

Zechariah

(1:1)

[1-2] in month, the eighth  
[3-4] in year of two to Darius  
[5-6] (there) was, word of YHWH, to Zechariah, son of Berechiah,  
[7-8] son of Iddo, the prophet,  
[9] saying  
[10] (there) was angry, YHWH, against your fathers, (with) anger!  
[1] and say to them  
[1-2] thus says YHWH, Hosts  
[1] return to Me  
[3-4] (is) utterance of YHWH, Hosts  
[5] and I will return to you  
[6-7] says YHWH, Hosts  
[2] do not be like your fathers  
[2-3] which, (there) called to them, the prophets, the former, saying  
[8-9] thus says YHWH, Hosts  
[3-4] return now from your ways, the evil  
[5-6] and from your deeds, the evil  
[7-8] but they did not hear and did not listen to Me  
[10] (is) utterance of YHWH  
[9-10] your fathers – where (are) they?  
[4-5] and the prophets – to forever, will they be?  
[1-2] nevertheless, My words and My statutes –  
[3-4] which I commanded My servants, the prophets –  
[5] did they not overtake your fathers?  
[1-2] and they returned and said  
[1-2] as which (there) purposed, YHWH, Hosts, to do to us according to our ways  
[3] and according to our deeds – He has done with us!  
--- minor paragraph break<sup>1</sup> ---  
[4-5] in day of tens [twenty]  
[6-9] and four to eleventh month –  
[10] it (is) month of Shebat –  
[1-2] in year of two to Darius  
[3-4] (there) was, word of YHWH, to Zechariah, son of Berechiah,  
[5-6] son of Iddo, the prophet

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This is a translation and a study of the Book of Zechariah. This work presents the possible presence of a literary numbering system in Zechariah (as it were, original Bible verse numbers). Following the PebbleCounting hypothesis, this numbering system appears to be inherent in the Ancient Hebrew and consistently used throughout Zechariah, as it is in other books of Scripture.

This study and its accompanying video are freely available at [www.pebblecounting.com](http://www.pebblecounting.com), along with studies/translations of other books of Scripture. If you haven't had a chance to watch it, the "Intro to PebbleCounting" video is a good place to begin.

English translation, font coloring, arrangement of subject columns and literary sets, literary element counts, notes and tables, and the PebbleCounting hypothesis: © Steve, 2024-2025. Update: August 24, 2025.

[7] saying

[1] I have seen (in) the night

[3-4] and behold, a man riding upon a horse, red

[5] and he was standing among the myrtle-trees

[6] which (were) in (the) deep

[7-10] and after him (were) horses: reds, sorrels, and whites

[2] and I said

[1] what (are) these, my lord?

[2-3] and (there) said to me, the angel, the, speaking with me

[4] I will show you

[5-6] what they (are), these

[7-8] and (there) answered, the man, the, standing among the myrtle-trees

[9] and he said

[10] these (they are) which –

[8] (there) has sent, YHWH –

[1] to go abroad in (the) earth

[2] and they answered the Angel of YHWH

[3] the, standing among the myrtle-trees

[4] and they said

[5] we have gone abroad in (the) earth

[6-7] and behold, all the earth is dwelling and is being quiet

[8-9] and (there) answered, Angel of YHWH, and said

[9-10] YHWH, Hosts –

[1-2] until when will You not pity Jerusalem and (the) cities of Judah

[3-4] which, you have been indignant this sevens [seventy] years?

[5] and (there) answered, YHWH, the angel –

[10] the, speaking with me –

[-6] words, kind

[7-8] words, compassionate

[1-2] and (there) said to me, the angel, the, speaking with me

[3-4] cry out, saying

[9-10] thus says YHWH, Hosts

[1-2] I am jealous for Jerusalem and for Zion –

[3-4] a jealousy, great

[5-6] and an anger, great –

[7-8] I am being angry over the nations, the secure

70 Elements | 70 Years

70

Answer to question,  
"until when":  
24 Elements | Day  
24 of month Shebat

## Zechariah

[9] which, I **was angry**, a little

[3] and they **helped**, to evil

[10] to this – thus **says** YHWH

[1] I **have returned** to Jerusalem with compassions

[4] My house **will be built** in her

[2-3] (**is**) utterance of YHWH, **Hosts**

[5]\* and (the) **line will be stretched out** over Jerusalem

[5-6] again, **cry out, saying**

[4-5] thus **says** YHWH, **Hosts**

[6] again, (there) **will overflow**, My cities, with good

[6] and (there) **will comfort**, YHWH, again, Zion

[7] and He **will choose**, again, Jerusalem

--- minor paragraph break<sup>2</sup> ---

[7-8] and I **lifted** the eyes (**two**) and **saw**

[7-10] and behold, (there **were**) **four** horns

[9] and I **said** to the angel

[1] the, **speaking** with me

[2] what (**are**) these?

[3] and he **said** to me

[4-6] these (**are**) the horns which **have scattered** Judah, Israel, and Jerusalem

--- minor paragraph break<sup>3</sup> ---

[8] and (there) **showed** me, YHWH:

[7-10] **four** craftsmen

[10] and I **said**

[1-2] what (**are**) these **coming, to do?**

[9-10] and He **spoke, saying**

[3-4] these (**are**) the horns which **have scattered** Judah

[5] according to mouth of man, he **has not lifted** his head

[6-7] and (there) **came**, these, **to make tremble**, them

[8] **to cast down** (the) horns of the nations

[9-10] the, **lifting** a horn toward land of Judah, **to scatter** (it)

--- minor paragraph break<sup>4</sup> ---

7 elements

7 elements

(1:18; Heb. 2:1)

Answer to question, "until when":

24 Elements | Day 24 of month Shebat

7 elements

300-element cross-reference  
to the flying scroll (5:3)

24 elements

"and (the) line will be stretched out over Jerusalem" | The use of a "line" for measurement is a topic that will be revisited shortly (next page). Zechariah may give the length of this line in the present context, by reflection of elements from this point. The measure of the line is fourfold, corresponding with the fourfold reaches of the earth (the "four horns"), indicated in purple here. Just below, the corresponding placements of fourfold measures ("four craftsmen," "four winds of the heavens") form an inclusio that is reflected about Jerusalem's measurement.

