turn aside borders of peoples

[7] and their treasures, I plunder

[8-9] and I bring down, as a mighty-one, (those) dwelling

[10] and (there) has attained – as a nest – my hand, to wealth of the peoples

[1-2] and as, to gather eggs, having been forsaken

[3] all the earth, I have gathered

[4] and (there) was not, fluttering, a wing

[5-6] and opening a mouth, and chirping”

[7-8] shall (there) boast, the axe, over the (him) hewing with it?

[9-10] or magnify itself, the, saw, over (him) wielding it?

[1-2] as (there), to wield, a rod – and [also] (him) lifting it?!

[3-4] as (there), to raise, a staff – (him) not (being) wood?!

[1-3] to thus, there will send, the Lord, YHWH, Hosts, among his warriors, a sickness

[5] and under his glory, (there) will burn, a conflagration, like a conflagration of fire

[6-7] and (there) will become, light of Israel, to a fire

[8-9] and his sacred-one, to a flame

[10] and she [the flame] will burn

[1-2] and she will consume his brier and his thorn in day, one

[3-4] and glory of his forest and his fertile-land, from soul

[5] and unto body –

[4] He will destroy

[6-8] and it will be, as, to melt, (him) being sick

[9] and remnant of tree of his forest, a number, will be

[10] and a child will write them

--- major paragraph break ---

[1-2] and it will be, in day, the that –

[3-4] (there) will not do again, still, (the) remnant of Israel and survivor of house of Jacob, to lean –

[5] upon (him) smiting him

[6-7] and they will lean upon YHWH, Holy of Israel, with faithfulness

[8-9] a remnant will return – remnant of Jacob – to God,

[10] mighty

[1-2] for though (there) be, your people, Israel, as sand of the sea –

[3] a remnant will return in him [them]

[4-5] destruction is being decreed, overflowing (with) righteousness

[5-7] for a complete-destruction – and being decreed – my Lord, YHWH, Hosts, is making in midst of all the earth

--- minor paragraph break ---

[8-10] to thus, here says my Lord, YHWH, Hosts

[1-2] (you) do not fear, My people, inhabiting Zion, from Assyria –

[3] with a rod, he strikes you

[4] and his staff, he raises against you in way of Egypt

[5] for still (there) will be) a little of a trifle –

[1] and (there) will be finished, (the) indignation

[2] and My anger (will be) upon their destruction

[3-4] and (there) **will wield** over him, **YHWH, Hosts**, a whip, as blow of Midian at rock of *Oreb*

[5] and His staff (**will be**) upon the sea

[6] and He **will lift** it in way of Egypt

[1-2] and it **will be**, in **day**, the **that** –

[3] (there) **will turn aside**, his burden from upon your shoulder

[4] and his **yoke** from upon your neck

[5] and (there) **will be broken**, yoke [*hardship*], from before (the) oil

[6-7] he **has come** upon Ayyah, he **has passed through**, at Migron

[8] to Michmash, he **has deposited** his baggage

[9] he **has crossed** the pass

[10] “Geba (**is**) a lodging-place for us”

[1-2] (there) **trembles**, Ramah; Gibeah of Saul **has fled**

[3-4] (**you**) **let cry**, your voice, [*O*] **daughter** of Gallim

[5-6] (**you**) **give attention**, [*O*] **Laishah**,

[7] [*O*] **poor** (of) Anathoth

[8] (there) **flees**, Madmenah

[9-10] (those) **inhabiting** the Gebim **seek refuge**

[1-2] still (it **is**) the **day** at Nob, **to stand**

[3-4] he **shakes** his hand (at) (the) **mountain** of house [*daughter?*] of Zion, (the) **hill** of Jerusalem

--- minor paragraph break ---

[7-9] behold, the **Lord, YHWH, Hosts**, **is lopping off** (the) bough with terror

[5-6] and (those) **being great** of the height, **are being hewn down**

[7] and the lofty **will be abased**

[10] and He **will strike off** thickets of the forest with an axe

[8] and Lebanon, by (the) Majestic, **will fall**

10:34

--- minor paragraph break ---

[9] and (there) **will go out**, a Shoot, from stump of Jesse

11:1

[10] and a Sprout from his roots **will bear fruit!**

[1] and (there) **will rest** upon Him, **Spirit** of YHWH:

[2-3] Spirit of **wisdom** and **understanding**

[4-5] Spirit of **counsel** and **might**

[6-7] Spirit of **knowledge** and **reverence** of YHWH

[8] and His, **to delight**, (**will be**) in reverence of YHWH

[9-10] and **not** to sight of His eyes (**two**), **will** He **judge**

[1-2] and **not** to sound of His ears (**two**), **will** He **decide**
 [3] and He **will judge** with righteousness, (the) poor
 [4] and He **will decide** with uprightness, for (the) meek of earth
 [5] and He **will strike** (the) earth with (the) rod of His mouth
 [1-2] and with breath of His lips (**two**), He **will put to death**, (the) wicked
 [3-4] and (there) **will be**, righteousness, (the) belt of His loins (**two**)
 [5-6] and the faithfulness, (the) belt of His loins (**two**)
 [7] and (there) **will dwell**, (the) wolf, with (the) lamb
 [8] and (the) leopard, with (the) young-goat, **will lie down** –
 [9-10] and (the) **calf** and **young-lion** –
 [1] and (the) **fatling**, together
 [2-3] and (the) **child**, **little**, **will be leading** with them
 [4-5] and (the) **cow** and (the) **bear will pasture**
 [6] together, (there) **will lie down**, their young
 [7] and (the) lion, like an ox, **will eat** straw
 [8] and (there) **will play**, a nursing-child, over (the) hole of a cobra
 [9-10] and over (the) den of an adder – (him) **being weaned** – his hand, **will stretch out**
 [1-2] they **will not harm** and **will not destroy** in all mountain of My holiness
 [3] because (there) **will fill** the land, knowledge of YHWH
 [4-5]* as waters, to (the) sea, **are covering**

--- major paragraph break ---

[1-2] and (there) **will be** – in **day**, the **that** – Root of Jesse:
 [3] which, **He will be standing** for a signal of (the) peoples –
 [4] to **Him**, (the) nations **will seek**
 [5] and (there) **will be**, His resting-place, a glory

--- major paragraph break ---

[1-2] and it **will be**, in **day**, the **that** –
 [1-2] (there) **will do again**, my Lord – a **second**, (with) His hand – **to buy back** (the) remnant of His people
 [3-10] which, (there) **remains** from **Assyria** and from **Egypt** and from **Pathros** and from **Cush** and from **Elam** and from **Shinar** and from **Hamath** and from **coastlands** of the sea
 [3-4] and He **will raise** a signal to (the) nations and **will gather** –
 [1] (those) **having been driven away**, of Israel
 [2] and (those) **having been scattered**, of Judah
 [5-8] He **will gather** from (the) **four wings** [*edges*] of the earth

“as waters, to (the) sea, are covering” | Judging by the completeness and flow of the literary sets, it appears this phrase carries a dual literary count. Perhaps this device is in relation to the reflective surface of waters. The Hebrew noun used for *waters* here, though often used in a singular or general plural sense, is a Hebrew dual noun. See Gen. 1:2, Eccl. 11:1.

[3] and (there) **will turn aside**, jealousy of Ephraim

[4-5] and (those) **being hostile** to Judah, **will be cut off**

[1-2] Ephraim **will not be jealous** of Judah, and Judah **will not be hostile** to Ephraim

[3] and they **will fly** at shoulder of (the) Philistines, westward

[4] together, they **will plunder** (the) **sons** of (the) east –

[5-6] **Edom** and **Moab** – a seizure of their hand

[7] and sons of Ammon (**will be**) subject to them

[9] and (there) **will devote-to-destruction**, YHWH, tongue of sea of Egypt

[10] and He **will wave** His hand over the River, with scorch of His wind

[1-7] and He **will strike** it into **seven** channels

[8] and He **will lead** in sandals!

[8-9] and (there) **will be** a highway for (the) remnant of His people who **remain** from Assyria

[10] as which, (there) **was** for Israel –

[1] in **day** of his, **to go up** from land of Egypt

11:16

[2-3] and you **will say** in **day**, the **that**

12:1

[4-5] I **praise You**, YHWH –

[9-10] because *[though]* You **were angry** with me, (there) **turned back**, Your anger –

[1] and You **comforted** me!

[2] behold, God (**is**) my salvation

[6-7] I **will trust** and **will not fear**

[3-4] because my **refuge** and **melody**, (**is**) YH,

[5] YHWH –

[6-7] and He **has become**, to me, to **salvation**

[8] and you **will draw water** with joy from springs of the salvation

[9-10] and you **will say** in **day**, the **that**

[1] **give praise** to YHWH!

[2] **call** upon His name!

[3] **make known** among (the) peoples, His deeds!

[4-5] **make remember**, that (there) **is being exalted**, His name

[6] **praise with song**, YHWH –

[8] because majesty, He **has done** –

[7] **being known**, (**is**) this, in all the earth

[8-10] **cry out** and **sing for joy**, (her) **inhabiting** Zion!

[9] because great in your midst (**is**) (the) Holy of Israel

12:6

--- major paragraph break ---

[1-2] oracle concerning Babylon which (there) **saw, Isaiah, son** of Amoz
 [3-4] upon a hill **being bare, lift** a signal
 [5] **raise** a voice to them
 [6] **wave** a hand
 [7] and **let** them **enter** (the) gates of (the) nobles

13:1

[10] I –

[1] I **have commanded** –

[8] to My, (those) **being consecrated**

[2] also I **have called** My **mighty [ones]** to My anger –

[9] (those **being**) **jubilant** of My majesty!

[10] a voice of tumult (**is**) on (the) mountains:

[1-2] (it **is**) (the) likeness of a **people, great**

[3-4] (it **is**) (the) voice of an uproar of kingdoms of nations **being gathered**

[3-4] **YHWH, Hosts, is mustering** a host for war!

[5-6] (it) **is coming** from **land** of distance, from **end** of the heavens –

[5] **YHWH,**

[7] and **vessels** of His indignation – **to destroy** all the land

[8-9] **howl**, for near (**is**) (the) **day** of YHWH!

[10] as destruction from (the) Almighty, **it comes!**

[1-2] upon thus, all hands (**two**) **will slacken**

[3] and every heart of man **will melt**

[4] and they **will be terrified**

[5-6] **pains** and **pangs will seize** them

[7-8] like (she), **bearing, is writhing**

[9] a man, toward his companion – (they) **will be astonished**

[10] faces of flame (**will be**) their faces

[1-2] behold, **day** of YHWH **is coming, cruel**

[3-4] and **wrath** and **fury** of anger

[5-6] **to set** the **land** to a **desolation**

[7] and her sinners, **it will destroy** from before her

[1-2] for **stars** of the heavens and their **constellations will not shine** their light

[3-4] (there) **will be dark**, the sun, in his, **to come out**

[5] and (the) moon **will not shine** his light

[1] and I **will visit** upon (the) **world**, distress

[2] and upon the **wicked**, their iniquity

[3] and I **will make cease**, (the) pride of (the) arrogant

[4] and (the) haughtiness of (the) ruthless, I **will abase**

[5] I **will make rarer**, **man**, than pure-gold

[6] and **mankind**, than gold of Ophir

[7] upon thus, (the) heavens, I will shake
 [8-9] and (there) will quake, the earth, from her place, in (the) wrath of YHWH,
 Hosts
 [10] and in day of (the) fury of His anger!
 [1-2] and (it) will be – like a gazelle being hunted
 [3-4] and like a sheep – and there is not, (him) gathering –
 [5] a man, to his people, will turn
 [6] and a man, to his land, will flee
 [7-8] all the, being found, will be pierced through
 [9-10] and all the, being swept away, will fall by (the) sword
 [1-2] and their children will be dashed in pieces before their eyes (two)
 [3] (there) will be plundered, their houses
 [4] and their wives will be violated
 [8] behold, I am stirring up upon them (the) Medes, which –
 [5] silver, they do not regard
 [6-7] and gold – they do not delight in it
 [8] and bows – boys – will dash in pieces
 [9] and fruit of (the) womb – they will show no mercy
 [10] upon sons – (there) will not pity, their eye
 [1-2] and (there) will be, Babylon – beauty of kingdoms,
 [3] glory of majesty of (the) Chaldeans – like an overthrow of God:
 [4-5] Sodom and Gomorrah!
 [1] she [Babylon] will not dwell to perpetuity
 [2-3] and she will not abide unto generation and generation
 [4] and (there) will not pitch a tent there, (the) Arab
 [5-6] and (those) shepherding, will not make [flocks] lie down there
 [7] and (there) will lie down there, desert-dwellers
 [8] and (there) will fill their houses, owls
 [9] and (there) will dwell there, daughters of (the) ostrich
 [10] and goats [demons] will dance there
 [1] and (there) will cry, hyenas, in her towers
 [2] and jackals, in palaces of delight
 [3-4] and near to come, (is) her time
 [5] and her days are not prolonged

13:22

[9] for (there) will have compassion, YHWH, (upon) Jacob

14:1

[10] and He will choose, again, with Israel

[1] and He **will make** them **rest** upon their land
 [1] and (there) **will be joined**, the stranger, upon them
 [2] and he **will be attached** upon house of Jacob
 [3-4] and (there) **will take** them – peoples – and **will bring** them to their place
 [5-6] and (there) **will possess** them – house of Israel – upon land of YHWH, for
 male-servants and for **female-servants**
 [7-8] and they **will be**, **taking captive**, to (those) **taking** them **captive**
 [9-10] and they **will rule** over (those) **oppressing** them

--- minor paragraph break ---

[2-3] and it **will be**, in **day** of, **to make rest** – YHWH – to you, from your **pain**
 [4] and from your **turmoil** –
 [1-2] and from the **labor**, the **hard**, which **has been worked** with you –
 [3-4] and you **will take up** the **parable**, the **this**, upon king of Babylon
 [5] and you **will say**:
 [1-2] how (there) **has ceased**, (him) **oppressing**!
 [3] (there) **has ceased**, oppression!
 [5] (there) **has shattered**, YHWH, (the) staff of (the) wicked –
 [4] scepter of (those) **ruling**
 [5] (him) **smiting** peoples with fury, a blow without withdrawal
 [6] (him) **ruling** with anger, nations
 [7] a persecution, without, he **refrain**
 [8-9] (there) **has rested**, (there) **is quiet**, all the earth
 [10] they **break forth** with a shout of joy!
 [1] also **fir-trees rejoice** at you
 [2] **cedars** of Lebanon:
 [3] “from then, you **lay down** –
 [4-5] (there) **have not come up**, the (those) **cutting-down** [*trees*], upon us!”
 [1] *Sheol* [*death's place*], from underneath, **is excited** for you –
 [2-3] **to meet** your, **to come**
 [4-5] it **rouses** for you, (the) **departed-spirits**, all **leaders** [*male-goats*] of (the) land
 [6] it **raises** from their thrones, all kings of (the) nations
 [7-8] all of them **answer** and **say** to you
 [9] “also you **have been made weak**, like us!
 [10] to us, you **are similar**!”

[1-2] (there) **is brought down** (to) *Sheol*, your **majesty**, (the) **sound** of your harps
 [3] underneath you, (there) **is spread out**, decay
 [4] and (there) **cover** you, worms
 [5-7] how **you have fallen** from (the) heavens, **shining-one**, **son** of dawn
[blackness]!

[8-9] you **have been hewn down** to earth, (you) **weakening** upon nations
[10] and you **have said** in your heart

[1] the heavens, I **will ascend**!
 [2] from above, to stars of God, I **will exalt** my throne!
 [3-4] and I **will sit** on mountain of (the) **appointed-time** *[appointed-place]* in sides
[extremities] (**two**) of (the) north
 [5] I **will ascend** upon high-places of (the) cloud
 [6] I **will be like**, to (the) Most-High
 [7] surely, to *Sheol*, you **will go down**!
 [8-9] to sides *[extremities]* (**two**) of (the) pit!
[10] (those) **seeing you** –

[1-2] to **you**, they **will gaze**; to **you**, they **will consider** –
 [3-4] “**is** this the man, **making tremble**, the earth,
 [5] **making shake**, (the) kingdoms?
 [6] **setting** (the) world as a desert,
 [7] and its cities, he **overthrew**?
 [8] his prisoners, he **did not release**, homeward?”
[9-10] **all** kings of (the) nations – **all** of them – **lie down** in glory, a man in his house

[1] and you **have been thrown out** from your grave
 [2] like a **sprout**, **being abhorred**
 [3] **clothing** of (those) **being slain** –
 [4-5] (those) **being pierced** by (the) sword, **going down** to stones of (the) pit

[1-2] like a carcass, **being trampled**, you **will not be joined** with them in burial
 [3] because your land, you **have destroyed**
 [4] your people, you **have slain**
 [5-6] (there) **will not be called**, to everlasting, seed of (those) **doing evil**
 [7] **establish** to his sons, a slaughter!