## Zechariah

[1-2] and I **lifted** my eyes (**two**) and **saw**

(2:1; Heb. 2:5)

[1] and behold, (there **was**) a man

[2]\* and in his hand (**was**) a **line** of measure

[3] and I **said**

[3] where (**are**) you **going**?

[4] and he **said** to me

[5] **to measure** Jerusalem

[6] **to see**

[7] according to what (**is**) her **width**

[8] and according to what (**is**) her **length**

[9-10] and behold, the angel, the, **speaking** with me, **going out**

[1-2] and an angel, **one**, **going out**, **to meet** him

[3] and he **said** to him

[4-6] **run**, **speak** to the **young-man**, **this**, **saying**

[7-8] unwall'd-villages, (there) **shall dwell**, Jerusalem, from (the) abundance of **people** and **livestock** in her midst

[1-2] and I **will be** to her – (**is**) utterance of YHWH – a wall of fire all-around

[3] and for glory, I **will be** in her midst

--- major paragraph break<sup>5</sup> ---

[9-10] **Hey!** **Hey!** and **flee** from land of (the) north

[4] (**is**) utterance of YHWH

◆ [5-8] because like (the) **four** winds of the heavens, I **have spread abroad** you – (**is**) utterance of YHWH

[1-2] Hey! Zion, **escape** (from) **dwelling** (as) daughter of Babylon!

--- minor paragraph break<sup>6</sup> ---

[9-10] because thus **says YHWH**, **Hosts**

[1] after glory **sent** me to the nations,

[3] the, **plundering** you –

[4] because the, **striking** at you,

[5] **is striking** at apple of His eye –

[2] because behold, I **am waving** My hand over them

[1-2] and **they will become spoil** to their servants

[3] and they **will know**

[3-4] that **YHWH**, **Hosts**, **has sent** me!

--- major paragraph break<sup>7</sup> ---

4 elements

4 elements

24 elements

24 elements

7 Elements

7 Elements

“and in his hand (was) a line of measure” | The measure is indicated in the reflection of fourfold elements here, to “her width... her length”. As noted above, the fourfold measure is also indicated in the placement of fourfold features “four craftsmen” and “four winds of the heavens” at a spacing of 24 elements each way – another measure that has been used recently.

“Four Winds” (part 1)  
(1-4)

# Zechariah

[4-5] sing and rejoice, daughter of Zion

[5-6] for behold, I am coming, and I will dwell in your midst

[7] (is) utterance of YHWH

[6-7] and (there) will be joined, nations, many, to YHWH in day,

[8] the that

[9-10] and they will become to Him, to a people

[8] and I will dwell in your midst

[1] and you will know

[9-10] that YHWH, Hosts, has sent me to you!

[1-2] and (there) will possess, YHWH, Judah, His portion over land,

[3] the holy

[4] and He will choose, again, with Jerusalem

[2] (let there be) Silence! all flesh, before YHWH

[5] because He has been roused from habitation of His holiness

--- minor paragraph break<sup>8</sup> ---

[3-5] and he showed me Joshua, the priest, the high

[6] standing before (the) Angel of YHWH

[7-8] and the Accuser [Satan] was standing at His right-hand, to accuse

[1] and (there) said, YHWH, to the Accuser [Satan]

[2] let (there) rebuke, YHWH, at you, the Accuser [Satan]

[3-4] and let (there) rebuke, YHWH, at you – the, choosing with Jerusalem

[9-10] is not this a brand, having been plucked from fire?

[1-2] and Joshua was clothed (with) garments, filthy, and standing before the angel

[3-4] and he answered and said –

[5] to the [those] standing before him –

[6] saying

[7-8] remove the garments, the filthy, from upon him!

[9] and he said to him

[10] see –

[1] I have made pass from upon you, your iniquity

[2] and to clothe you (with) fine robes

[4] and I said

[3-4] let them place a turban, clean, upon his head!

[5-6] and they placed the turban, the clean, upon his head

[7] and they clothed him with garments

[8] and the Angel of YHWH was standing (by)

10 Elements

10 Elements

(2:13; Heb. 2:17)

3:1 (1-3)

(4)

(5-6)

(7-8)

(1)

(2-3)

(4-5)

(6-7)

(8)

Tenfold Literary Identity: Joshua's Friends

Tenfold Literary Identity: Joshua

## Zechariah

[9-10] and (there) testified, Angel of YHWH, at Joshua, saying

[5-6] thus says YHWH, Hosts

[1] if, in My ways, you walk

[2] and if, My charge, you keep –

[3] then also, you will judge My house

[4] and also, you will keep My courts

[7] and I will give you access

[5-6] among the standing, the, these

[7-9] listen now, Joshua, the priest, the high –

[10] you –

[1] and your friends, the, dwelling before you

[2]\* because men of a sign (are) they

[8-9] for behold, I am bringing My Servant, (the) Branch

[10] for behold, the Stone which I have placed before Joshua:

[1] upon a Stone, One,

[2-8]\* (with) seven eyes (two) –

[9-10] behold, I am engraving its inscription – (is) utterance of YHWH, Hosts

[1-2] and I will remove the iniquity of the land, the this, in a day, one!