[8-10] in iniquity of their fathers, they **will never stand** and **possess** (the) land and **fill**
 (the) faces of (the) world (with) cities

[1] and I **will arise** upon them –
 [2-3] (**is**) utterance of YHWH, **Hosts** –
 [4-7] and I **will cut off** to Babylon, **name** and **remnant** and **offspring** and **posterity** –
 [8] (**is**) utterance of YHWH

[9-10] and I will set her, to a possession of (the) hedgehog –

[1] and pools of waters

[2-3] and I will sweep her with a broom of, to destroy!

[4-5] (is) utterance of YHWH, Hosts

--- major paragraph break ---

[1-2] (there) has sworn, YHWH, Hosts, saying

[3-4] if (it is) not, as which, I have intended –

[5] thus, it will be!

[6-7] and as which, I have counseled – it will stand:

[1] to break Assyria in My land

[8] and upon My mountains, I will trample him!

[2] and (there) will turn aside from upon them, his [Assyria's] yoke

[3] and his [Assyria's] burden, from upon his shoulder, will turn aside

[9-10] this (is) the counsel, the, having been counseled over all the earth

[1-2] and this (is) the hand, the, having been stretched-out over all the nations

[3-4] because YHWH, Hosts, has counseled –

[4] and who can frustrate (it)?

[5] and His hand (is) the, having been stretched out –

[5] and who can make it turn back?

--- major paragraph break ---

[1-2] in year of death of the King, Ahaz, (there) was the oracle,

[3] the this:

[4-6] (you) do not rejoice, [O] Philistia, all of you –

[7-8] that (there) is broken, (the) scepter of (him) smiting you

[9] because from (the) root of (the) serpent will go out, an adder

[10] and his fruit (will be) a seraph [fiery-serpent] –

[1] flying

[2] and (there) will graze, firstborns of (the) poor

[3] and (the) needy, to security, will lie down

[1] and I will put to death with famine, your root

[4] and your remnant, it will slay

[5-6] (you) howl, [O] gate!

[7-8] (you) cry out, [O] city!

[9-10] to melt, [O] Philistia, all of you!

[1] because from (the) north, smoke is coming

[2] and there is not, (him) straggling in his appointed-times [appointed-places]

[3] and what will (a person) answer (the) messengers [angels] of (the) nation?

[2] that YHWH **has founded** Zion!

[4] and in her, (there) **take refuge**, (the) poor of His people

14:32

--- minor paragraph break ---

[5] (it **is**) an oracle concerning Moab:

15:1

[1] because, in (the) night, (there) **was devastated**, Ar –

[2] Moab **is ruined**!

[3] because, in (the) night, (there) **was devastated**, Kir –

[4] Moab **is ruined**!

[5-7] (there) **has gone up**, the **house** – and **Dibon**, the **high-places** – for humiliation upon Nebo

[8] and upon Medeba, Moab **howls**

[9] on all of his heads, (there **is**) baldness

[10] every beard **is being shorn**

[1] in his streets, they **gird on** sackcloth

[2-3] upon her **housetops** and her **wide-spaces**, everyone **howls**, **going down** with humiliation

[4-5] and (there) **cries out**, **Heshbon** – and **Elealeh** –

[6] as far as Jahaz, (there) **is heard**, their voice

[7-8] upon thus, (those) **being equipped** of Moab, **cry in distress**

[9-10] **his** soul **trembles** to **him**

[3] My heart, for Moab, **cries out**!

[1] her fugitives (**are**) as far as **Zoar**,

[2-3] **Eglath-Shelishiyah** [*Eglath, (the) third*]

[4-5] that (the) **ascent** of the Luhith – with humiliation, he **goes up** on it

[1-2] for (on) (the) way of Horonaim [*caves (two)*], an outcry of destruction, they **raise**

[3] for waters of Nimrim, devastations, **are**

[4] for (there) **has withered**, (the) grass

[5] (there) **is spent**, (the) vegetation

[6] greenery, (there) **is not**

[7-8] upon thus, (the) **abundance** he **made**, and their **store** –

[9] upon torrent of the willows, they **carry them away**

[10] for (there) **has surrounded** – the outcry – (the) boundary of Moab:

[1-2] unto Eglaim [*ponds (two)*] (**is**) her howl

[3] and (to) Beer-Elm [*Well of Oaks*] (**is**) her howl

[4] for waters of Dimon, they **have filled** (with) blood

[4] for I **will set** upon Dimon –

[5] (there) **being done again**:

[1] to **refugee** of Moab, (there **will be**) a lion

[2] and to (the) **remnant** of (the) land

15:9

[3-4] **send** a lamb (to) (him) **ruling** (the) land, from Sela toward (the) wilderness, *16:1*
to mount of daughter of Zion

[5-6] and (it) **will be** – like a bird, **wandering**,

[7-8] a nest, **being dispersed** – (there) **will be**, daughters of Moab (at) fords to (the)
Arnon

[9-10] **bring** counsel; **do** judgment

[1-2] **set** as (the) night, your shadow, in midst of **evenings** (**two**)

[3-4] **shelter** (those), **being driven away**

[5-6] (those) **fleeing**, **do not disclose**

[7-8] **let** (there) **dwelt** among you, My, (those) **being driven away**

[9-10] (as for) **Moab** – **be** a shelter for **them** –

[1] from before (him) **destroying**

[2] when (there) **has ceased**, the extortioner

[3] (there) **is finished**, (the) destruction

[4-5] (there) **is complete**, (him) **trampling**, from the land –

[6] and (there) **will be established** with lovingkindness, (the) throne

[7-8] and (there) **will sit** upon it in **truth**, in **tent** of David, (Him) **judging**

[9-10] and (Him) **seeking** judgment and (**being**) prompt in righteousness

[5] We **have heard** (the) pride of Moab

[1-2] **proud**, **very**, (**is**) his majesty –

[3-4] and his **pride** and his **arrogance** –

[5] not thus [*right*], (**are**) his idle-talks

--- minor paragraph break ---

[1-2] to thus, (there) **will howl**, **Moab**, for **Moab**

[3] everyone of **him will howl**

[4-5] for raisin-cakes of Kir-Hareseth, you **will moan** – surely, (**being**) stricken!

[6] for fields of Heshbon, (there) **languishes**, (the) vine of Sibmah

[7] lords of (the) nations **strike down** her vine-branches

[8] as far as Jazer, they **reach**

[9] they **stray** (to) (the) wilderness

[10] her shoots **are loose** –

[1] they **pass over** (the) sea

[6-7] upon thus, I **weep** with (the) humiliation of **Jazer**, **vine** of Sibmah

[8-10] I **soak you** (with) My tear, [*O*] **Heshbon** and **Elealeh**

[2-3] for over your **summer-fruit** and over your **harvest**, (the) shout **has wasted away**

[4-5] and (there) **are removed**, **gladness** and **joy**, from the fertile-field

[6-7] and in (the) vineyards, (one) **does not sing out**; he **does not shout out**

[8-9] wine in wine-vats, (there) **does not tread**, the (him) **treading**

[1] (the) cheer, I **have made cease**!

[2] upon thus, My **inward-parts**, for Moab, like a lyre, **sound**

[3] and My **midst**, for Kir-Hareseth

[10] and it **will be** –

[1] when (there) **presents** –

[2] when (there) **is weary**, Moab, upon the high-place

[3-4] and he **comes** to his sacred-place, **to pray** –

[5] and he **will not prevail!**

[4-5] this (**is**) the word which (there) **spoke**, YHWH, to Moab, from then

[1-2] and now, (there) **has spoken**, YHWH, **saying**

[1-3] (it **will be**) in **three years** –

[4] as **years** of a hired-laborer –

[5-6] and (there) **will be dishonored**, (the) glory of Moab, in all the **multitude**,
the **great**

[7-9] and (the) remnant (**will be**) **few**, a **trifle**, **not mighty**

16:14

--- minor paragraph break ---

[10] (it **is**) an oracle concerning Damascus

17:1

[1] behold, Damascus **is being turned away** from a city

[2-3] and **she will become** a **heap** of ruin

[4] (there) **are being forsaken**, cities of Aroer

[5] for flocks, they **will be**

[6] and they **will lie down**

[7] and **there will not be**, **making afraid**

[8-9] and (there) **will cease**, a **fortress**, from Ephraim, and a **kingdom**, from Damascus

[10] and (the) **remnant** of Aram –

[1] like glory of sons of Israel, **they will be** –

[3-4] (**is**) utterance of YHWH, **Hosts**

--- minor paragraph break ---

[2-3] and it **will be**, in **day**, the **that** –

[4] (there) **will be brought low**, (the) glory of Jacob

[5] and (the) fat of his flesh **will grow lean**

[6] and it **will be** –

[7] as, **to gather** harvest (of) grain,

[8] and his arm, ears-of-grain, **reaps** –

[9] and it **will be** –

[10] like he **is gleaning** ears-of-grain in Valley of Rephaim!

[1] and (there) **will remain** in it, **gleanings**, like a threshing of (the) olive-tree:

[2-3] **two**,

[4-6] **three**, **berries** in head of a bough;

[7-10] **four**,

[1-5] **five**, in her branches, **bearing fruit** –

[5-6] (is) utterance of YHWH, **God** of Israel

--- minor paragraph break ---

[1-2] in **day**, the **that**, (there) **will gaze**, the man –

[7] upon (Him) **making** him

[3-4] and his eyes (**two**), toward (the) Holy of Israel, **will look**

[5] he **will not gaze** toward the **altars**!

[6-8] (the) work of his hands (**two**), and **what** (there) **have made**, his fingers – he **will not see** –

[9-10] and the **Asherim** and the **incense-altars**!

[1-2] in **day**, the **that**, (there) **will be** cities of his refuge, as (her) **being forsaken** –

[3-4] the **woodland** and the **treetop**, which they **have forsaken** from before (the) sons of Israel

[5] and she **will be** a desolation

[1] for you **have forgotten** (the) God of your salvation

[2] and Rock of your refuge, you **have not remembered**

[3] upon thus – you **plant** plants of pleasantness

[4] and a vine-branch of a stranger, you **sow** (for) him

[5] in **day** of your plant, you **fence-about**

[6-7] and in (the) **morning**, your **seed**, you **make sprout**, a **heap** –

[8] a **harvest** in a **day**, (her) **being sick**

[9-10] and a **pain**, **incurable**

--- minor paragraph break ---

[1-2] ah, (it **is**) (the) roar of **peoples**, **many**

[3-4] as (there), **to roar**, seas – they **roar**!

[5] and (it **is**) (the) noise of peoples –

[6-7] as (the) noise of **waters**, **mighty**, they **rumble**!

[8] (it **is**) peoples –

[9-10] like (the) noise of **waters**, **many** – they **rumble**!

[8] and He **will rebuke** at him –

[1] and he **will flee** from a distance

[2] and he **will be pursued** like **chaff** of (the) mountains before a wind

[3] and like **swirling-dust** before a wind-storm

[4-5] (it **will be**) to **time of evening**: and behold, (there **is**) calamity!

[6-7] (it **will be**) before **morning**: **there is not**, he!

[8-9] this (**is**) (the) **portion** of (those) **spoiling** us

[10] and (the) **lot** for (him) **plundering** us

17:14

--- minor paragraph break ---

[1-2]* ah, (it **is**) a land of buzz of **wings** (**two**) which (**is**) from beyond,
to rivers of Cush!

18:1

[3-4] the, (him) **sending** by (the) **sea**, envoys, and by **vessels** of
papyrus upon faces of (the) waters

7-fold

[5] (**you**) **go!** –

[1-2]* **messengers, swift** –

[3-4] to a nation, **being drawn** [*tall*] and **being smooth** –

[5-6] to a people, **being feared** from **it** and **further** –

[7-8] a nation (of) **line-line** [*measurement*] and **subjugation**

[9] which, (there) **divide**, rivers, his land

7-fold

[10] all **inhabiting** (the) world –

[1] and (those) **indwelling** (the) earth:

[2] when (there), **to raise** a signal (on) (the) mountains –

[3] you **will see!**

[4] and when (there), **to blow** a trumpet –

[5] you **will hear!**

--- minor paragraph break ---

[9] for thus, (there) **has said**, YHWH, to me

[10] I **will be quiet** –

[1] and I **will look** at My established-place, like a **heat** of clearness in sunlight

[2] like a **cloud** of dew in heat of harvest

[1] for before harvest, when (there), **to be complete**, (the) sprout

[2-3] and **sour-grape**, **ripening**, **becomes** a **cluster**

[4] and He **cuts off** the tendrils with pruning-knives

[5-6] and the twigs, He **turns aside**, he **cuts away**

[7-8] they **are left**, together, for **bird** of (the) mountains and for **beast** of
the earth

[9] and (there) **will summer** upon him, the bird

[10] and every beast of the earth, upon him, **will winter**

65-fold

“land of buzz of wings (two)... go! – messengers, swift” | The 65-fold offset measurement reaches to the 2000-fold interval in literary count, below. Isaiah may model the 2000-fold interval with the introduction of “wings (two)” and “messengers, swift” here at the transition toward Egypt. See comments, Gen. 3:24, for the possible correspondence of pairs of wings with pairs of thousandfolds.

[1-2] in **time**, the **that**, (there) **will be brought**, a gift-offering, to YHWH,

[3] **Hosts**:

[4-5] a people, **being drawn** [*tall*] and **being smooth**

[6-7] and from a people, **being feared** from **it** and **further**

[8-9] a nation (of) **line-line** [*measurement*] and **subjugation**

[10] which, (there) **divide**, rivers, his land –

[1-2] to place of name of YHWH, **Hosts**:

[3] **Mountain** of Zion!

18:7

--- minor paragraph break ---

[4] (it **is**) an oracle concerning Egypt:

19:1

[3-4] behold, YHWH **is riding** upon a **cloud**, **swift**

[5] and He **is coming** (to) Egypt!

[5] and (there) **quiver**, idols of Egypt, from before Him

[6] and (the) heart of Egypt **melts** in his midst!

[1] and I **will stir up** Egypt against Egypt

[7-8] and they **will fight**, a **man** against his brother, and a **man** against his companion

[9-10] a **city** against a city, a **kingdom** against a kingdom

[1] and (there) **will be emptied out**, spirit of Egypt, in his midst

[2] and his counsel, I **will swallow down**

[2-5] and they **will resort** to the **idols** and to the **charmners** and to the **necromancers** and to the **spiritists**

[3-4] and I **will deliver over** Egypt into (the) hand of **masters**, **severe**

[1-2] and a **king**, **mighty**, **will rule** over them –

[5-7] (**is**) utterance of the **Lord**, YHWH, **Hosts**

[3]* and (there) **will be parched**, waters from the sea

2000

[4-5] and (the) river **will be dry** and **will wither**

[6] and (there) **will stink**, rivers

[7-8] (there) **will languish** and **dry up**, streams of Egypt

[9-10] **reed** and **rush decay**

[1-2] bare-places (**are**) upon (the) **Nile**, upon **mouth** of (the) **Nile**

[3-4] and every seed-field of (the) **Nile withers**, **is driven away** –

[5] and (there) **is not**, it!

[1-2] and (there) **mourn**, the fishermen, and **lament**

[3] all (those) **casting** into (the) Nile, a hook

[4-5] and (those) **spreading** a fishing-net upon faces of waters, **languish**

65-fold

65-fold

“and (there) will be parched, waters from the sea” | If literary counts are correct, the purple dashed line is the completion of the second thousandfold in total literary count in the Book of Isaiah. Like the first thousandfold, Isaiah may employ a literary offset of 65-fold here, using the programmatic measure from 7:8.