[3-4] in (the) day, the that –

[3-4] (is) utterance of YHWH, Hosts –

[–] you will call, a man to his friend, toward, underneath a vine

[5] and toward, underneath a fig-tree

[6-7] and (there) returned, the angel, the, speaking with me

[8] and he woke me –

[9] as a man who is awakened from his sleep –

[10] and He said to me

[5] what are you seeing?

[6] and I said

[7] I see

[1-2] and behold, (it is) a lampstand of gold, all of it

[3] and a bowl (is) upon its head

[4-10] and its seven lamps (are) upon it –

[1-8]\* seven and seven spouts (are) to lamps which (are) upon its head

2 ( [9-10] and two olive-trees (are) over it –

3 ( [1-2] one from right-hand of the bowl and one upon its left-hand

(9-10)

Tenfold Literary Identity: Joshua's Friends

(9)

(10)

Tenfold Literary Identity: Joshua

50 Elements | Measure of the Branch, as a Lampstand (7 x 7 + 1 = 50-fold)

3:10

4:1

“(with) seven eyes (two)” | As a literary device, Zechariah may place seven instances of “two” in the near context, corresponding with this sevenfold of “eyes (two).” The first instance is a twofold of cardinal number “one,” introducing the literary device. It is wrapped around “seven eyes (two),” as shown. This first twofold is “a Stone, one” paired with “a day, one.” The instances that follow are shown with numbering and consist either of the cardinal number “two” or a pairing of “one.” These seven two-folds may relate to the two named individuals, Joshua and Zerubbabel, in the immediate context. (See Psalm 119 for comparable instances of literary sandwiches that corresponding with “eyes (two).”)

These seven two-folds may also relate to Joshua and his “friends,” who are a “sign” of greater realities arising from God. Their tenfold literary identities are shown on the right side, above. Taken together, their identities, which are aligned, may form a (10) x (10) = 100-fold literary measure for this sign. This 100-fold stature may correspond with the breadth of the dual placements of “seven eyes (two),” 100 elements, as shown in purple. (See John 2:11, 4:54 for comparable instances of the word “sign” serving as a measurement reflection point.)

Zechariah may also employ a subtle measure of the age here. Zechariah follows the first two-fold – “a Stone, one... a day, one” – with “in (the) day, the that.” Zechariah may be correlating this twofold of “one” with a twofold of “day.” In this correlation, the seven two-folds also correspond with seven literary days, which are a measure of the age. Zechariah places “day (of) small (things),” in proximity to the fourth two-fold (next page). This is Zechariah’s place in history: approaching the close of the fourth day of the age, the fourth thousandfold of years. Notice the literary pivot point as Zechariah restates his question “a second” time with a focus that shifts from the two olive trees to the two branches of the olive trees. The angel answers with reference to the “Lord of all the earth.” Here, at the opening of the fifth literary day (the fifth two-fold), the influence of the “sons of oil” is branching out toward all the earth. This reach continues through the sixth twofold, the sixth day of the age. See the comparable global influence of the two witnesses in Rev. 11, who also stand “before the Lord of the earth,” and who are seen by the “peoples and tribes and tongues and nations.”

“seven and seven spouts (are) to lamps which (are) upon its head” | The literary stature of this lampstand, which may correspond with the name “Branch,” may be on this line: (7 spouts) x (7 lamps) + (1 head) = 50-fold. (See John 22 for a comparable literary stature for Jesus.)

See the discussion of 100-fold and 50-fold measures, at 5:3, below.

## Zechariah

[8-9] and I answered and spoke to the angel –

[3] the, speaking with me –

[10] saying

[4] what (are) these, my lord?

[5-7] and (there) answered, the angel, the, speaking with me, and he said to me

[1] do you not know

[8-9] what they (are), these?

[2] and I said

[3] “no, my lord”

[10] and he answered

[1-2] and he spoke to me, saying

[5-6] this (is) (the) word of YHWH to Zerubbabel, saying

[3-4] (it is) not by might, and (it is) not by power

[5] because (it is) by My Spirit!

[7-8] says YHWH, Hosts

[1-3] what (are) you – O mountain, the great?

[4] before Zerubbabel, (you are), for a plain

[5-6] and he will bring forth the Stone, the topmost, with shouts of “grace,

[7] grace to it!”

--- major paragraph break<sup>9</sup> ---

[9-10] and (there) was, word of YHWH, to me, saying

[8-9] hands (two) of Zerubbabel have founded the house,

[10] the, this –

[1-2] and his hands (two) shall complete it

[3] and you (all) will know

[1-2] that YHWH, Hosts, has sent me to you!

[4] for who has shown contempt toward (the) day (of) small (things)?

[5] and they will rejoice!

[6-7] and they will see the stone, the plumb-bob, in (the) hand of Zerubbabel

[3-9]\* (the) seven (of) these (are) eyes (two) of YHWH

● [10] they are roaming in all the earth

[4-5] and I answered and said to him

4 ( [8-10] what (are) the two of olive-trees, the, these, upon (the) right-hand of the lampstand –

[1] and upon its left-hand?

“(the) seven (of) these (are) eyes (two) of YHWH” |

[1-2] and I answered, a second, and said to him

<sup>5</sup> [2-3] what (are) (the) two of branches of the olive-trees

<sup>6</sup> [4-5] which (are) in (the) hand of two of pipes of the gold –  
[6] the, being poured out from upon them, the gold?

[7-8] and he spoke to me, saying

[3] do you not know

[9] what these (are)?

[4] and I said

[5] “no, my lord”

[10] and he said to me

<sup>7</sup> [1-2] these (are) two of sons of the oil, the, standing by  
(the) Lord of all the earth

[6-8] and I returned, and I lifted my eyes (two) and saw

[3] and behold, a scroll, flying!

[4] and he said to me

[9] what are you seeing?

[10] and I said

[1] I am seeing –

[5] a scroll, flying!

[1-2]\* its length (was) tens [twenty] in cubit

[3] and its width (was) ten in cubit

[4] and he said to me

[5-6] this (is) the curse, the, going out upon faces of all the earth

[7] that all the, stealing – from this, according to it –

[8] will be cleaned out

[9] and all the, swearing – from this, according to it –

[10] will be cleaned out

[1-2] I will send it out – (is) utterance of YHWH, Hosts

[1] and it will come to house of the thief

[2] and to house of the, swearing in My name, to a lie

[3-5] and it will lodge in (the) midst of his house and will consume it –  
and its planks and its stones!

[1-2] and (there) came out, the angel, the, speaking with me

[3] and he said to me

[2-3] lift now your eyes (two) and see –

[4-5] what (is) the going-out, the, this?

4:14

5:1

20  
10

10 Elements

300-element cross reference to four craftsmen (1:20)

#### Total literary count, chapters 1-4:

YHWH	230
Earth	222
Zechariah	35
Total:	487

“its length (was) tens [twenty] in cubit” | As seen elsewhere in Scripture (Dan. 3, John 21, Rev. 22), the cubit appears to have fivefold literary significance, perhaps in relation the fivefold fingers that participate in the length measurement *cubit* (the forearm). Here, the literary significance is:

- Length = 20 cubits = (20) x (5-fold) = 100-fold
- Width = 10 cubits = (10) x (5-fold) = 50-fold
- Four-sided scroll = 2 x (100-fold) + 2 x (50-fold) = 300-fold
- Area = (100-fold) x (50-fold) = 5000-fold

The 100-fold and 50-fold measures may correspond with the statures of the Stone (100-fold) and the Branch (the lampstand, 50-fold), from above. These two statures are presented in a literary twofold context, as discussed above. The layout may correspond with the four-sided scroll, having a literary 300-fold measure. The Stone and the Branch may be mirrored about the green dashed line and reflected in wooden “planks” (as a branch also is wood) and “stones.” The two instances of “from this,” though perhaps indicating the surfaces of the scroll, may also be a literary device indicating cross-reference measures. The two instances of “according to it” may point to the measure of this cross-reference. The 300-fold measure reaches back to the context of the four craftsmen / four winds, to the “line of measure” of the “length” and “width” of Jerusalem (1:20). The 300-fold measure also reaches forward to the cleaning out of Jerusalem because of persistent sins (7:14).

John may employ similar structuring for his gospel: a split in literary measures from a 5000-fold location. See the comments at John 6 and John 21 and the concluding notes for John’s gospel. John uses a 300-fold measure as a cross-reference (300 denarii, John 11:2 to 12:5). John prominently features the thief (Judas) and the false swearer (Peter).

## Zechariah

[4] and I said

[6] what (is) it?

[7] and he said

[8-9] this (is) the ephah [basket], the, going out

[10] and he said

[1] this (is) their eye [or, iniquity] in all the land

[2] and behold, a cover of lead was being lifted

[3] and this woman, one, was sitting in (the) midst of the ephah [basket]!

[4] and he said

[5] this (is) the wickedness!

[6] and he cast her to midst of the ephah [basket]

[7] and he cast the stone of the lead to its mouth

10 Elem.

10 Elements

--- minor paragraph break<sup>10</sup> ---

[5-6] and I lifted my eyes (two) and saw

[8-9] and behold, two women going out

[10] and wind (was) in their wings

[1-2] and to them (were) wings (two) like wings of the stork

[3-4] and they lifted the ephah [basket] between the earth and between the heavens

[7] and I said

[5] to the angel, the, speaking with me

[6] where (are) they bringing the ephah [basket]?

[7] and he said to me

[8] to build her a house in (the) land of Shinar [Babylonia]

[9] and (when) it has been prepared

[10] she will rest there upon her base

5:11

--- minor paragraph break<sup>11</sup> ---

[8] and I returned

6:1

[9-10] and I lifted my eyes (two) and saw

(1-4) [1-4] and behold, (there were) four chariots

(5-6) [5-6] going out from between two of the mountains

(7-9) [7] and the mountains (were) mountains of bronze

[8-10] with (the) chariot, the first, (were) horses, red

(10-12) [1-3] and with (the) chariot, the second, (were) horses, black

(13-15) [4-6] and with (the) chariot, the third, (were) horses, white

(16-19) [7-10] and with (the) chariot, the fourth, (were) horses, dappled, strong

"Four Chariots"



"Four Winds" (part 2)

(5)

(6-9)

(10)

(20)

(21)

(22)

(23)

(24-27)

"Four Chariots"

(28)

(29)

(30)

[1-2] and I **answered** and **said** to the angel –

[1] the, **speaking** with me

[2] what (**are**) these, my lord?