[1-2] and (there) **are ashamed**, (those) **working flaxes**, **combed**
 [3] and (those) **weaving** white [cotton]
 [4] and (there) **are** – her foundations – **being crushed**
 [5-6] all (those) **working** (for) a wage (**are**) **grieved of soul**
 [7] surely fools (**are**) (the) chiefs of Zoan
 [8-9] (the) wisest of counselors of Pharoah (**are**) **counsel**, **being stupid**
 [10] how can you **say** to Pharoah

[1] “a **son** of wise (men), (**am**) I”?!
 [2] “a **son** of kings of (the) east”?!
 [3] where, then, (**are**) your wise (men)?
 [4-5] and **let** them **tell**, now, to you, and **let** them **know** –

[8-9] what (there) **has purposed**, **YHWH**, **Hosts**, upon Egypt!

[1] (there) **are being foolish**, **princes** of Zoan
 [2] (there) **are being deceived**, **princes** of Noph [Memphis]
 [3] (there) **make stagger** – Egypt – (the) cornerstone of her tribes

[10] **YHWH has mixed** in her midst a spirit of distortion

[4] and they **make stagger** – Egypt – in all his deeds
 [5] as (there), **to stagger**, a drunkard, in his vomit
 [6] and (there) **will not be** for Egypt a work
 [7-10] which (there) **may do**, **head** and **tail**, **branch** and **bulrush**

--- minor paragraph break ---

[1-2] in **day**, the **that**, (there) **will be**, Egypt, as women
 [3] and he **will tremble**
 [4-5] and he **fear** from before (the) wave of (the) hand of **YHWH**, **Hosts** –

[1] which He **is waving** over him

[6-7] and (there) **will become** – **land** of Judah, to Egypt – to a **terror**
 [8] everyone who – (there) **is mentioned**, it, to him –
 [9-10] he **will fear** from before (the) counsel of **YHWH**, **Hosts** –

[2] which He **is purposing** over him

--- minor paragraph break ---

[1] in **day**,
 [2-6] the that, (there) **will be five** cities in land of Egypt,
 [7-8] **speaking** (the) lip [language] of Canaan and **swearing allegiance**
 to **YHWH**,
 [9] **Hosts**
 [10] “city of destruction” [or, “city of (the) sun”], (there) **will be called**,
 to **one**

--- minor paragraph break ---

65-fold

7-fold

7-fold

[1-2] in **day**, the **that**, (there) **will be** an altar for YHWH in midst of (the) land of Egypt

[3] and a **pillar** beside her border, for YHWH

[4-5] and it **will be** for a **sign** and for a **witness** for YHWH,

[6] **Hosts**, in (the) land of Egypt

[7-8] when they **cry out** to YHWH from before (those) **oppressing** –

[3-4] and He **will send** for them a **Savior**, and (**One**) **contending**

[5] and He **will deliver** them!

[6-7] and (there) **will make Himself known** – YHWH – to Egypt

[9-10] and (there) **will know** – Egypt – YHWH, in **day**, the **that**

[1-2] and they **will serve** (with) **sacrifice** and **offering**

[3] and they **will vow** a vow to YHWH

[4] and they **will complete** (it)

[8] and (there) **will strike** – YHWH – Egypt –

[9-10] **to strike** and **to heal** –

[5] and they **will return** unto YHWH

[1-2] and He **will be entreated** by them and **will heal** them

[1-2] in **day**, the **that**, (there) **will be** a highway from Egypt to Assyria

[3-4] and (there) **will come**, **Assyria**, into Egypt; and **Egypt**, into Assyria

[5] and (there) **will serve**, Egypt, with Assyria

--- minor paragraph break ---

[1-2] in **day**, the **that**, (there) **will be** – Israel – **third** to Egypt

[3] and to Assyria – a **blessing** in midst of the earth

[3-4] which, (there) **will bless** (him) – YHWH, **Hosts** – **saying**

[4-5] (there) **is being blessed**, My **people**, **Egypt**!

[6-8] and work of My hands (**two**), **Assyria**!

[9-10] and My **inheritance**, **Israel**!

19:25

--- minor paragraph break ---

[1] in **year** of (there), **to come**, Tartan [*chief*], to Ashdod

20:1

[2-3] in (there), **to send** him, **Sargan**, **King** of Assyria

[4-5] and he **fought** against Ashdod and **captured** her

[5-6] in **time**, the **that**, (there) **spoke**, YHWH, in hand of Isaiah,

[7] **son** of Amoz, **saying**

7-fold

65-fold

[1-2] go and open the sackcloth from upon your loins (two)
 [3-4] and your sandal, draw off from upon your feet (two)
 [5-6] and he did, thus –
 [7-8] walking naked and barefoot

--- minor paragraph break ---

[8] and (there) said, YHWH
 [9-10] as which, (there) has walked, My servant, Isaiah –
 [1-2] naked and barefoot –
 [3-5] three years –
 [6-7] a sign and a portent upon Egypt

[8] and upon Cush –
 [9-10] so (there) will drive away – king of Assyria – (the) captive of Egypt and (the) exile of Cush:

[1-2] youths and elders,
 [3-4] naked and barefoot
 [5-6] and (there) being stripped, (the) buttock, (the) nakedness of Egypt
 [7-8] and they will be dismayed and will be ashamed, from Cush, their expectation
 [9-10] and from Egypt, their beauty

[1-2] and (there) will say, (him) inhabiting the coastland, the this,
 [3-4] in day, the that:
 [5] behold, thus (was) our expectation –
 [6-7] which, we fled there for help, for, to be delivered from before (the) king of Assyria
 [8-9] and how will we escape – we?

20:6

--- minor paragraph break ---

[10] (it is) an oracle of wilderness of (the) sea:

21:1

[1] as whirlwinds in (the) Negeb, to pass by –
 [2] from (the) wilderness, it is coming,
 [3] from (the) land of (her) being feared!
 [4-5] a vision, severe, is declared to me:

[1-2] the, (him) acting treacherously, is acting treacherously!
 [3-4] and the, (him) devastating, devastates!
 [5-6] (you) go up, [O] Elam
 [7-8] (you) besiege, [O] Media

[9] all her sigh [sighing], I will make cease

[9-10] upon thus, (there) are filled, my loins (two), (with) anguish!

[1-2] pangs **have seized** me as pangs of (her) **giving birth**
 [3-4] I **am twisted** from, **to hear**
 [5-6] I **am dismayed** from, **to see**
 [7] (there) **staggers**, my heart
 [8] horror **overwhelms** me
 [9-10] (the) **[evening] twilight** of my desire, (there) **sets**, to me, to **anxiety!**

[1-2] **to arrange** the table, **to lay out** the rug
 [3-4] **to eat, to drink** –
 [5-6] **(you) arise, [O] the princes!**
 [7] **anoint** (the) shield!

--- major paragraph break ---

[10] for thus **said** to me, my Lord

[8-9] **go, station** the,
[10] (him) **watching**:
 [1-2] what he **sees**, **let him declare!**
 [3] and he **sees** a **chariot-rider**,
 [4-5] a **pair** of horsemen
 [6-7] a **rider** of donkey, a **rider** of camel –
 [8-9] and he **heeds** (with) **attentiveness** – much **attentiveness!**
[10] and (there) **called out**, a lion, upon a watchtower:

[1] my Lord, I **am standing** continually by **day**
 [2] and upon my charge, I **am standing** all the nights
 [3] and behold, here **is coming** a **chariot** of a man
 [4-5] a **pair** of horsemen
 [6-7] and he **answered** and **said**
 [8-9] (there) **has fallen**, (there) **has fallen**, Babylon!
[10] and all images of her gods, he **has shattered** to (the) ground!
 [1-2] my **threshed-one**, and **son** of my threshing-floor – what I **have heard** from with
 YHWH,
 [3-4] **Hosts, God** of Israel –
 [5] I **declare** to **you!**

--- minor paragraph break ---

[1] (it **is**) an oracle concerning Dumah
 [2] to me, (one) **is calling** from Seir:
 [3-4] (you) **keeping watch** – what **is** from night? *[the time of night]*
 [5-6] (you) **keeping watch** – what **is** from night? *[the time of night]*
 [7-8] (there) **says**, (him) **watching**
[9-10] (there) **comes, morning**, and also **night**

[1-2] if you **will inquire**, **inquire**!

[3-4] **turn back**, **come**

--- minor paragraph break ---

[5] (it **is**) an oracle in Arabia, in (the) forest:

[1-2] in Arabia, (you) **will lodge**, [O] **caravans** of Dedan, **to encounter** (the) thirsty

[3-4] **bring** waters, (you) **inhabiting** land of Tema

[5-6] with his bread, he **meets**, (him) **fleeing**

[7] for from before the **swords**, they **flee**

[8] from before (the) **sword**, **being drawn**

[9] and from before (the) **bow**, **being bent**

[10] and from before (the) **mass** of (the) battle

--- minor paragraph break ---

[1] for thus **says** my Lord to me

[1] (it **will be**) in still a **year** –

[2] as **years** of a hired-laborer –

[3] and (there) **will be finished**, all glory of Kedar

[4-5] and (the) remnant of (the) number of (the) **archer**, (the) **mighty** of
sons of Kedar, **will be few**

[2-3] because **YHWH**, **God** of Israel, **has spoken**

21:17

--- minor paragraph break ---

[1] (it **is**) an oracle concerning (the) valley of vision

22:1

[2-3] what (**is** it) to you then, that **you have gone up** – **all** of you – to (the)
rooftops –

[4-5] **noises**, **full**

[6] a **city**, **growing**

[7-8] a **town**, **exultant**?

[9-10] your slain (**are**) **not** slain-of-sword and **are not dying** of war

[1] all your rulers **have fled** together

[2] from [without] (the) bow, they **were captured**

[3-4] all your, (those) **being found**, **have been captured** together

[5] from afar, they **fled**!

[6] upon thus, I **have said**

[7] **gaze** (away) from me

[8] **let** me **be bitter** with humiliation

[9-10] **do not hasten**, **to comfort** me concerning (the) destruction of (the) daughter
of my people

[1-3] for a day of tumult and subjugation and confusion (is) for my Lord,
 [4-5] YHWH, Hosts, in valley of vision:

[1-2] (him) tearing down a wall ["kir"], and (there is) a cry toward the mountain
 [3-5] and Elam lifts a quiver with a chariot, a man, horsemen
 [6] and Kir has made bare, (the) shield
 [7] and it will be –
 [8] (the) choicest of your valleys are filled (with) chariot
 [9-10] and the horsemen – to station, they have stationed at the gate

[1] and he has uncovered (the) covering of Judah!
 [2-3] and you looked – in day, the that – toward (the) weapon of (the) house of the forest
 [4-5] and (the) breaches of (the) city of David, you saw, because they were many
 [6-7] and you gathered (the) waters of the pool, the lower
 [8] and (the) houses of Jerusalem, you counted
 [9-10] and you tore down the houses, to fortify the wall

[1-2] and a reservoir, you made between the walls (two), for waters of the pool,
 [3] the old
 [4] and you did not look –

[4] toward (Him) doing it
 [5] and (Him) fashioning [planning] it from afar –
 [5] you did not see!

[6-8] and (there) called – my Lord, YHWH, Hosts –
 [9-10] in day, the that:

[1-2] to contrition and to lamentation
 [3-4] and to baldness and, to gird sackcloth –
 [5-6] and behold, (there was) joy and gladness
 [7-8] to slay cattle and to slaughter sheep
 [9-10] to eat flesh and to drink wine:

[1-2] "to eat and to drink,
 [3] because tomorrow, we will die!"

[1-2] and (there) revealed Himself in my ears (two),
 [3-4] YHWH, Hosts:

[4-5] lest (there) be atoned, the iniquity, the this, to them, as far as their, to die!

[5-7] says my Lord, YHWH, Hosts

--- major paragraph break ---

[8-10] thus **says** my **Lord**, **YHWH**, **Hosts**

[1] **go**,

[2-3] **come** to the **official**, the **this** –

[4] upon **Shebna** who **(is)** over the household –

[5] what, for you, **(is)** here?

[6] and who, to you, **(is)** here?

[7-8] that **you have hewn** for **yourself** here a tomb, **having been hewn** of **[upon]** height –

[9-10] his **tomb being inscribed** in rock – a **dwelling-place** for him?

[1-2] behold, **YHWH is hurling you**, a hurl, **[O] man!**

[3-4] and He **is grasping** you, **to grasp**

[5-6] **to wind up**, He **will wind up**, **you** –

[7-8] a **winding**, a **ball** toward (the) land,

[9-10] wide of hands (**two**)

[1] there, you **will die**

[2] and there, (the) chariots of your glory (**will be**) shame of house of your masters!

[1] and I **will thrust** you from your outpost

[3] and from your station, he **will throw** you **down**

[4-5] and it **will be**, in **day**, the **that** –

[2] and I **will call** for My **servant** –

[6-7] for **Eliakim**, **son** of Hilkiah –

[3] and I **will clothe** him with your tunic

[4] and your girdle, I **will fasten** upon him

[5] and your dominion, I **will give** into his hand

[8-9] and **he will become**, to a **father** to (him) **dwelling** in Jerusalem

[10] and to **house** of Judah

[1] and I **will place** (the) key of (the) house of Davide upon his shoulder

[1-2] and he **will open**, and **there will not be**, (him) **shutting**

[3-4] and he **will shut**, and **there will not be**, (him) **opening**

[2] and I **will fasten** him –

[5] a peg in a place **being trusted**

[1-2] and **he will become**, to a **throne** of honor to house of his father

[3] and they **will hang** upon him all (the) **glory** of house of his father –

[4-5] the **offsprings** and the **issues** –

[6-7] all vessels of the young, from **vessels** of the bowls and unto all **vessels** of the bottles

[8-] in **day**, the **that** –
 [3-4] (is) utterance of **YHWH**, **Hosts** –
 [-9] (there) **will give way**, the peg –
 [10] the, **having been fastened**
 [1] in a place, **having been trusted** –
 [2-3] and it **will be hewn down** and **will fall**
 [4-5] and (there) **will be cut off**, the load which (**was**) upon it

[5] for YHWH **has spoken!**

22:25

--- minor paragraph break ---

[1] (it **is**) an oracle concerning Tyre
 [2-3] (**you**) **howl**, [**O**] **ships** of Tarshish
 [4-5] because he **is devastated**, from (**being**) a house!
 [6-7] from (those) **to come** from land of Cyprus – he **is uncovered** to them
 [8-10] **be silent**, (**you**) **inhabiting** (the) coastland, (**you**) **trading**, of Sidon
 [1-2] (**you**) **crossing over** (the) sea – they **have filled you**
 [3-4] and on **waters**, **many**, (the) seed of Shihor,
 [5-6] (the) **harvest** of (the) Nile (**was**) her revenue, and she **was** a merchant
 of nations
 [7-8] (**you**) **be ashamed**, [**O**] **Sidon**
 [9-10] because (there) **has spoken**, (the) **sea** – (the) **stronghold** of the sea – **saying**
 [1-2] I **have not labored**, and I **have not given birth**
 [3-4] and I **have not reared** young-men, **brought up** young-women
 [5] as which, (the) report (**was**) for Egypt –
 [6-7] they **will writhe**, as (**is**) (the) report of Tyre
 [8] **pass over** to Tarshish
 [9-10] **wail**, (you) **inhabiting** (the) coastland!
 [1] **is** this, to you, exultant?
 [2] from **days** of **ancient-time** [**east**] (**was**) her origin
 [3-4] (there) **carried** her, her feet (**two**), from afar, **to dwell**
 [1] Who **has counseled** this upon Tyre –
 [5] the, (her) **crown-wearing** [**crown-bestowing**]
 [6-7] which, her (those) **trading**, (**were**) princes
 [8-9] her merchants (**were**) (those) **being honored** in (the) earth?
 [2-3] **YHWH**, **Hosts**, **has counseled** it, **to profane** (the) pride of all beauty
 [4] **to treat-with-contempt** all –
 [10] (those) **being honored** in (the) earth

23:1

70-fold

[1-2] (you) pass over your land, like (the) Nile, [O] daughter of Tarshish
 [3] there is not restraint, longer
 [5-6] His hand, He stretches out upon the sea; He has made tremble, kingdoms
 [7] YHWH has commanded to Canaan –
 [4] to destroy her fortresses
 [8] and He said
 [5-7] you will not do again, longer, to exult, [O] the being oppressed
 virgin of daughter of Sidon
 [8-9] (to) Cyprus, arise, pass over
 [10] even there, it will not rest, for you
 [1] behold, (it is) (the) land of (the) Chaldeans!
 [2]* this (is) the people who were not
 [3] Assyria established her for desert-dwellers
 [4-5] they made stand, his siege-towers; they stripped her palaces
 [6-7] he made her, to a ruin
 [8-9] (you) howl, ships of Tarshish!
 [10] because (there) is destroyed, your stronghold!