[3-4] and (there) **answered**, the angel, and **said** to me

[5-8] these (**are**) (the) **four** winds of the heavens, **having gone out** from,

[9] **to stand** before (the) Lord of all the earth

[10] which, in it, the **horses** –

[1] the **black are going out** toward (the) land of (the) north

[2] and the **white have gone out** toward, after them

[3] and the **dappled have gone out** toward land of the south

[4-7] and the **strong have come out** and **seek, to go, to roam** in (the) earth

[8] and he **said**

[9-10] **go, roam** in (the) earth

[1] and they **roamed** in (the) earth

[2-4] and he **cried out** to me and **spoke** to me, **saying**

[3] **see** –

[5] the, **going out** toward (the) land of (the) north,

[6] have **made to rest**, My Spirit, in (the) land of (the) north!

--- minor paragraph break<sup>12</sup> ---

[3-4] and (there) **was**, word of YHWH, to me, **saying**

[4] **to take** from with the exile –

[7-9] from **Heldai** and from, with **Tobijah**, and from, with **Jedaiah** –

[5-6] and **come**, you, in (the) **day**, the **that**

[7-8] and **go** (to) house of **Josiah**, son of **Zephaniah** –

[10] which, they **have come** from Babylon –

[9-10] and **take silver** and **gold** and **make** a crown

[1-2] and **place** (it) upon (the) head of **Joshua**, son of **Jehozadak**

[3-4] the **priest**, the **great**

[5-6] and **speak** to him, **saying**

[5-6] thus **says YHWH**, **Hosts**, **saying**

[7] behold, (it **is**) a Man

[8] "Branch" (**is**) His name

[9] and from under Him, He **shall branch out**

[10] and He **shall build** the temple of YHWH

[1] and He **will build** the temple of YHWH  
 [2] and He **will bear** majesty  
 [3-4] and He **shall sit** and **shall rule** upon His throne  
 [5-6] and He **shall become Priest** upon His throne  
 [7-8] and (the) counsel of peace **shall be** between (the) **two** of them  
     [1-5]\* and the crown **shall become** to **Helem** and to **Tobijah** and to **Jedaiah**  
         and to **Hen**, son of **Zephaniah**,  
     [6] for a **reminder** in (the) temple of YHWH  
     [7-8] and (the) distant (people) **shall come** and **shall build** at (the) temple of  
         YHWH  
     [9] and you (all) **will know** –  
 [9-10] that **YHWH**, **Hosts**, **has sent** me to you  
     **[10]** and it **will happen** –

[1-2] if, **to hear**, you **hear** at voice of **YHWH**, your **God**!

6:15

--- minor paragraph break<sup>13</sup> ---

[1-5] and it **happened**, in **year** of **four** to Darius, the **king**  
 [6-9] (there) **was**, word of YHWH, to Zechariah in **four** to **month**,  
**[10]** the **ninth** – in **Chislev**

7:1

[3] and (there) **sent** – Bethel – **Sharezer**  
 [4-6] and **Regem Melech** and its **men**, **to entreat** the faces of YHWH  
 [7] **saying** to the priests  
 [8-9] who (**were**) to (the) house of **YHWH**, **Hosts**  
**[10]** and to the prophets, **saying**

[1-2] **should** I **weep** in **month**, the **fifth**, **to consecrate**  
 [3] as which, I **have done** this, as what, **years**?

--- major paragraph break<sup>14</sup> ---

[1-2] and (there) **was**, word of **YHWH**, **Hosts**, to me, **saying**  
     [7-8] **speak** to all (the) **people** of the land and to the **priests**, **saying**  
     [4-5] when you **fasted** and, **to wail**, in **fifth**  
     [6] and in **seventh**  
     [7-8] and this **sevens** [*seventy*] **years** –  
     **[9-10]** **to fast**, **did** you **fast** (for) **Me**, **Myself**?  
     [1-2] and as you **ate** and as you **drank**  
     [3-4] **was** it **not** (for) yourselves, the **eating**  
     [5] and (for) yourselves, the **drinking**?

70

“and the crown shall become... for a reminder” | This construction counts as two literary elements due to the use of the verb *become*. The count expands further due to the series of names in between.

[3] were not (these) the words

[4-5] which (there) called out, YHWH, in hand of the prophets, the former

[1-2] in (there), to be, Jerusalem, dwelling and quiet –

[3] and her cities around her?

[4-5] and the South and the lowland, dwelling?

--- major paragraph break<sup>15</sup> ---

[1-2] and (there) was, word of YHWH to Zechariah, saying

[3-4] thus says YHWH, Hosts, saying

[1] judgment of truth, judge!

[2-3] and lovingkindness and compassions, do, a man with his brother

[4-7] and a widow and an orphan, a stranger and a poor (person), do not oppress

[8] and evil of a man (against) his brother, do not devise in your hearts

[9-10] but they refused, to listen!

[1-2] and they set a shoulder, being stubborn

[3-4] and their ears (two), they stopped, from, to hear

[5-6] and their heart, they set (like) flint, from, to hear the law

[7] and the words

[5-6] which (there) had sent, YHWH, Hosts, by His Spirit in hand of the prophets,

[7] the former

[8-9] and (there) was wrath, great, from with YHWH,

[10] Hosts!

[1] and it happened

[9] as which, he called out

[8] and they did not listen

[9] so they called out

[2] and I did not listen

[3-4] said YHWH, Hosts!

[5] and I scattered them upon all the nations

[10] which they had not known

[1] and the land was desolated after them

[2-3] from, passing through, and from, returning

[4-5] and they set (the) land of desire, to horror

7:14

--- major paragraph break<sup>16</sup> ---

300-element cross-reference to 5:3

Zechariah

8:1

[1-2] and (there) **was**, word of YHWH, Hosts, **saying**

[3-4] thus **says** YHWH, Hosts

[5-6] I **am jealous** for Zion (with) a **jealousy, great**

[7] and (with) a **wrath** –

[8] **great** – I **am jealous** for her

[9] thus **says** YHWH

[10] I **have returned** to Zion

[1] and I **will dwell** in (the) midst of Jerusalem

[1] and (there) **shall be called** – Jerusalem – **City** of the Truth

[2-3] and Mountain of YHWH, Hosts

[4] **Mountain** of the Holiness

--- minor paragraph break<sup>17</sup> ---

[2-3] thus **says** YHWH, Hosts

[5-6] again, (there) **will sit**, **old** (men) and **old** (women) in (the) wide-spaces of Jerusalem

[7] and a **man**, his staff (**being**) in his hand from greatness of **days**

[8] and (the) wide-spaces of the city **will be filled** –

[9-10] **boys** and **girls playing** in her wide-spaces

--- minor paragraph break<sup>18</sup> ---

[4-5] thus **says** YHWH, Hosts

[1-2] because it **is marvelous** in (the) eyes (**two**) of (the) remnant of (the) people,

[3] the, **this**, in (the) **days**,

[4] the, **those**

[6-7] also in My eyes (**two**), **should** it **be marvelous?** – (**is**) utterance of YHWH,

[8] **Hosts**

--- major paragraph break<sup>19</sup> ---

[9-10] thus **says** YHWH, Hosts

[1-2] behold, I **am saving** My people from **land** of (the) east [*ancient times*] and from **land** of (the) **set of the sun**

[3] and I **will bring** them

[5-6] and **they will dwell** in (the) midst of Jerusalem and **will be**, to Me, to [as] a **people**

[4-5] and I **will be**, to them, to [as] **God**, in truth

[6] and in **righteousness**

--- minor paragraph break<sup>20</sup> ---



[7-8] thus **says YHWH, Hosts**

[7-8] **let** (there) **be strong**, your hands (**two**) – the, **hearing** in (the) **days**,

[9] the, **these** – the words,

[10] the, **these**, from mouth of the prophets –

[10] which (**were**) –

[1-2] in **day** (there) **was founded**, (the) house of **YHWH, Hosts**

[3] the temple **to be built**

[4-5] because before the **days**, the, **those** – wage of the man, (there) **was not**

[6-7] and wage of the **beast**, (there) **was not** (to) **it**

[8-9] and to (him) **going out** and to (him) **coming in**

[10] (there) **was not** peace from the adversary

18 Elements

[9] and I **sent** every, the **man** –

[10] a **man** against his neighbor

[1-2] and now – not like (the) **days**, the **former** – I (**will be**) to (the) remnant of the people,

[3-4] the this – (**is**) utterance of **YHWH, Hosts**

[1] for (there) (**will be**) seed of the peace

[2] the vine **will give** her fruit

[3] and the land **will give** her produce

[4] and the heavens **will give** their dew

[5-6] and I **will possess** (the) remnant of the **people**, the **this** –

[7] **all** of these

[5] and it **will be**

[6-7] as which, you **have been** a curse among nations – (O) house of **Judah** and house of **Israel** –

[8] so I **will save** you

[8] and you **will be** a blessing

[9-10] **do not fear**, **let** (there) **be strong**, your hands (**two**)!

18 Elements

--- minor paragraph break<sup>21</sup> ---

[9-10] for thus **says YHWH, Hosts**

[1-2] as which, I **purposed**, **to do harm** to you

[1] in (the), **to provoke to anger** – your fathers – Me

[3-4] **says YHWH, Hosts**

[5] and I **did not relent**! –

11 Elements

Zechariah

[1] so I have returned

[2-3] I have purposed – in (the) days, the these – to make good, Jerusalem

[4] and (the) house of Judah

[2] do not fear!

[3-4] these (are) the things which you shall do:

[5] speak truth –

[6] a man with his neighbor, truth –

[7] and judgment of peace, judge in your gates

[8] and a man – (the) evil of [toward] his neighbor – do not devise in your heart

[9] and an oath of falsehood, do not love

[10] because all these (are) –

[5-6] which I hate – (is) utterance of YHWH

--- minor paragraph break<sup>22</sup> ---

[7-8] and (there) was, word of YHWH, Hosts, to me, saying

[9-10] thus says YHWH, Hosts

[1] (the) fast of the fourth

[2] and (the) fast of the fifth

[3] and (the) fast of the seventh

[4] and (the) fast of the tenth shall become, for (the) house of Judah:

[5-6] to joy and to gladness

[7-8] and to appointed-times, good

[9-10] and the truth and the peace, you shall love

--- major paragraph break<sup>23</sup> ---

[1-2] thus says YHWH, Hosts

[1-2] again (it will be), which, (there) shall come, peoples

[3-4] and (those) dwelling of cities, many

[5-6] and they will go – (the) dwelling of one to one [another] –

[7] saying

[8-9] let us walk, to go –

[10] to entreat (the) faces of YHWH

[1-2] and to seek YHWH, Hosts

[3-4] I go – even I!

[5-6] and (there) shall come, peoples, many

[7-8] and nations, mighty, to seek YHWH,

[9] Hosts in Jerusalem

[10] and to entreat (the) faces of YHWH

--- minor paragraph break<sup>24</sup> ---

11 Elements

7 Elements

7 Elements

11 Elements

11 Elements

[3-4] thus **says YHWH, Hosts**

[1-2] (it **will be**) in (the) **days**, the **those** –

[3] which, (there) **will take hold**, **ten** men from all tongues of the nations –

[4-5] and they **will take hold** at **wing** [edge of robe] of a man of Judah, **saying**

[6] **let us go** with you!