--- minor paragraph break ---

[1-2] and it will be, in day, the that –
 [3-4] and (there) will be being forgotten – Tyre – sevens [seventy] year – 70
 [5] as days of a king, one
 [1-2]* from end of sevens [seventy] year, it will be for Tyre as a song
 of the prostitute:
 [3-5] “(you) take a harp, (you) turn about (the) city, [O] prostitute being
 forgotten!
 [6-7] make pleasant, to play music
 [8-9] make great, a song, in order that you may be remembered”
 [10] and it will be –
 [9-10] from end of sevens [seventy] year, (there) will visit, YHWH, Tyre 70
 [1] and she will return to her wage:
 [2] and she will commit fornication with all kingdoms of the land,
 upon faces of the earth
 [3-4] and (there) will be, her gain and her wage, holy to YHWH
 [5-6] it will not be stored and will not be treasured
 [7] because for (those) dwelling to, before YHWH –
 [8-9] (there) will become, her gain, for, to eat,
 [10] for abundance
 [1-2] and for a covering, choice 23:18

--- major paragraph break ---

70-fold

“this (is) the people who were not” | The compounding of two being verbs is counted as a single element here.

“from end of sevens [seventy] year” | The 70-fold stature on this line may correspond to a 10-fold literary identity (the prostitute, Tyre) augmented by a 7-fold (seven element) song. Tyre’s literary stature is (10) x (7) = 70-fold.

70-fold

[1-2] behold, YHWH **is emptying** the earth and **is devastating** her

[3-4] and He **will twist** her faces and **will scatter** –

[3] (those) **inhabiting** her

[4] and it **will be**:

[5-6] as (is) **people**, as (is) **priest**

[7-8] as (is) **servant**, as (are) his **masters**

[9-10] as (is) **maidservant**, as (is) her **queen**

[1-2] as (is) (him) **buying**, as (is) (him) **selling**

[3-4] as (is) (him) **lending**, as (is) (him) **borrowing**

[5-6] as (is) (him) **crediting**, as (is) (him) who **is being in debt** with him

[7-8] **to be emptied**, (there) **will be emptied**, the earth

[9-10] and **to be plundered**, it **will be plundered**

[5-6] because YHWH **has spoken** the **word**, the **this**!

[1-2] (there) **languishes**, (there) **withers**, the earth

[3-4] (there) **grows feeble**, (there) **withers**, (the) world

[5] (there) **grow feeble**, (the) highest of people of the earth

[6-7] and the earth **is polluted** under (those) **dwelling** in her

[8] because they **have passed over** laws

[9] they **have changed** (the) statute

[10] they **have broken** (the) covenant of everlasting

[1] upon thus, a curse **eats** (the) earth

[2-3] and (there) **are guilty**, (those) **dwelling** in her

[4-5] upon thus, (there) **are kindled**, (those) **inhabiting** (the) earth

[6-7] and (there) **are left over**, **men**, a **little**

[8] (there) **languishes**, (the) new-wine

[9] (there) **grows feeble**, (the) vine

[10] (there) **sigh**, all (the) joyful of heart

[1] (there) **has ceased**, (the) mirth of timbrels

[2] (there) **has refrained**, (the) noise of (the) jubilant

[3] (there) **has ceased**, (the) mirth of (the) lyre

[4] with a song, they **do not drink** wine

[5-6] (there) **is bitter**, strong-drink, to (him) **drinking** it

[7] (there) **is crushed**, (the) city of emptiness

[8-9] (there) **is closed**, every house, from, **to enter**

[10] (there **is**) an outcry over the wine in (the) streets!

24:1

70-fold

[1] (there) **grows dusky** [*evening*], all joy
 [2] (there) **goes into exile**, gladness of the earth
 [3-4] (there) **is left over** in a city, **horror**, and **ruin**
 [5] (there) **is crushed**, (the) gate

[1] for thus it **will be** in midst of the earth, in middle of the peoples, as a striking-off
 of (the) olive-tree
 [2] as (the) gleanings when (there) **is finished**, (the) vintage
 [3-4] they **lift up** their voice, they **sing for joy**
 [5] in (the) majesty of YHWH, they **shout** from (the) sea [*(the) west*]
 [6] upon thus, in **flames** [*illuminations, i.e., (the) east*], **honor** YHWH!
 [7-8] in coastlands of the sea [*the west*], the name of **YHWH**, **God** of Israel!

--- minor paragraph break ---

[9] from wing of the earth, songs – we **hear** – of beauty to (the) Righteous (One)!
 [10] and I **say**

[1-2] (there) **is** **leanness** to me, **leanness** to me
 [3] woe (**is**) to me!
 [4-5] (those) **acting treacherously**, **have acted treacherously**
 [6-7] and (with) treachery, (those) **acting treacherously**, **have acted treacherously**
 [8-10] **dread** and a **pit** and a **trap** (**are**) upon you, **inhabiting** the earth!

[1] and it **will be** –
 [2-3] the (him) **fleeing** from sound of the dread, **will fall** to the pit
 [4-5] and (him) **going up** from (the) midst of the pit, **will be caught** in a trap!

[1] because (the) windows from (the) height **have been opened**
 [2] and (there) **tremble**, (the) foundations of (the) earth
 [3-4] **to break**, (there) **is broken**, the earth
 [5-6] **to split**, (there) **is split**, (the) earth
 [7-8] **to shake**, (there) **is shaken**, (the) earth
 [9-10] **to stagger**, (there) **staggers**, (the) earth, like a drunkard

[1] and she **totters** like a hut
 [2] and (there) **is heavy** upon her, her transgression
 [3] and she **falls**
 [4-5] and she **will not do again**, **to rise**

--- minor paragraph break ---

[1-2] and it **will be**, in **day**, the **that** –
 [7] (there) **will punish**, YHWH, upon a **host** of the height, in the height
 [8] and upon **kings** of the earth, upon the earth

[3] and (there) **will be gathered**, a gathering, prisoner upon *[in]* a pit

[4] and they **will be shut up** upon *[in]* a dungeon

[5] and from an abundance of **days**, they **will be punished**

[9] and (there) **will be ashamed**, the moon

[10] and (there) **will be put to shame**, the sun

[1-2] because (there) **reigns**, **YHWH**, **Hosts**, in mountain of Zion

[3] and in **Jerusalem**

[4] and in front of His elders (**is**) glory!

24:23

--- major paragraph break ---

[5-6] **YHWH** – my **God**, (**are**) You!

25:1

[1-2] I **will exalt** You! I **will praise** Your name!

[7-10] for You **have done** a **wonder**, **counsels** from afar *[of old]*, **steadfastness**, **faithfulness**

[1] for You **have set**:

[3-4] from a **city** – to a **heap**

[5-8] a **city**, **unassailable** – to a **ruin**, a **palace** of strangers

[9-10] from a **city** – to forever, **it will not be built**

[1-2] upon thus, (there) **will glorify** You, a **people**, **mighty**

[3-4] a city of **nations**, **ruthless**, **will fear** You

[2] for You **have been**:

[5] a **refuge** to (the) poor

[6] a **refuge** for (the) needy in, (there) **was distress**, to him

[7-8] a **shelter** from (the) downpour, a **shadow** from (the) heat

[9] because (the) breath of ruthless (**is**) as a **rainstorm** upon a wall

[10] like **heat** in a desert-place

[3-4] (the) **noise** of foreigners, You **subdue** – **heat** in (the) shadow of a cloud

[5] song of (the) ruthless, He **humbled**!

--- major paragraph break ---

[1-2] and (there) **will make**, **YHWH**, **Hosts**, for all the peoples on (the) mountain,

[3] the **this**:

[1-2] a **feast** of fatnesses, a **feast** of wines

[3-4] fatnesses, **being full of marrow**; wines, **being refined**

[4-5] and He **will swallow up**, in **mountain**, the **this**, faces of the covering:

[5] the **covering** upon all the peoples

[6-7] and the **veil**, the, **being spread** over all the nations

[6] He **will swallow up** the death, to forever

[7-8] and (there) **will wipe out**, my **Lord**, **YHWH**, tears from upon all faces

[9] and (the) reproach of His people, He **will turn aside** from upon all the earth

[10] because **YHWH has spoken**!

--- major paragraph break ---

[8-9] and (one) will say in day, the that
 [1] behold, our God (is) This!
 [10] we have waited for Him
 [2] and He has saved us!
 [3] This (is) YHWH!
 [1] we have waited for Him
 [2-3] let us rejoice and be glad in His salvation!
 [4-5] for (there) will rest, (the) hand of YHWH, on (the) mountain, the this
 [4] and (there) will be threshed, Moab, under Him
 [5] as (there) to be threshed, straw, in waters of a dunghill
 [1-2] and he will spread out his hands (two) in his midst
 [3-5] as which, (there) spreads out, the, (him) swimming, to swim
 [1-2] and He will abase his pride (together) with trickery of his hands (two)
 [3-5] and (the) fortress of (the) stronghold of your walls, He will bring down, abase, strike to earth, unto dust 25:12
 --- minor paragraph break ---
 [1-2] in day, the that, (there) will be sung, the song, 26:1
 [3] the this, in land of Judah:
 [4] a city of strength, (there is) to us
 [1] salvation, He sets:
 [5-6] walls and rampart
 [7-8] open (the) gates and let (there) come in:
 [9-10] a nation, righteous, keeping faithfulnesses
 [1] (the) mindset, being supported –
 [2-3] You will keep (in) peace, peace
 [2] because in You, (he is) confident
 [3] trust in YHWH unto forever
 [4-5] because in YH – YHWH – (is) a Rock of everlastings
 [6] for He has humbled –
 [4-5] (those) inhabiting (the) height, (the) city being exalted
 [7-8] He has abased her; He has abased her unto (the) ground!
 [9] He has struck her unto dust!
 [6] (there) tramples her, (the) foot
 [7-8] feet (two) of (the) poor
 [9] steps of (the) needy
 [10] (the) path for (the) righteous (is) equities
 [10] a straight track of righteousness, You make level

[1-3] indeed, (in) path of **Your** judgments, **YHWH**, we **wait** for **You**
 [4-5] for Your **name**, and for Your **remembrance**, (**is**) (the) desire of soul
 [6] my soul **desires** You in (the) night
 [7] indeed, my spirit in my midst **seeks diligently** for You
 [8] for as which, Your judgments (**are**) to earth –
 [9-10] righteousness, (there) **learn**, (those) **inhabiting** (the) world
 [1-2] if (there) **is shown favor**, (the) wicked – never **will** he **learn** righteousness
 [3] in land of straightforwardness, he **does wrong**
 [4] and he **does not see** (the) majesty of YHWH

--- minor paragraph break ---

[1-2] **YHWH** – (there) **is lifted up**, **Your** hand
 [5] but they **do not see**
 [6-7] they **will see** and **be ashamed**
 [8-9] (the) **jealousy** of people – indeed – (the) **fire** of Your adversaries, **will eat** them!

--- minor paragraph break ---

[3-4] **YHWH** – **You will ordain** peace for us
 [5-7] because also, all our works, **You have done** for us – **YHWH**, our **God**!
 [10] (there) **have married** us [*ruled us*], lords, besides You
 [1-2] to alone, in **You**, we **will remember Your** name
 [3-4] (those) **dying**, **will never live**
 [5] departed-spirits **will never rise**
 [8-9] to thus, You **have punished** and **have destroyed** them
 [10] and You **have caused to perish**, all memory, to them
 [1-2] **You have increased** (the) nation, **YHWH**
 [3-4] You **have increased** (the) nation; You **have honored**
 [5] You **have enlarged** all boundaries of (the) land
 [1-2] **YHWH** – in, he **was distressed** – they **sought You**
 [3] they **poured out** a whisper
 [4] Your discipline (**was**) to them
 [5-6] like (the) pregnant-woman **draws near**, **to bear**
 [7-8] she **writhes**, she **cries out** in her pangs
 [9-10] thus we **were** from before **You**, **YHWH**
 [1-2] we **had conceived**, we **had writhed**
 [3] like we **had given birth** to wind
 [4] deliverances, we **have never made** in earth
 [5-6] and **never have** (there) **fallen**, (those) **inhabiting** (the) world
 [7-8] (there) **will live**, your, **having died** –
 [9]* (even) my **body**! –
 [10] they **will arise**

“(even) my body!” | It appears Isaiah inserts an additional literary element here, identifying the resurrection with his own body. If so, it may be of interest that Isaiah is remembered in church history, and perhaps in Scripture itself (Heb. 11:37), as having been sawn in two during the reign of Manasseh. Yet his body remains singular, as per the singular noun here.

[1-3] **awaken** and **sing for joy**, (you) **abiding** of dust!
 [4] because (the) dew of lights **(is)** your dew
 [5] and (the) earth – departed-spirits – **makes fall**

--- minor paragraph break ---

[1-2] **(you)** **come**, My **people**
 [3] **(you)** **come** into your private-rooms
 [4]* and **shut** your door behind you
 [5] **hide**, like, a **little** of moment
 [6] until (there) **passes over**, (the) indignation

[1-2] for behold, YHWH **is going out** from His place, **to punish** (the) iniquity –
 [7] of (him) **inhabiting** the earth, upon him
 [8] and (there) **will disclose** – the earth – her bloods
 [9-10] and she **will not cover**, longer, over her, **having been slain**

26:21

--- minor paragraph break ---

[3-4] in **day**, the **that**, (there) **will punish**, YHWH, with His sword –
 [5-7] the **fierce** and the **great** and the **strong** –

27:1

[1-3]* over **Leviathan** [*sea monster*], **serpent**, **fugitive** –

3000

[4-6] and over **Leviathan**, **serpent**, **twisted**

[8] and He **will slay** the dragon
 [7] which **(is)** in (the) sea!

--- minor paragraph break ---

[8-9] in **day**, the **that**, (there) **will be** a vineyard of desire –
 [10] **sing** to her!

[9-10] **I**, YHWH, **am keeping** her

[1] to moments, I **cause** her **to drink** –
 [2]* lest He [*God*] **punish** upon her! –
 [3-4] **night** and **day**, I **keep** her
 [5] wrath, **there is not**, to Me

[1-2] who **will give** Me a **thorn**, a **brier**, for war?

[1-2] I **would march** against her, I **would make** her **burn**, together
 [3] or **let** them **make strong** with My strength
 [4] **let** him **make** peace to Me
 [5-6] peace, **let** him **make**, to Me – the, (those) **coming** –
 [7] **let** (there) **take root**, Jacob
 [8-9] (there) **will blossom** and **sprout**, Israel
 [10] and they **will fill** (the) faces of (the) world (with) fruit

--- minor paragraph break ---

“and shut your door behind you” | Judging by the completeness of this tenfold literary set, the Hebrew noun “door,” used on this line, must be a singular noun, not a dual noun “doors (two)” as seen in some manuscripts.

“over Leviathan [*sea monster*], serpent, fugitive...” | If literary counts are accurate, the purple dashed line indicates the completion of the third thousandfold in total literary count in the book of Isaiah. Literary mirroring is evident in the immediate context. It may also be significant that this third thousandfold is arranged at a location where the context is “in (the) sea.” The sea was distinguished and was named in Gen. 1:10, on the third day of creation.

“lest He [*God*] punish upon her!” | Identification of the verb subjects seems particularly difficult in some lines of chapter 27, as is evidenced by the variety in modern English translations. The divine Subject appears to be addressed in second person and then in third person on subsequent lines (next page). Here, it appears He addresses Himself in first person and then in third person on subsequent lines. This subject identification allows the fivefold half-set to be completed in keeping with the divine sentiment: “wrath, there is not, to Me.” The emphasis changes considerably in the following literary sets of the divine Subject, which are decidedly confrontational.