[7] because we **have heard**

[5] God (**is**) with you!

8:23

--- minor paragraph break<sup>24</sup> ---

[8]\* (it **is**) oracle of word of YHWH in (the) land of **Hadrach**

[9-10] and **Damascus**, his **resting-place**:

[1-2] because to YHWH (**is**) eye of **mankind** and all **tribes** of Israel

[3] and also **Hamath** –

[4-5] (there) **borders** with it, **Tyre** and **Sidon**

[6-7] because she **is wise**, **very** –

[8] and (there) **built**, Tyre, a fortress for herself

[9] and she **heaped up silver** like dust

[10] and **gold** like mire of the streets

[1] behold, my Lord **will dispossess** her

[2] and He **will smite**, with (the) sea, her power

[1] and she, with fire, **will be eaten**!

[2-3] **let** (there) **see**, **Ashkelon**, and **she will fear**

[4-5] and **Gaza**, and **she will writhe**,

[6] **greatly**!

[7] and **Ekron** –

[8] because (there) **will be ashamed**, her expectation

[9] and (there) **will perish**, a king, from Gaza

[10] and Ashkelon **will not remain**

[1] and (there) **will dwell**, a bastard, in Ashdod –

[3] and I **will cut off** (the) majesty of Philistia

[4] and I **will turn aside** his **blood** from his mouth

[5-6] and his abominations from between his teeth (**two**)

[2] and (there) **shall be left over**, even he, for our God

[3] and he **will be**, like a clan in Judah

[4] and Ekron, like a Jebusite



Total literary count

	Ch. 1-4	Ch. 5-8	Total
YHWH	230	110	340
Earth	222	360	582
<u>Zechariah</u>	<u>35</u>	<u>35</u>	<u>70</u>
Total:	487	505	992

“(it is) oracle of word of YHWH in (the) land of Hadrach” | Like the opening of the book of Haggai (“word of YHWH in hand of Haggai”), the placement of the oracle “in (the) land of Hadrach” appears to shift the literary elements into the subject column of Hadrach, which is the earthly subject column.

If literary counts are accurate, the total count reaches thousandfold at the blue dashed line. The placement of “wise, very” may be associated with the location of this thousandfold.

[7-8] and I will encamp to My house – a Guard  
 [5-6] from (him) passing through and from (him) returning  
 [7-8] and (there) shall not pass through upon them again, (him) oppressing  
 [9-10] because now I have seen with My eyes (two)!

--- minor paragraph break<sup>24</sup> ---

[9-10] rejoice, greatly, (O) daughter of Zion!  
 [1] shout, (O) daughter of Jerusalem!  
 [2] behold, your King comes to you  
 [3-4] righteous, and having salvation, (is) He  
 [5-6] humble and riding upon a donkey  
 [7-8] and upon a colt, a foal of female-donkeys

[1-2] and I will cut off chariot from Ephraim and horse from Jerusalem  
 [9] and (there) will be cut off, bow of war  
 [10] and He shall speak peace to nations  
 [1] and his rule (shall be) from sea unto sea  
 [2] and from (the) river [Euphrates] unto ends of the earth –  
 [3] even you, with blood of your covenant –  
 [3] I will send your prisoners from (the) pit  
 [4] there is not water in it  
 [5] return to (the) stronghold, prisoners of the hope!

[4] even today, (I) am declaring  
 [5-6] double, I will return to you  
 [7] because I have bent to Myself, Judah  
 [8] a bow, I have filled (with) Ephraim  
 [9] and I will stir up your sons, (O) Zion, against your sons, (O) Javan [Greece]  
 [10] and I will wield you like a sword of (the) mighty

[1] and YHWH, over them, will be seen  
 [2] and (there) will go out like lightning, His arrow  
 [3] and my Lord,  
 [4] YHWH, with a trumpet, will sound!  
 [5] and He will go with tempests of (the) south  
 [6-7] YHWH, Hosts, will defend over them

[1] and they will devour  
 [2] and they will subdue stones of (the) sling  
 [3] and they will drink  
 [4] they will roar as (from) wine  
 [5-6] and they will fill, like a basin, like corners of (the) altar

20 Elements

31 Elements

31 Elements

Zechariah		18
<p>[8-9] and (there) <b>will save</b> them, YHWH their <b>God</b>, in <b>day</b>  <b>[10]</b> the <b>that</b>, like a flock of His people</p> <p>[7-8] because (they <b>are</b>) stones <i>[jewels]</i> of a crown, <b>being conspicuous</b> over His land</p> <p>[1] for what <i>[how great]</i> (<b>is</b>) His goodness!  [2] and what <i>[how great]</i> (<b>is</b>) His beauty!</p> <p>[9] <b>grain</b>, (the) young-men –  <b>[10]</b> and <b>new-wine</b> <b>will make flourish</b>, (the) virgins</p> <p>[1] <b>ask</b> from YHWH rain in <b>time</b> of latter-rain –</p> <p>[3] YHWH – <b>making storm-clouds</b>  [4] and <b>rain-showers</b> – <b>will give</b> to them –  [5] to a man, <b>grass</b> in (the) field</p> <p>[2] because the idols <b>speak</b> wickedness  [3-4] and the, <b>practicing divination</b>, <b>see</b> a lie  [5] and dreams of the emptiness, they <b>speak</b>  [6] (with) futility, they <b>console</b>  [7] upon thus, they <b>set out</b> like a flock  [8] they <b>are afflicted</b>  <b>[9-10]</b> because there <b>is not</b>, (him) <b>shepherding</b></p> <p>--- major paragraph break<sup>25</sup> ---</p> <p>[1] upon those, <b>shepherding</b></p> <p>[1] (there) <b>burns</b>, My anger!  [2] and upon the <b>male-goats</b> <i>[leaders]</i></p> <p>[2] I <b>will punish</b>!  [3-4] because (there) <b>will visit</b>, YHWH, <b>Hosts</b>, His flock,  [5] (the) <b>house</b> of Judah  [6] and He <b>will set</b> them like a horse of His splendor in war</p> <p>[3] from Him (<b>is</b>) (the) cornerstone  [4] from Him (<b>is</b>) (the) peg  [5] from Him (<b>is</b>) (the) bow of war  [6-7] from Him (there) <b>goes out</b>, everyone <b>ruling</b>, together  [8-9] and they <b>will be</b> like mighty (men), <b>trampling</b> in (the) mud of (the) streets, in battle  <b>[10]</b> and they <b>will fight</b></p> <p>[7] because YHWH (<b>is</b>) with them</p>	<div>9:17</div> <div>10:1</div> <div>31 Elements</div> <div>27 Elements</div>	