These literary sets in chapter 27 are modeled in what appears to be the best fit. This is an example of how literary counting could shape the translation of the text.

[3-5] **is** (there anything) like (the) blow of (Him) **striking** him – (which) He **struck** him?

[1-2] or – like (the) slaughter of (those) **being slaughtering** by Him – **were** they **slain**?

[1-2] by **se'ah–se'ah** [*by measure–measure*] – in, **to send away**, her – You **contended** with her

[3-4] He **removed** (her), by His **breath**, the **severe**, in a **day** of east-wind

[3] to thus, in this, (there) **will be atoned**, (the) iniquity of Jacob

[4-5] and this (**is**) all of (the) fruit: **to take away** his sin

[5] in His, **to make** all stones of (the) altar –

[1-2] as stones of chalk, **being shattered**, (there) **will not stand**, (the) **Asherim** and
(the) **sun-pillars**

[3-4] for (the) **city, unassailable**, (**is**) alone

[5-7] (the) pasture, **being put away** and **being forsaken**, (**is**) like a wilderness

[8] there **grazes**, (the) calf

[9-10] and there, it **lies down** and **finishes** her branches

[1-2] in (there), **to be dry**, her branches – they **will be broken**

[3-4] women **are coming**, **are igniting** it

[5] because, not a people of understandings, (**is**) he

[6-7] upon thus, (there) **will not show** him **compassion** – (He) **making** him

[8-9] and (He) **forming** him, **will not show** him **favor**

--- minor paragraph break ---

[1-2] and it **will be**, in **day**, the **that** –

[10] (there) **will beat out**, YHWH, from (the) ear-of-grain [*stream*] of the river
[*Euphrates*] unto (the) brook of Egypt –

[3-4] and **you will be gleaned**, to **one, one**,

[5] **sons** of Israel

--- minor paragraph break ---

[1-2] and it **will be**, in **day**, the **that** –

[3-4] (there) **will be blasted**, with a **trumpet**, **great**

[5-6] and (there) **will come**, (those) **perishing** inland of Assyria

[7] and (those) **being banished** from land of Egypt

[8-9] and they **will worship**, to YHWH, in (the) **mountain**, the **holy**:

[10] in **Jerusalem**

27:13

[1] ah, (it **is**) (the) crown of pride of (the) drunkards of Ephraim 28:1
 [2-3] and (the) **flower**, **fading**; (the) **beauty** of his glory
 [4] which (**was**) upon head of valley of oils –
 [5] (those) **being smitten** of wine
 [1-2] behold, a **strong** and **mighty** (person), (there **is**) to my Lord, like a downpour of hail,
 [3] a **storm** of destruction
 [4-5] like a downpour of **waters**, **mighty**, **overflowing**, he **gives rest** to (the) earth with his hand
 [1-2] with feet (**two**), (there) **will be trodden**, (the) crown of pride of (the) drunkards of Ephraim
 [3-4] and (there) **will become** – (the) **flower** of (his) **fading**, (the) **beauty** of his glory,
 [5] which (**are**) upon (the) head of (the) valley of oils –
 [6] as an **early-fig** before summer
 [7-8] which, (when) (there) **sees** – the, (him) **seeing** it,
 [9] in its, still (**being**) in his hand –
 [10] he **swallows** it!

--- minor paragraph break ---

[1-2] in **day**, the **that**, (there) **will become**, YHWH,
 [3] **Hosts**:
 [1-2] to a **crown** of beauty and to a **diadem** of glory to (the) remnant of His people
 [3] and to a **spirit** of judgment for (him) **sitting** upon the judgment (seat)
 [4] and to **strength** –
 [5] (they) **are turning back** war at (the) gate!

--- minor paragraph break ---

[1-2] and even these, with wine, **err**, and with strong-drink, **stagger**
 [3-4] **priest** and **prophet err** with strong-drink
 [5-6] they **are swallowed** from the wine; they **stagger** from the strong-drink
 [7-8] they **err** in vision; they **totter** (in) judgment
 [9-10] for all tables **are filled** (with) **vomit**, (with) **filth**, without a place

--- minor paragraph break ---

[4] to whom **is** He **teaching** knowledge?
 [5] and to whom **is** He **making understand** (the) report?
 [1-2] (those) **being weaned** from milk, (**being**) separate from (the) breasts (**two**)?
 [3-4] for (it **is**) **precept** to precept, **precept** to precept,
 [5-6] **line** to line, **line** to line
 [7-8] a **little** (**being**) here, a **little** (**being**) there

[1-2] for with **stammer** of lip and with **tongue**, other, He **will speak** to the people,
 [3] the **this**!

[4] which, He **has said** to them

[9-10] this (**is**) the rest: **give rest** to (the) weary!

[1] and this (**is**) the repose!

[2-3] and they **were not willing, to hear**

[4] and (there) **will become** to them, (the) **word** of YHWH:

[5-6] **precept** to precept, **precept** to precept

[7-8] **line** to line, **line** to line

[9-10] a **little** (**being**) here, a **little** (**being**) there –

[1-2] in order that they **may go** and **stumble** (to) behind

[3-5] and **be shattered**, and **be ensnared**, and **be captured**!

--- major paragraph break ---

[1-2] to thus, (**you**) **hear** (the) word of YHWH, [**O**] **men** of scorn, **ruling** the people,

[3] the **this**,

[4] who (**are**) in Jerusalem!

[5] for you **have said**

[1] we **have cut** a covenant with death!

[2] and with *Sheol* [*death's place*], we **have made** an agreement!

[3-5] a flood, **overflowing** – when it **passes through** – **will not come** to us

[6-7] because we **have made falsehood**, our **refuge**

[8] and in deception, we **are hidden**

--- minor paragraph break ---

[5-6] to thus – so **says** my **Lord**, YHWH:

[7-8] behold I (**am**) (the) – He **laid** in Zion a **Stone**:

[9] a **Stone** of provenness

[10] a **Cornerstone** of preciousness of a foundation, **having been founded**

[9-10] the, (him) **believing**, **will not hasten** about

[1-2] and I **will make justice**, to a **line**

[3-4] and **righteousness**, to a **level**

[1] and (there) **will sweep away** – hail – (the) refuge of falsehood

[2] and (the) secret-place – waters **will overflow**

[3] and (there) **will be atoned**, your covenant with death

[4] and your agreement with *Sheol* [*death's place*] **will not stand**

[5-6] (the) flood, **overflowing** – when it **passes through** –

[7-8] and **you will become** for it, to a **trampling-place**

[9-10] out of abundance of its, **to pass through**, it **will take** you!

[1-2] because in morning, in morning, it will pass through
 [3-4] in day and in night
 [5-6] and (it) will be only terror, to understand (the) report
 [7-8] for (there) is (too) short, the bed, from, to stretch out
 [9-10] and the covering is (too) narrow as, to gather oneself

[5] for as (the) mountain of Perazim, (there) will arise, YHWH

[6] as valley in Gibeon, He will be agitated

[7-8] to do His work – strange (is) His work! –

[9-10] and to perform His service – foreign (is) His service!

[1-2] and now, do not scoff, lest (there) be strong, your bonds

[3-4] because annihilation and (there) being cut [decided], I have heard from with
 my Lord,

[5-6] YHWH, Hosts, upon all the earth

[7-8] give ear, and hear my voice

[9-10] give attention, and hear my word

[1-2] (does) not, all the day, (there) plow, the, (him) plowing

[3-5] to sow, to open, and to harrow his ground?

[1-2] is it not – if he has leveled its faces –

[3-4] and [also] he has scattered dill; and cummin, has sown

[5-6] and there, wheat (is) a row; and barley is being placed

[7] and rye (is) his border?

[8] and he is instructed to judgment

[1] his God teaches him

[9] because not, with a sledge, is (there) threshed, dill

[10] and [nor] (the) wheel of a cart, upon cummin, turned

[1] because with a staff, (there) is beaten out, dill

[2] and cummin, with a rod

[3-4] bread is crushed, because it is not to forever

[5-6] to thresh, he threshes it

[7] and (there) moves noisily, (the) wheel of his cart

[8] and (with) his horsemen, he does not crush it

[2-3] even this, from with YHWH, Hosts, goes out

[4] He is wonderful (in) counsel!

[5] He is great (in) wisdom!

28:19

--- minor paragraph break ---

[9-10] ah, Ariel, Ariel!

[1-2] city of, (there) encamped, David – (you) add year upon year

[3] feasts, let (there) go around *[run their course]*

[1] and I will cause distress, to Ariel

[4-5] and (there) will be a moan, and lamentation

[6-7] and she will become to Me, as an Ariel *[altar-hearth]*

[2] and I will encamp like a circle upon you

[3] and I will besiege upon you (with) an entrenchment

[4] and I will raise upon you, siegeworks

[8] and you will be low

[9] from (the) earth, you will speak

[10] and from dust, (there) will be bowed down, your speech

[1] and (there) will be, like a medium from earth, your voice

[2] and from dust, your speech will whisper

[3-4] and (there) will be as dust, small, (the) multitude of your strangers

[5] and as chaff passing over, (the) multitude of your ruthless

[1] and it will be, to suddenness –

[2-3] suddenly from with YHWH, Hosts – you will be visited with thunder

[4-6] and with an earthquake and a voice, great

[7-9] a whirlwind and a tempest and a flame of fire, devouring

[10] and (there) will be, like a dream –

[1] a vision of the night – the multitude of all the nations,

[2] the, fighting against Ariel

[3-4] and all (those) fighting her and her stronghold

[5] and the, (those) causing distress to her

[1-3] and it will be, as which, (there) dreams, the hungry (man), and behold, he is eating

[4-5] and he awakens – and empty (is) his soul!

[1-2] and as which, (there) dreams, the thirsty, and behold, he is drinking

[3-4] and he awakens – and behold, (he is) faint

[5] and his soul is being thirsty!

[1-2] thus will be (the) multitude of all the nations, the, fighting against (the) mountain of Zion

--- minor paragraph break ---

29:1

[3-4] linger, and be dumfounded!

[5-6] blind yourselves and be blind!

[7-8] be drunk – and (it) not (be) (with) wine

[9-10] stagger – and (it) not (be) (with) strong-drink

[5] for (there) has poured out upon you – YHWH – a spirit of deep-sleep

[1-2] and He has shut your eyes (two) –

[1] [O] the prophets –

[-] and your heads –

[2] [O] the seers –

[3] He has covered

[3-4] and (there) will become to you, (the) vision of the whole, as words of the book,

[5] the, having been sealed

[6-8] which, (when) they give it to (him) knowing the book [how to read], saying

[9] read, please, this!

[10] and he says

[1-2] I am not able – because having been sealed, it (is)!

[3-4] and (there) is given, the book, upon (one) who does not know a book [how to read],

[5] saying,

[6] read, please, this!

[7] and he says

[8] I do not know a book [how to read]!

--- minor paragraph break ---

[4] and (there) said, my Lord

[9-10] because of which, (there) draws near, the people, the this, with his mouth

[1-2] and with his lips (two), he honors Me –

[3] and his heart is far from Me! –

[4-6] and (there) is – their, to fear Me – a command of men, being taught

[5-6] to thus, behold, I will do again, to do wonderful things to the people, the this

[7] to do wonderful things

[7] and (it) will be a wonder!

[8] and (there) will be destroyed, (the) wisdom of his wise

[9-10] and (the) understanding of his, (those) discerning, will be hidden

--- minor paragraph break ---

[1-2] ah, the, (him) **making deep**, from YHWH, **to hide** counsel!

[3] and it **is** – in darkness, (**are**) their works

[4] and they **say**

[8-9] Who **is seeing** us? and Who **is knowing** us?

[5] (it **is**) your inversion!

[10] **is**, like clay of the potter, He **esteemed**?

[6] because (there) **says**, (the) work

[1-2] to (Him) **making** it, “He **did not make** me!”?

[7] and (the) pottery **says** to his Potter

[3] “He **does not understand**!”?

[8-9] **is it not**, still, a **little** of a **trifle** – and (there) **will be turned**, Lebanon, to a fertile-field?

[10] and the fertile-field, for a forest, **will be esteemed**?

[1-2] and (there) **will hear** – in **day**, the **that** – the deaf: words of a book

[3] and from **gloom**

[4-5] and from darkness, eyes (**two**) of (the) blind **will see**!

[1] and (there) **will add**, (the) meek, in YHWH, joy

[2] and (the) needy of mankind, in (the) Holy of Israel, **will rejoice**!

[3] for (there) **will cease**, (the) ruthless

[4] and (there) **will be finished**, (the) scoffer

[5-6] and (there) **will be cut off**, all (**those**) **watching** iniquity

[7] (**those**) **causing** to sin, mankind, with a word

[8-9] and to (him) **judging** at (the) gate, they **ensnare**

[10] and **turn aside**, with emptiness, (the) righteous

--- minor paragraph break ---

[4] to thus – so **says** YHWH to (the) house of Jacob –

[5] which, He **redeemed** Abraham –

[1] not **now**, **will** (there) **be ashamed**, Jacob

[2] and not **now**, **will** his faces **grow pale**

[3] for in his, **to see** his **children** –

[1-2] (the) work of My hands (**two**) in his midst –

[4] they **will sanctify** My name

[5] and they **will sanctify** (the) Holy of Jacob

[6] and the God of Israel – they **will regard** with awe!

[7-8] and (there) **will know** – (those) **going astray** in spirit – understanding

[9-10] and (those) **murmuring**, **will learn** instruction

29:24

30:1

[1] ah, children **being stubborn** –
 [3] **(is)** utterance of YHWH –
 [2-3] **to make** counsel – and (it **is**) **not** from Me!
 [4-5] and **to pour out** a molten-image – and (it **is**) **not** My Spirit!
 [6] in order **to add** sin upon sin
 [7-9] the, (those) **going, to go down** to Egypt – and My mouth, they **have not asked**!
[10] **to seek refuge** in (the) protection of Pharaoh
 [1] and **to take shelter** in (the) shadow of Egypt
 [2-3] and there **will become** to them – (the) **protection** of Pharaoh – to **shame**
 [4-5] and the **shelter** in (the) shadow of Egypt, **to reproach**
 [1-2] for (there) **will be** in Zion, his officials; and his messengers, (to) Hanes, **will reach**
 [3-4] everyone **is ashamed** upon a people (who) **do not profit** to them
 [5-6] (it **is**) **not** for **help** and **not** for, **to profit** –
 [7-8] because for **shame** and also for **reproach**, (it **is**)

--- minor paragraph break ---

[9-10] (it **is**) an oracle of (the) beasts of (the) Negeb [*south country*] in a land of
distress and **anguish**
 [1-2] **lioness** and **lion** (**are**) from them
 [3-4] **viper** and **seraph** [*fiery serpent*], **flying**
 [5-6] they **lift** upon **shoulder** of male-donkeys, their riches; and upon **hump** of
 camels, their treasures, over [*to*] a people –
 [7] they **do not profit** –
 [8] and **Egypt** –
 [9-10] (with) **vanity** and **emptiness**, they **help**
 [4] to thus, I **have called** to this (one):
 [1] **Rahab** [*wide*]
 [2] they (**are**) a dwelling-place
 [3-4] now **go, write** her upon a tablet, with them
 [5] and upon a book, **inscribe** her
 [1-2] and she **will be** for a **day, last**, to forever, unto everlasting
 [3-4] because a **people** of rebellion, (**is**) she; **sons** of deception
 [5-6] **sons not willing, to hear** (the) law of YHWH
 [7] which, they **say** to (the) **seers** –
 [8] **do not see!** –
 [9] and to (the) **visionaries**:
[10] **do not foresee** for us, right (things)

- [1] **speaks** to us, smooth (things)
- [2] **see** delusions
- [3] **turn aside** from (the) way
- [4] **turn** from (the) path
- [5] **make cease** from before us, (the) Holy of Israel!

--- minor paragraph break ---

- [5] to thus, so **says** (the) Holy of Israel
 - [1-2] because of your, **to reject** at (the) **word**, the **this**
 - [3-4] and you **trust** in **oppression** and **pervverting**
 - [5] and you **rely** upon it
 - [6-8] to thus, (there) **will become** to you – the **iniquity**, the **this** – as a **breach**, **falling**
 - [9-10] **bulging** at a wall, **being high** –
- [1] which suddenly, to an instant, (there) **comes**, her crash!
- [6] and He **will shatter** her –
 - [2] like (the) crash of jar of a potter, **being smashed**
- [7] He **will not pity**!
 - [3-4] and (there) **will not be found** among his fragments, a shard, **to take** fire from (the) hearth
 - [5] and **to scoop** water from a cistern

--- major paragraph break ---

- [8-10] for thus **said** my **Lord**, YHWH, **Holy** of Israel:
 - [1-2] in **return** and **rest**, you **will be saved**
 - [3-4] in, **to be quiet**, and in **trust**, (there) **will be**, your strength
 - [5] and you **were not willing**!
 - [6] and you **said**
 - [7] **“no!**
 - [8] because upon (the) horse, we **will flee**”
 - [9] upon thus, you **will flee**!
 - [10] and, “upon (the) swift, we **will ride**”

- [1-2] upon thus, (there) **will be swift**, (those) **pursuing you** –
- [3]* a **thousand**, **one**, from before (the) rebuke of **one** –
- [4-8]* from before rebuke of **five**, you **will flee**
- [9-10] until, if you **remain** as a **standard-pole** upon head of the mountain, and as a **standard** upon the hill
- [1-2] and to thus, (there) **waits**, YHWH, **to be gracious** to you
- [3-4] and to thus, He **is lifted up**, **to have compassion** upon you
- [5] because a God of justice (**is**) YHWH!

- [1-2] blessed (**are**) all, (those) **waiting** for Him!

--- minor paragraph break ---

1000

40-fold

“a thousand, one... of one... of five” | For the possibility of eschatological significance in relation to the measure of the age, see comments on the next page. Here, as a literary device:

“one” + “one” + “five” = 7-fold
(7-fold) x “thousand” = 7000-fold

[3] for a people, in **Zion**, **will dwell**
 [4-5] in **Jerusalem**, **to weep**, you **will not weep!**
 [1-2] **to show favor**, He **will show favor** to you –
 [6] to voice of your, **to cry out**
 [3-4] as His, **to hear** – He **will answer** you
 [5-6] and (there) **will give** to you, my Lord, **bread** of adversity and **water** of distress
 [7] and (there) **will not be hidden** [*cornered*], longer, your Teacher
 [7-8] and (there) **will be**, your eyes (**two**), **seeing** your Teacher
 [9-10] and your ears (**two**) **will hear** a word from behind you,

[8] **saying**

[1-2] this (**is**) the way, **walk** in it!
 [3-4] when you **go to the right**, and when you **go to the left**
 [5-6] and you **will defile** (the) **overlay** of idols of your silver and (the)
ephod of images of your gold
 [7] you **will scatter** them like an unwell [*menstruous*] thing

3500

[8-9]* **“go out!”** – you **will say** to it
 [9] and He **will give** (the) **rain** of your seed –
 [10] which, you **sow** the ground –
 [10] and **bread** of produce of the ground –

[1-2] and it **will be rich** and **abundant**
 [3-4] (there) **will pasture** your livestock – in **day**, the **that** – a pasture of,
being broad
 [5-6] and the **cattle** and the **male-donkeys**, **working** the ground – fodder,
 [7] **seasoned**, **will eat** –
 [8-9] which, (one) **is winnowing** with a **shovel** and with a **pitch-fork**
 [10] and (there) **will be** – upon every **mountain**,

[1] **high**,
 [2] and upon every **hill**, **being uplifted** – brooks,
 [3-4] streams of water in a **day** of **slaughter**, **great**
 [5] in (there), **to fall**, towers

[1-2] and (there) **will become** – **light** of the moon – as **light** of the sun
 [3] and **light** of the sun **will become**:
 [4-10] **sevens** (**two**) [*sevenfold*] –
 [1-7] as **light** of **seven** of the **days** –
 [8] in **day**, **to bind up**, YHWH, (the) brokenness of His people
 [9-10]* and wound of **His blow**, **He will heal!**

--- minor paragraph break ---

40-fold

40-fold

“go out!” | If literary counts are accurate, the cyan dashed line represents the completion of the first 3500 literary elements in the Book of Isaiah. The imperative that follows, “go out,” may correspond with the reflection of another 3500 elements going out from this point, for a stature reaching to the full measure of the age, 7000-fold. This possibility will be proven out as the literary count progresses to the end of the book, and the macrostructure will be further evaluated. The possibility of a mirrored, 7000-fold macrostructure may be established in local context:

- The divine word is spoken “from behind you.” See Book of Revelation, which features a folded 3500-fold literary stature, and for which the vision is introduced similarly, Rev. 1:10-12.
- The parsing of space into right-hand and left-hand (dual directionalities).
- The turning back from paths of idolatry to the path of God: a return to fellowship with the Creator.
- The eschatological discussion that follows, which doubly emphasizes a sevenfold measure.

Observe the 40-fold mirroring about this same 3500-fold completion point. The literary mirror associates the doubled 7-fold eschatological measure (on the left, “seven of the days”) with the thousandfold measure given on the previous page. In fact, Isaiah may have cleverly cued the 7000-fold measure by his placement of cardinal numbers alongside the thousandfold measure, as shown on the previous page.

“and wound of His blow, He will heal!” | This line is counted as two elements due its reflexive nature: God will heal the wound that He Himself has caused.

[1] behold, (the) name of YHWH **is coming** from afar
 [2] (there) **is burning**, His anger!
 [3-4] and (as) a weight of uplifted-clouds [*smoke*], His lips (**two**) **are full** (of) indignation
 [5] and His **tongue**, like a fire, **is devouring**!
 [6-7] and His breath (**is**) like a torrent, **overflowing**
 [8] unto (the) neck, it **divides** –
 [9] to (**be**) a **sift** [*sifting*] of nations with a sieve of emptiness
 [10] and a **bridle**, **causing to err**, upon jaws of peoples

[1-2] the song **will be** to you as **night** of, **to consecrate** a feast
 [3] and **gladness** of heart, like (the) **going out** with a flute
 [4-5] **to go** into **mountain** of YHWH, to **Rock** of Israel

[1] and (there) **will make heard** – YHWH – (the) majesty of His voice
 [2] and (the) descent of His arm, He **will make seen**, in a **rage** of anger
 [3] and a **flame** of fire, **devouring**
 [4-5] a **storm** and a **downpour**
 [6] and **stone** of hail

[1] for from (the) voice of YHWH, (there) **will be dismayed**, Assyria
 [7] with a staff, He **smites**!
 [2-] and (there) **will be**, every stroke of (the) rod of appointment –
 [8] which (there) **lays**, YHWH, upon him –
 [-3] with **timbrels** and with **lyres**
 [9] and with wars of brandish, He **will wage war** against her
 [4] for (there) **is being arranged**, from formerly, a burning-place
 [5] also it, for a king, **is prepared**
 [6-7] (one) **has made deep**, (one) **has made wide**, her pyre:
 [8-10] (there **are**) **fire** and **woods**, **abundant**
 [10] breath of YHWH, like a torrent of sulfur, **is burning** against her!

30:33

--- minor paragraph break ---

[1] ah, the (those) **going down** to Egypt for help
 [2] upon horses, they **rely**
 [3-4] and they **trust** upon **chariot**, because (they **are**) many
 [5] and upon **horsemen**
 [6-7] because they **are mighty**, **very**
 [8] and they **do not look** upon (the) Holy of Israel
 [9] and YHWH, they **do not seek**
 [1-2] and also, He (**is**) wise and **brings** harm
 [3] and His words, He **does not turn aside**
 [4] and He **will arise** –
 [10] against (the) **house** of (those) **doing evil**

31:1

[1] and against (the) **help** of (those) **working** iniquity

[2-3] and Egypt (**is**) **man** and **not God**!

[4-5] and their horses (**are**) **flesh** and **not spirit**!

[5] and YHWH **will stretch out** His hand

[1-2] and (there) **will stumble**, (him) **helping**

[3-4] and (there) **will fall**, (him) **being helped**

[5] and together, all of them **will perish**

--- minor paragraph break ---

[1] for thus, (there) **said**, YHWH, to me

[1-2] as which, (there) **growls**, a **lion** and a young **lion**, over his prey

[3-4] which, (there) **is called** against him, a fullness of (those) **shepherding**

[5] from their voice, he **is not dismayed**

[6] and from their abundance, he **is not discouraged**

[2-3] thus (there) **goes down**, YHWH, **Hosts**, **to war** upon mountain of Zion

[4] and upon her **height**

[7-8]* like birds, **hovering** –

[5-6] so (there) **will defend**, YHWH, **Hosts**, over Jerusalem – **to defend**

[7-9] and He **will snatch away**, **to spare** and **to rescue**

[9] **turn**, to Whom [*turn to Him, against Whom*] –

[10] (there) **have made deep** (the) rebellion, (the) sons of Israel

[1-2] for in **day**, the **that**, (there) **will reject**, a man – (the) idols of his silver

[3] and (the) **idols** of his gold

[4-5] which (there) **have made** for you, your hands (**two**) – (as) sin

[1-2] and (there) **will fall**, Assyria, with (the) sword, **not (being)** (of) man

[3-4] and a sword, **not (being)** (of) mankind, **will devour** him

[5] and he **will flee** to it from before (the) sword

[6] and his young men, to forced-labor, **will be**

[7] and his rock, from terror, **will pass on**

[8] and (there) **will be dismayed** [*will desert*] from a standard, his princes

[10] (**is**) utterance of YHWH

[9] which, light, to Him, (**is**) in Zion

[10] and a fire-pot [*tanoor*], to Him, (**is**) in Jerusalem

--- minor paragraph break ---

“like birds, hovering” | Judging by the completeness and flow of the literary sets in this context, it appears the verb form is given a dual literary count, similar to the instances observed in Gen. 1:2 and in John 1:32 (see comments there).

[1-2] behold, for righteousness, (there) will reign, a king – and for princes

[3] for judgment, they will rule

[4-5] and (there) will become, a man, as a hiding-place from wind

[6] and a shelter from downpour

[7] as streams of water in a dry-place

[8-9] as (the) shadow of a rock, heavy, in a land,

[10] weary

[1-2] and (there) will not gaze, (the) eyes (two) of (those) seeing

[3-4] and (the) ears (two) of (those) hearing, will listen

[5-7] and (the) heart of (those) hastening, will understand, to know

[8-9] and (the) tongue of (the) stammerers will hasten, to speak clear (things)

[10] (there) will not be called again, to (the) fool,

[1] “noble”

[2] and to (the) villain, (there) will not be said,

[3] “honorable”

[4] because (the) fool – folly – speaks

[5-6] and his heart works iniquity, to do profaneness

[7] and to speak toward YHWH, error

[8-9] to make empty, (the) soul, hungry

[10] and (of) drink – (the) thirsty – he deprives

[1] and (of) (the) villain – his devices (are) evil!

[2-3] he, wickedness, counsels, to destroy (the) poor with words of deceit

[4] and in, to speak, (the) needy, judgment [right]

[5] and (the) noble – noble-things – counsels

[6] and he, upon noble-things, stands

--- major paragraph break ---

[7-8] women, wanton –

[9-10] (you) stand up, hear my voice!

[1-2] daughters, being secure – (you) give ear to my word

[3-4] days above a year, (there) will tremble, (those women) being secure

[5] because (there) will be at an end, (the) vintage

[6] (the) harvest-gathering will not come

[7-8] (you) tremble, [O] secure (women)!

[9-10] quake, (those women) being secure!

[1-2] (you) strip, and make yourselves bare

[3-4] and gird upon your loins (two)

[5-6] upon your breasts (two), lament over (the) fields of desire,

[7-8] over (the) vine bearing fruit, over (the) land of My people

[9-10] (the) thorn, (the) brier goes up

32:1

[1-2] for over all houses of joy (is) a city, exultant
 [3] for (the) palace is abandoned
 [4] (the) multitude of (the) city is forsaken
 [5-7] (the) hill and watchtower have become, on behalf of, dens, unto forever:
 [8-9] a joy of wild-donkeys, a pasture of flocks
 [10] until (there) is poured out upon us, (the) Spirit from on high

[1-2] and (there) will become, (the) wilderness, to a fertile-field
 [3-4] and (the) fertile-field, to a forest, will be accounted
 [5] and (there) will dwell in (the) wilderness, justice
 [6] and righteousness, in (the) fertile-field, will abide
 [7-8] and (there) will become – (the) work of righteousness – peace
 [9] and (the) service of righteousness (will be), to demonstrate quietness
 [10] and (there) will be security unto forever

[1] and (there) will abide, My people, in a pasture of peace,
 [2-3] and in dwellings of security, and in resting-places of safety
 [4-5] and (there) will hail in (the), to go down, the forest
 [6] and in humiliation, (there) will be abased, the city
 [7-8] blessed (are) you, sowing upon all waters
 [9-10] sending (free) (the) foot of the ox and the donkey

32:20

--- minor paragraph break ---

[1-2] ah, (you) destroying – and you are not being destroyed!
 [3-4] and (him) acting treacherously – and they have not acted
 treacherously against him!
 [5-7] as (there), to be complete, your destroying – you will be destroyed!
 [8-9] as (there), to finish, to act treacherously –
 [10] they will act treacherously against you!

33:1

--- minor paragraph break ---

[1-2] [O] YHWH – (You) show us favor
 [1] for You, we have waited
 [3-5] (You) become their arm to mornings – indeed, our salvation in time of distress
 [2] from voice of a multitude, (there) flee, peoples
 [3] from Your majesty, (there) scatter, nations
 [4] and (there) is gathered, Your spoil, (as) a collection of the caterpillar
 [5] as a swarm of locusts, rushing against it

[1-2] (there) **is being exalted**, YHWH, for He **is dwelling** on high
 [3-4] He **will fill** Zion (with) **justice** and **righteousness**
 [5-6] and He **is** (the) **faithfulness** of your **times**, (the) **abundance** of salvations
 [7-8] **wisdom** and **knowledge**
 [9-10] (the) **fear** of YHWH – **it** (**is**) His treasure

--- minor paragraph break ---

[1] behold, (the) heroes **[?] cry** outside
 [2] messengers of peace bitterly **weep**
 [3] (there) **are desolate**, (the) highways
 [4-5] (there) **ceases**, (him) **passing over** (the) path
 [6-7] he **has broken** (the) covenant; he **has rejected** cities
 [8] he **has not regarded** man
 [9-10] (there) **mourns**, (there) **languishes**, (the) land
 [1-2] (there) **is ashamed**, Lebanon; he **decays**
 [3] (there) **is**, the Sharon, like a desert
 [4-5] and (there) **is shaking**, **Bashan** – and **Carmel**

[1-2] now, I **will arise**! – **says** YHWH

[3-4] now, **I will exalt Myself**!

[5] now, I **will be lifted up**!

[1-2] you **have conceived** chaff; you **have begotten** stubble
 [3-4] your spirit (**is**) a fire, **devouring** you!
 [5-6] and (there) **will become**, (the) **peoples**, **conflagrations** of lime
 [7] thorns, **being cut away**
 [8] with fire, they **burn**!

--- minor paragraph break ---

[9-10] (**you**) **hear**, **[O] distant** (people) –

[1] which, I **have done**

[1-2] and (**you**) **acknowledge**, **[O] near** (people), My might!
 [3] (there) **fear**, in Zion, (the) sinners
 [4] (there) **has seized** – a shiver – (the) godless
 [5-6] who **can abide** for us (with) fire, **consuming**?
 [7] who **can abide** for us (with) conflagrations of everlasting?
 [8] (he) **walking** (in) righteousness
 [9] and **speaking** uprightness
 [10] **rejecting** at gain of oppressions
 [1-2] **shaking** his hands (**two**) from, **to grasp** at a bribe
 [3-4] **closing** his ear from, **to hear** bloodsheds
 [5-6] and **shutting** his eyes (**two**) from, **to look** at evil

[7] he, (on) heights, **will dwell**
 [8] strongholds of rocks (**will be**) his refuge
 [9-10] his bread **is being given**; his waters **are being reliable**
 [1-2] (the) king in his beauty – (there) **will behold**, your eyes (**two**)
 [3] they **will see** a land of distant-places
 [4] your heart **will meditate** (with) dread:
 [5-6] where (**is**) (he), **counting**?
 [7-8] where (**is**) (he), **weighing**?
 [9-10] where (**is**) (he), **counting** the towers?
 [1-2] (the) **people being fierce**, you **will not see**
 [3-4] (the) **people** – **unintelligible** of lip [*speech*] from, **to hear** – **stammering**
 of tongue
 [5] **there is not** understanding
 [1-2] **see Zion**, **city** of our **appointed-times**
 [3-4] your eyes (**two**) **will see** Jerusalem –
 [5-6] a **pasture, secure**
 [7-8] a **tent** – **never, it travels**
 [9] **never**, (one) **pulls up** its tent-stakes, to forever
 [10] and all its ropes **will never be torn apart**
 [2-3] because, if there, (the) **Mighty** (One), **YHWH**, (**is**) for us a place of rivers,
 [4] **streams**,
 [5-6] broad of hands (**two**)
 [1] (there) **never goes** in it, a fleet of (the) oar
 [2-3] and a **ship, majestic, does not pass through** it
 [7] for YHWH **is judging** us
 [8] YHWH **is inscribing** (laws) (for) us
 [9-10] YHWH (**is**) our King; He **will save** us!
 [4] (there) **are loosened**, your ropes
 [5-6] they **will never secure, thus**, their mast
 [7] they **will never spread out** a sail
 [8-9] then (there) **will be divided**, (the) prey of spoil, **abundantly**
 [10] (the lame) **will plunder** (the) booty
 [1] and never **will** (there) **say**, a neighbor
 [2] “**I am sick**”
 [3-4] (of) the people, the, **dwelling** in her – (there) **is being lifted** [forgiven],
 iniquity

33:24

34:1

[5-6] (you) draw near, [O] nations, to hear
 [7-8] and [O] peoples – (you) give ear!
 [9-10] (let) there hear, the earth, and her fullness
 [1-2] (the) world and all of her offspring
 [1] for (there is) wrath to YHWH over all of the nations
 [2] and fury over all their host
 [3] He has devoted-to-destruction, them
 [4] He has given them over to slaughter
 [3] and their slain will be cast out
 [4] and (from) their corpses, (there) will rise, their stench
 [5] and (there) will faint, mountains, from their blood
 [5] and (there) will pine away, all (the) host of the heavens
 [6] and (there) will roll up, as a scroll, the heavens
 [7] and all their host will fall –
 [1] as (there), to fall, a leaf from a vine
 [2] and as withered-fruit from a fig-tree
 [8] for (there) is intoxicated in (the) heavens, My sword
 [9-10] behold, over Edom, it goes down – and over a people of My devoted-thing
 [destruction] – for judgment!
 [1] a sword (is) to YHWH
 [2] she is full of blood
 [3-4] she has fattened herself from fat,
 [5-6] from blood of lambs and male-goats
 [7] from fat of kidneys of rams
 [8] because a sacrifice (is) to YHWH, in Bozrah
 [9-10] and a slaughter, great, in (the) land of Edom
 [3] and (there) will go down, wild-oxen, with them
 [4] and steers, with (the) mighty
 [5] and (there) will be intoxicated, their land, from blood
 [6] and their dust, with fat, will be fattened
 [1-2] for a day of vengeance (is) to YHWH, a year of retributions for (the) strife of Zion
 [7] and (there) will be turned, her streams, to pitch
 [8] and her dust, to sulfur
 [9-10] and (there) will become, her land, to pitch, burning
 [1-2] night and by day, she will not be quenched
 [3] to forever, (there) will go up, her smoke
 [4] from generation to generation, she will be dried up
 [5] to forever of forever, there will not be, (him) passing through her

[1-2] and (there) will possess her, pelican and porcupine

[3-4] and (the) owl and raven will dwell in her

[3-4] and He will stretch out over her, a line of chaos and plummet of emptiness

[5-6] (as for) her nobles – and there is not, there, a “kingdom,” they call

[7-8] and all her princes will become, non-existence

[9] and (there) will go up (on) her citadels, thorns

[10] thistle –

[1] and bramble, on her fortresses

[2-3] and she will be a habitation of jackals, herbage for daughters of (the) ostrich

[4] and (there) shall meet, desert-dwellers, with hyenas

[5] and (the) goat [demon], upon his fellow, will call

[1] only there, will repose (the) night-bird [demon]

[2-3] and she will find for herself, rest

[4-5] there, nests (the) snake and lays (eggs)

[6-7] and she hatches and gathers in her shadow

[8] indeed there, are gathered vultures – a female, her fellow

[9-10] seek from upon Book of YHWH, and call [read]:

[1] one from these is not missing

[2] a female, her fellow - they do not lack

[5-6] “for My mouth – it has commanded”

[7-8] and His Spirit – He has gathered them

[9] and He will cast for them (the) lot

[10] and His hand has divided her to them, with a line

[3] unto everlasting, they will possess her

[4-5] to generation and generation, they will dwell in her

34:17

--- minor paragraph break ---

[1-2] (there) will exult, wilderness and dry-place

35:1

[3] and let (there) rejoice, (the) desert

[4] and she will blossom like a crocus

[5-6] to blossom, she will blossom

[7-8] and let her rejoice, indeed, (with) joy – and to sing out

[9] the glory of Lebanon is given to her

[10] the majesty of Carmel –

[1] and Sharon

[2-3] they will see (the) glory of YHWH, (the) majesty of our God

--- minor paragraph break ---

70-fold

[4-5] strengthen the hands (two),

[6] weak,

[7-8] and (the) knees (two), tottering – make firm

[9-10] say to (those), being hastened of heart

[1-2] be strong! do not fear!

[1-2] behold, your God, (with) vengeance, comes – (with) a recompense of God

[3-4] He will come and will save you!

[3-4] then (there) will be opened, (the) eyes (two) of (the) blind

[5-6] and (the) ears (two) of (the) deaf will be opened

[7] then (there) will leap, as a stag, (the) lame

[8] and (there) will sing out, (the) tongue of (the) mute

[9] for (there) will be cleaved open, in (the) wilderness), waters

[10] and streams in (the) desert

[1-2] and (there) will become, (the) parched-ground, to a pool

[3-4] and (the) thirsty-ground, to springs of waters

[5-6] in (the) habitation of jackals – (to) her dwelling-place

[7-9] grass, to reed and rush

[10] and (there) will be, there, a highway

[1] and a way

[2] and, “way of the holiness,”

[3] (there) will be called to her

[4] (there) will not pass through it, (the) unclean

[5-6] and it (will be) for them going (on) (the) way

[7] and fools will not go astray

[8] and (there) will not be there, a lion

[9-10] and (the) violent of beasts will never ascend it; she will not be found there

[1-2] and (there) will walk, (those) being redeemed

[3-4] and (those) being ransomed of YHWH, will return

[5] and they will come (to) Zion with a shout-of-joy

[6] and gladness of everlasting (will be) upon their head

[7-8] exultation and gladness, they will obtain

[9-10] and (there) will flee, sorrow and sigh [sighing]

--- major paragraph break ---

70-fold

4000

35:10

70-fold

185-fold

If literary counts are accurate, the 4000th element in the Book of Isaiah occurs here, at the close of a major prophetic section and the transition to a narrative section. Notice the literary mirroring of “gladness” about the purple dashed line.

This mirroring point may also feature a broader 70-fold reflection. The reflection reaches upward to a 2-fold context of sufficiency in God: “one from these is not missing – a female, her fellow, they do not lack.” The reflection reaches downward to a 2000-fold context of defiance against the sufficiency of God: “and I will give to you thousands (two) horses – if you are able, to set to you, (those) riding upon them!” Taken together, these values may form a correspondence – by literary device – with the 4000-fold total literary count at the present location: (2-fold) x (2000-fold) = 4000-fold.

This thousandfold line may also serve as a bookend for another measure having thousandfold proportions: the 185,000 who will be smitten by the Angel of YHWH, 37:36. A 185-fold measure may be mirrored about the moment of Isaiah’s prayer, 37:4-5. Follow the gray dashed line on the left.

[1-4] and it **was**, in **four-ten year** to King Hezekiah 10 36:1
 [5-6] (there) **went up**, **Sennacherib**, **king** of Assyria, upon all
 (the) cities of Judah –
 [7] the **fortified** – and **seized** them
 [8-9] and (there) **sent** – (the) king of Assyria – (the) chief [*Rab-*] **Shakeh**
 from Lachish toward Jerusalem, to the **king**, **Hezekiah**, with an army,
[10] great
 [1-2] and he **stood** at (the) conduit of the **pool**, the **upper**, in (the) highway
 of (the) field of **washing**
 [3-4] and (there) **went out** to him **Eliakim**, **son** of Hilkiah, who (**was**) over the
 house
 [5-6] and **Shebna**, the **scribe**
 [7-9] and **Joah**, **son** of Asaph, the **recorder**
[10] and (there) **said** to them, (the) *Rab-Shakeh*
 [1] **say**, now, to Hezekiah
 [2-4] thus **says** the **king**, the **great** – (the) **king** of Assyria:
 [5-6] what (**is**) the **confidence**, the **this**, which you **trust**?
 [7] I **say**!
 [8-9] (**is**) only a word of lips (**two**), counsel
[10] and **might** for war?
 [1-2] now upon whom **do** you **trust**, that you **have rebelled** against me?
 [3-5] behold, you **trust** upon staff of **reed**, the **being broken**, the **this** –
 upon **Egypt**!
 [6] which, (when) (there) **leans**, a man, upon it –
 [7-8] and it **goes** into his hand and **pierces** it!
[9-10] thus (**is**) **Pharoah**, **King** of Egypt, to all the, (those) **trusting** upon him
 [1] and when you **say** to me
 [2-3] to **YHWH**, our **God**, we **trust**!
[5] **is** (it) **not** He –
 [4-5] which, (there) **turned aside**, Hezekiah, His **high-places** and His **altars**,
 and **said** to Judah
 [6] and to **Jerusalem**
 [7-8] “before the **altar**, the **this**, you **shall worship**!”
[9-10] and now, **exchange pledges**, please with my **lord**, the **king** of
 Assyria:
 [1-2] and I **will give** to you **thousands** (**two**) horses – 2000
 [3-5] if you **are able**, **to set** to you, (those) **riding** upon them!
 [1-2] and how **will** you **turn back** (the) faces of a captain of **one** (of the) servants
 of my lord – the **least**?

[3-4] and you trust for yourself upon Egypt for chariot
[5] and for horsemen?

[1-2] and now, is (it) from without YHWH, I have come up upon the land, the this,
[3] to destroy her?

[6] YHWH said to me

[4-5] go up to the land, the this, and destroy her!

[1-3] and (there) said, Eliakim and Shebna and Joah, to (the) Rab-Shakeh

[4] speak, please, to your servants, Aramaic

[5] because (there) are understanding, we

[1-2] and do not speak to us, Judean, in ears (two) of the people

[3] who (are) upon the wall

[4] and (there) said, Rab-Shakeh

[5-6] is it to your lord and to you, (there) has sent me, my lord,

[7-8] to speak the words, the these?

[9-10] is it not upon the men, the sitting upon the wall –

[1-2] to eat their dung and to drink their urine, with you?

[3] and (there) stood, Rab-Shakeh

[4-6] and he called with a voice, great, Judean, and said

[7-9] hear (the) words of the king, the great – (the) king of Assyria

[10] thus says the king:

[1] let (there) not deceive to you, Hezekiah!

[2-3] for he will not be able, to deliver you

[4-5] and let (there) not make you trust – Hezekiah – toward YHWH, saying

[7-8] “to deliver, (there) will deliver us, YHWH

[1-2] (there) will not be given – the city, the this – into hand of king of Assyria”

[3] do not listen to Hezekiah!

--- minor paragraph break ---

[4] for thus says the king of Assyria:

[5-6] make with me a blessing [peace], and come out to me

[7-8] and eat – a man, his vine, and a man, his fig-tree

[9] and drink – a man – waters from his cistern

[10] until my, to come

[1] and I will take you to a land like your land

[2-3] a land of grain and new-wine

[4-5] a land of bread and vineyards

[6-7] lest (there) **mislead** you – Hezekiah – **saying**
 [9] YHWH **will deliver** us! –
 [8] **have** (there) **delivered** – gods of the nations – a man, his land, from (the)
 hand of (the) king of Assyria?
 [9-10] where (**are**) (the) gods of **Hamath** and **Arpad**?
 [1-2] where (**are**) (the) gods of *Sepharvaim* [*“two Sippara”*]
 [3] and when **did** they **deliver** Samaria from my hand?
 [4-5] who (**are** there) from all (the) gods of the **lands**, the **these** – which,
 they **delivered** their land from my hand? –
 [10] that (there) **should deliver**, YHWH, Jerusalem from my hand?!

70-fold

[1-2] and they **remained silent** and **did not answer** him a word
 [3-4] because the commandment of the king (**was**) it – **saying**,
 [5] **do not answer** him
 [1-2] and (there) **came** – **Eliakim**, **son** of Hilkiah, who (**was**) over the house –
 [3-4] and **Shebna**, the **scribe**
 [5-7] and **Joah**, **son** of Asaph, the **recorder** – to Hezekiah, (there) **being torn**,
 their garments
 [8] and they **declared** to him (the) words of (the) *Rab-Shakeh*

36:22

--- minor paragraph break ---

[9-10] and it **was**, as (there), **to hear**, the **king**, **Hezekiah** –
 [1] and he **tore** his garments
 [2-3] and **he covered himself** with sackcloth
 [4] and he **came** to (the) house of YHWH
 [5] and he **sent** Eliakim –
 [6] who (**was**) over the house –
 [7-8] and **Shebna**, the **scribe**
 [9-10] and **elders** of the priests – **having covered themselves** with sackcloths –
 to Isaiah –
 [1-2] **son** of Amoz, the **prophet**
 [3] and they **said** to him
 [4] thus **says** Hezekiah
 [5-7] a **day** of **distress** and **rebuke** and **contempt** (**is**) the **day**,
 [8] the **this**!
 [9] for (there) **have come**, children, unto birth
 [10] and strength, **there is not**, for childbirth!

37:1

185-fold

[1-2] perhaps (there) **will hear**, **YHWH**, your **God**, (the) words of *Rab-Shakeh* –
 [1-2] which, (there) **sent** him, (the) **king** of Assyria, his **lord**, **to reproach** God,
 [3] **alive** –
 [3-5] and **He will decide** against (the) words which (there) **heard**, **YHWH**, your **God**
 [4-5] and you **will lift up** a prayer on behalf of the **remnant**, the, **being left**

185-fold

[1-2] and (there) **came**, (the) servants of the **king**, **Hezekiah**, to Isaiah
 [3] and (there) **said** to them, Isaiah
 [4] thus you **shall say** to your lord
 [6] thus **says** YHWH
 [5-6] **do not fear** from before the words which you **have heard**
 [7] which, (there) **reviled**, (the) young-men of (the) king of Assyria, Me
 [7] behold, I **am setting** against him a spirit
 [8-9] and he **will hear** a report and **will return** to his land
 [8] and I **will cause** him **to fall** with a sword in his land
 [10] and (there) **returned**, (the) Rab-Shakeh
 [1-2] and he **found** (the) king of Assyria **fighting** upon Libnah
 [3] for he **heard**
 [4] that he **journeyed** from Lachish
 [5-6] and he **heard** concerning **Tirhakah**, **king** of Cush, **saying**
 [7-8] he **has come out**, **to fight** with you
 [9-10] and he **heard**, and he **sent** messengers to Hezekiah,
 [1] **saying**
 [2-3] thus you **shall say** to **Hezekiah**, **king** of Judah, **saying**
 [9] **let** (there) **not deceive** you, your God –
 [4] which, you **are trusting** in Him –
 [10] **saying**
 [5] “(there) **will not be given over**, Jerusalem, into (the) hand of (the) king of Assyria”
 [6] behold, you **have heard**,
 [7-8] which, (there) **have done**, (the) kings of Assyria to all the lands, **to destroy** them
 [9] and you **will be delivered**?
 [10] **have** (there) **delivered** them – (the) gods of the nations?
 [1-2] which, (there) **destroyed**, my fathers, **Gozan** and **Haran**
 [3-4] and **Rezeeph** and **sons** of Eden who (**were**) in Telassar?
 [5-6] where (**is**) (the) **king** of Hamath and (the) **king** of Arpad
 [7-8] and (the) king of (the) city of Sepharvaim [*“two Sippara”*]
 [9-10] **Hena**, and **Ivvah**?

[1] and (there) **received**, Hezekiah, the letter from (the) hand of the messengers
 [2] and he **read** it
 [3] and he **went up** to (the) house of YHWH
 [4] and (there) **spread it out** – Hezekiah – before YHWH
 [5-6] and (there) **prayed**, Hezekiah, to YHWH, **saying**

[1-2] **YHWH, Hosts**

[3] **God** of Israel, **sitting-enthroned** (over) the cherubim
 [4-6] You (are) **He** – the **God**, to **Yourself-alone**, to all (the) kingdoms of the earth
 [7-8] You **have made** the **heavens** and the **earth**
 [9-10] (You) **stretch out**, **YHWH**, Your ear, and **hear**!

[1-2]* **open**, **YHWH**, Your eyes (**two**), and **see**!

[3] and **hear** all (the) words of Sennacherib
 [7-8] which he **sent**, **to reproach God**, **alive**
 [9-10] truly, **YHWH**, (there) **have laid waste** – (the) kings of Assyria – all the **earth-dwellers** and their **land**

[1] and **to cast** their idols into fire –
 [2] because not gods, (**are**) they –
 [3-4] because (they **are**) only (the) work of hands (**two**) of man –
 [5-6] **wood** and **stone** –
 [7] and they **destroyed** them

[4-6] and now, **YHWH**, our **God** – (You) **save** us from his hand
 [8] and **let** (there) **know** – all kingdoms of the earth –
 [7-8] that You (**are**) **YHWH**, **Yourself-alone**
 [9-10] and (there) **sent**, **Isaiah**, **son** of Amoz, to Hezekiah, **saying**

[9-10] thus **says YHWH, God** of Israel

[1-2] which, you **prayed** to Me, toward **Sennacherib, king** of Assyria –

[1-2] this (**is**) the word which (there) **spoke**, **YHWH**, over him
 [3-5] **she despises**, to you; **she mocks**, to you – (the) **virgin** of daughter of Zion!
 [6-7] behind you – (the) head, **she wags** – (the) **daughter** of Jerusalem!
 [8-9] to whom **have** you **reproached** and **reviled**
 [10] and upon whom have you **raised** a voice
 [1-2] and **lifted up** (on) high, your eyes (**two**)?
 [3] (it **is**) toward (the) Holy of Israel!
 [4] in hand of your servants, you **have reproached** my Lord
 [5] and you have **said**

“open, YHWH, Your eyes (two), and see” | Due to proximity with the implied “(You)” accompanying the imperative verb on the previous line, it does not appear the implied “(You)” is carried again with the imperative verb on this line. (Doing so would increase the literary count of this line by one element.)

[1-2] with (the) multitude of my chariot, I – I have gone up on (the) height
of (the) mountains,
[3-4] sides (two) of Lebanon!
[5-6] and I have cut down (the) height of his cedars, (the) choice of his fir-trees
[7-8] and I came to (the) height of his end, (the) forest of his fertile-field
[9-10] I – I have dug!

[1] and I have drunk waters
[2] and I have laid waste, with (the) sole of my feet, all (the) streams of Egypt

[3] have you not heard? –

[3] to, from afar – it – I have done, from days of ancient-times

[4] and I have planned it

[5] now, I bring it:

[4] and let you be – to lay waste, heaps

[5-6] (there) falling in ruins, cities, fortified

[7-8] and their, (those) inhabiting, (are) short of hand

[9-10] they are dismayed and ashamed

[1-2] they become vegetation of (the) field

[3-4] and greenness of grass, herbage of housetops

[5] and a field prior to standing-grain

[6-8] and your, to sit; and your, to go out; and your, to come –

[6] I know –

[9] and your, to be agitated against Me!

[10] because of your, to be agitated against Me –

[1-2] and your arrogance has come up in My ears (two)! –

[7-9] and I will set My hook in your nose, and My bit in your lips (two)

[10] and I will turn back, you, in (the) way –

[3] which, you came in it!

[4]* and this, to you, (is) the sign:

[5] to eat, the year [this year], residual-growth

[1-2] and in year, the second, resultant-growth

[3-4] and in year, the third, sow

[5-7] and reap and plant vineyards and eat their fruit

[8-9] and (there) will add – (the) remnant of house of Judah, the, remaining –
root, to beneath

[10] and he will bear fruit, to above

[1] for from Jerusalem, (there) will go out, a remnant

[2] and a survivorship from (the) mountain of Zion

[1-2] (the) zeal of YHWH, hosts, will do this!

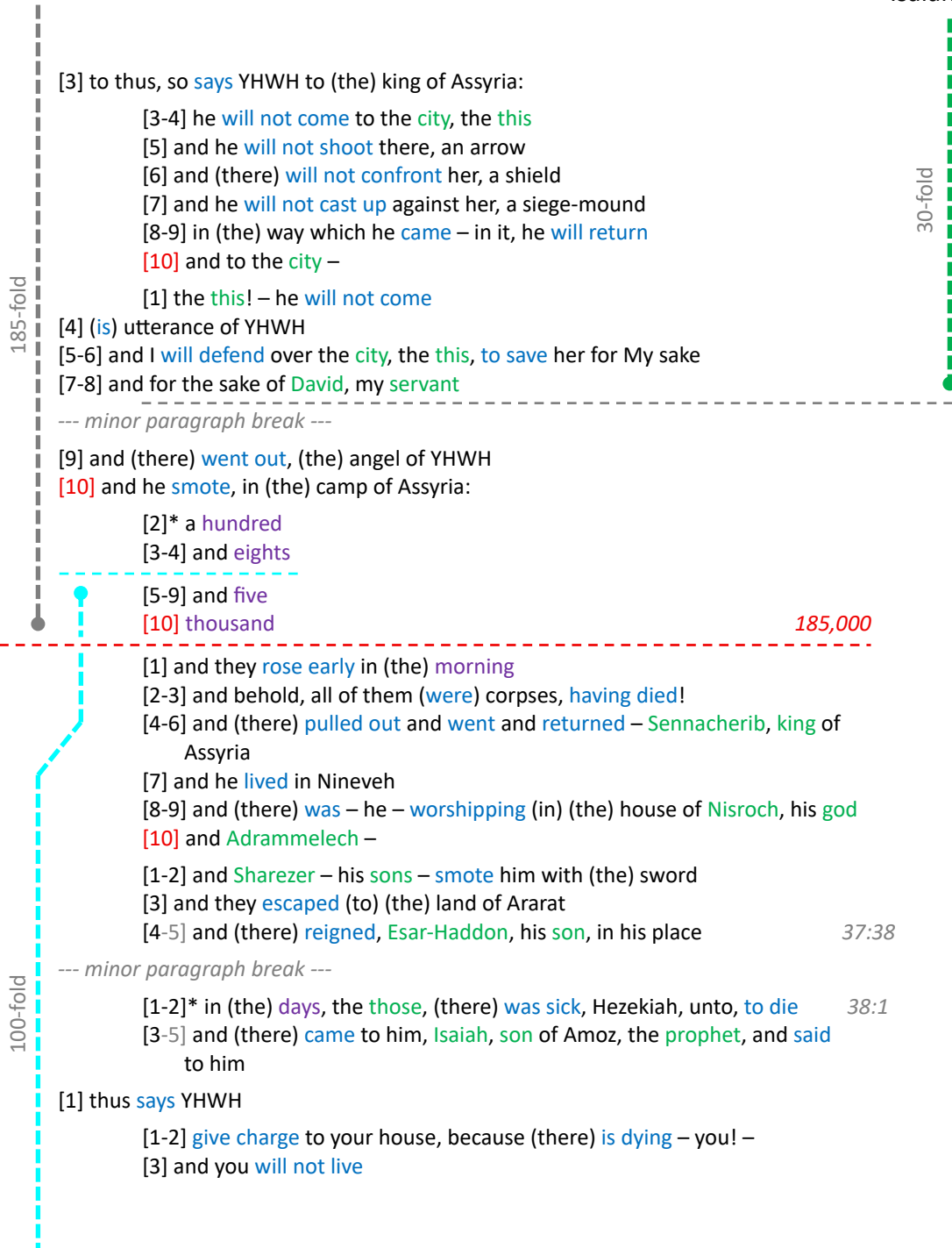
--- minor paragraph break ---

30-fold

30-fold

“and this, to you, (is) the sign” | As observed elsewhere, the word “sign” is often accompanied by a mirrored measure. This passage may be structured with a 30-fold literary mirror, spanning from the 3-fold literary time value “days of ancient-times” (above) to the 3-fold “year... year, the second... year, the third” (here). If so, YHWH’s engagement brings His 10-fold literary identity into the equation, complementing the 3-fold time value, for a $(10 \times 3\text{-fold}) = 30\text{-fold}$ literary measure. Note the symmetry in element counts in the divine subject column (8 and 8), about this mirroring point.

This 30-fold measure may correspond literarily with the 30-fold (the three 10-fold measures) in the account of Hezekiah’s healing, below.



“a hundred...” | A 100-fold literary measure may intersect the literary center of the number being placed here (the 185,000). Follow the cyan line to the context where time is turned back as a sign for Hezekiah’s healing. The measure reaches to the dual instances of “ten of steps,” which may correspond as $(10 \times 10) = 100$ -fold. On the use of a 100-fold measure for the turning back of time, see also Gen. 3:24, Rev. 1:12. If accurate, this measure connects the two large-scale acts of God in this narrative: His turning back of Sennacherib’s army, and His turning back of time itself.

“in (the) days, the those, (there) was sick, Hezekiah, unto, to die” | For a presentation of the same account, but with different literary structuring, see the translation and study of 2 Kings 20:1-11.

100-fold

[4-5] and (there) **turned around** – **Hezekiah** – his faces to the wall

[6-7] and he **prayed** to YHWH and **said**

[2-3] please, **YHWH** – (You) **remember**, now –

[8] which, I **have walked** before You in truth

[9-10] and with a **heart, whole**

[1-2] and the – (what) (is) good in Your eyes (**two**) – I **have done**

[3-4] and (there) **wept**, Hezekiah, a **humiliation, great!**

--- minor paragraph break ---

[4-5] and (there) **was**, (the) word of YHWH, to Isaiah, **saying** –

[5-6] **to go**, and you **shall say** to Hezekiah

[6-7] thus **says YHWH**, (the) **God** of David,

[8] your **father**

[9-10] I **have heard** your prayer; I **have seen** your tears

[1-5] behold, I **will add**, upon your **days, five-of-ten year**

10

[6] and from (the) hand of (the) king of Assyria, I **will deliver** you

[7-8] and the **city**, the **this**

[9-10] and I **will defend** over the **city**, the **this**

[1] and this, for you, (is) the **sign** from with YHWH

[2-3] which, (there) **will do**, YHWH, the **word**, the **this**

[4] which He **has spoken**:

[5-6] behold, I **am turning back** (the) shadow of the steps – which, it **has gone**

down at (the) steps of Ahaz, with (the) sun – backward, **ten** of steps

10

[7] and (there) **turned back**, the sun, **ten** of steps

10

[8] at steps which, she **had gone down**

--- minor paragraph break ---

[7-8] (it **is**) a writing for **Hezekiah**, **king** of Judah

[9-10] in his, **to be sick**, and he **recovered** from his sickness

[1-2] I – I **have said**

[3] in (the) quiet of my **days**, I **must go!**

[4] in (the) gates of *Sheol* [*death's place*], I **have been appointed**, (the) remainder of my **years**

[5] I **have said**

[6-7] I **will not see YH – YH**, in (the) land of (the) alive

[8-9] I **will not look** (upon) mankind, longer, with (those) **inhabiting** (the) world

[10] my dwelling **is pulled out** –

[1-2] and it **is removed** from me, as a tent of my, (him) **pasturing**

24-fold

24-fold

56-fold

“I have heard your prayer; I have seen your tears” | As with Isaiah’s prayer, which may serve as a reflection point at 37:4-5, so also here, a moment of prayer may serve as the boundary for a literary measure.

“this, for you, (is) the sign from with YHWH” | A literary mirror may be modeled with 24-fold value (perhaps corresponding to the number of hours in the day), about the placement of “sign” in this context.

[3-4] I have rolled up, as (him) weaving, my life
 [9] from (the) loom, He cuts me off
 [10] from day unto night, You finish me off!

[5] I lay until morning –
 [1] as a lion – thus – He breaks all my bones
 [2] from day unto night, You finish me off!
 [1] as a swallow of (the) song-bird – thus – I chirp
 [2] I moan as a dove
 [3-4] (there) languish, my eyes (two), toward (the) height
 [5] my Lord – distress (is) to me!

[3] be a pledge for me!
 [1] what shall I say?
 [4-5] and He has spoken to me, and He has done (it)
 [2] I move deliberately all my years, upon bitterness of my soul
 [3] my Lord, upon them, they [people] live
 [4] and to all among them (are) lives of my spirit

[6] and You will restore me to health!
 [7] and You will make me live!
 [5-6] behold, for peace, bitterness (is) to me – bitterness!
 [8] and You have loved my soul, from (the) pit of destruction
 [9] for You have cast behind Your back, all my sins
 [7-8] for not – Sheol [death's place], does (there) thank You – death, does (there) praise You
 [9-10] (there) do not hope – (those) going down to (the) pit – toward Your faithfulness

[1-2] (the) alive, (the) alive –
 [3] he thanks You, as I, the day [today]
 [4] a father, to his sons, makes known, toward Your faithfulness –

[10] YHWH, to save me –
 [5] and my stringed-music, we will play all (the) days of our lives, upon house of YHWH
 [6] and (there) said, Isaiah
 [7-9] let them take a cake of figs and rub upon the boil, and let him live
 [10] and (there) had said, Hezekiah

--- minor paragraph break ---

[1] what (is) (the) sign –
 [2] that I will go up (to) (the) house of YHWH?

38:22

56-fold

56-fold

[3-4] in **time**, the **that**, (there) **sent** – Merodach-Baladan, 39:1
 [5-6] **son** of Baladan, **king** of Babylon – letters
 [7] and a **gift** to Hezekiah
 [8-10] and he [Merodach-Baladan] **had heard** that he [Hezekiah] **was sick** and **had recovered**

[1-6] and (there) **rejoiced** over them, Hezekiah, and **showed** (the) **house** of his treasure, the **silver** and the **gold** and the **spices** and the **oil**, the **good**,
 [7] and **all** of (the) house of his weapons
 [8] and **everything** which **was found** in his storehouses
 [9-10] (there) **was not** a thing which, (there) **did not show** – Hezekiah – in his **house** and in all of his **dominion**

[1-2] and (there) **came**, **Isaiah**, the **prophet**, to the king,
 [3] **Hezekiah**, and **said** to him
 [4-5] what **did** (there) **say**, the **men**, the **these**?
 [6] and from where **did** they **come** to you?
 [7] and (there) **said**, Hezekiah
 [8-10] from a **land**, **distant**, they **came** to me – from **Babylon**

[1] and he [Isaiah] **said**
 [2] what **did** they **see** in your house?
 [3] and (there) **said**, Hezekiah
 [4-5] everything which (**is**) in my house, they **saw**
 [6-7] (there) **is not** a thing which I **did not show** them in my storehouses
 [8] and (there) **said**, Isaiah, to Hezekiah
 [9-10] **hear** (the) word of **YHWH**, **Hosts**:

[1] behold, **days are coming**
 [2-3] and (there) **will be carried off**, everything which (**is**) in your house
 [4-5] and which (there) **stored up**, your fathers, unto the **day**, the **this** – (to) Babylon!

[1] (there) **will not be left**, a thing! –

[1] **says** **YHWH**
 [2-3] and from your sons who **will go out** from you, whom you **will father** –
 [4] they **will take**!
 [5] and they **will be** eunuchs in (the) palace of (the) king of Babylon
 [6] and (there) **said**, Hezekiah, to Isaiah
 [2] good (**is**) (the) word of **YHWH**
 [7] which you **have spoken**
 [8] and he **said**
 [9-10] because (there) **will be peace** and **stability** in my **days** 39:8

--- major paragraph break ---

56-fold

[1-2]
[3]

40:1