[1] and they will put to shame –  
[2] the, riding horses

[8] and I will strengthen (the) house of Judah

[9] and (the) house of Joseph, I will save

[10] and I will bring back, them

[1] for I have compassion on them

[3] and they will be, as though –

[2] I had not rejected them

[3-4] for I (am) YHWH, their God

[5] and I will answer them! -----

[4] and they will be, like mighty (men) of Ephraim

[5] and (there) will rejoice, their heart, as (with) wine

[6-7] and their sons will see and will be glad

[8] (there) will rejoice, their heart, in YHWH

[1-2] let Me whistle for them, and let Me gather them

[3] because I have redeemed them

[9-10] and they will be many, as they will be many!

[4] and I scattered them among peoples

[1] and in distant-places, they will remember Me

[2] and they will live

[3] with their sons, they will return

[5] and I will bring back, them, from (the) land of Egypt

[6] and from Assyria, I will gather them

[7-8] and to land of Gilead and Lebanon, I will bring them

[4] and (there) will not be found (room) for them

[5] and he shall pass by, in (the) sea, distress

[6] and he shall smite, in (the) sea, waves

[7] and (there) will dry up, all depths of the Nile

[8] and (there) will go down, (the) majesty of Assyria

[9] and (the) scepter of Egypt will turn aside

[9] and I will make strong, them, in YHWH

[10] and in His name they will walk

[10] (is) utterance of YHWH

--- minor paragraph break<sup>26</sup> ---

27 Elements

27 Elements

10:12

[1-2] open, Lebanon, your doors (two)

[3] and let eat, fire, at your cedars

[4] wail, fir-tree!

[5] because (there) has fallen, (the) cedar

[6-7] (those) which (are) noble, are devastated

[8] wail, oaks of Bashan! –

[9-10] because (there) has gone down, (the) forest, the vintage

[1-2] (it is) a voice of wail of those shepherding!

[3] because (there) is devastated, their glory

[4] (it is) a voice of roar of lions

[5] because (there) is devastated, (the) pride of the Jordan

7 Elements

7 Elements

--- minor paragraph break<sup>27</sup> ---

[1-2] thus says YHWH, my God

[1] shepherd (the) flock of the slaughter!

[1-2] which, (those) buying them, slaughter them

[3] and are not held guilty

[4-5] and (those) selling them, say

[3] “being blessed, (is) YHWH!

[6] and I became rich!”

[7-8] and (those) shepherding them do not pity over them

[4-5] for I will not pity, longer –

[9] upon (those) dwelling (in) the land –

[6] (is) utterance of YHWH

[7] and behold, I am causing to find, the man –

[8-9] a man in hand of his neighbor and in hand of his king

[10] and they shall crush the land

[10] and I will not deliver from their hand

[2-3] and I shepherded (the) flock of the slaughter, to thus –  
poor of the flock

[4-5] and I took to myself two staffs

[6-7] to one I called, “favor”

[8-9] and to one I called, “union”

[10] and I shepherded the flock

[1-3] and I annihilated three of those –

[4] shepherding – in moon, one

69 Elements

[5] and (there) **became short** [impatient], my soul, with them  
 [1] and also their soul **abhorred** at me  
 [1] and I **said**  
 [2] I **will not shepherd** you –  
 [2-3] the **dying**, **let** it **die**!  
 [4-5] and the, **being annihilated**, **let** it **be annihilated**!  
 [1-2] and (of) those **remaining** – **let** (there) **eat**, a woman, (the) flesh of her neighbor  
 [3-4] and I **took** my **staff**, "**favor**"  
 [5-6] and I **broke in two**, it  
 [7] **to annul** my covenant  
 [8] which I **had cut** with all the peoples  
 [9-10] and it **was annulled** in **day**, the **that**  
 [3-4] and (there) **knew**, thus, (the) poor of the flock, the **watching** me  
 [1] that word of YHWH, it (**was**)  
 [1] and I **said** to them  
 [5-6] if, good (it **is**) in your eyes (**two**)  
 [7] **give** my wage  
 [8] and if (it **is**) not  
 [9] **refrain**  
 [10] and they **weighed** my wage:  
 [1-3]\* **threes** [thirty], silver ===== 30 ==  
 [2] and (there) **said**, YHWH, to me  
 [2] **throw it** to the potter –  
 [3] (the) **glory** of the price which I **was valued** from over them  
 [4] and I **took it** –  
 [5-7] **threes** [thirty] – 30  
 [8] the **silver** –  
 [9-10] and I **threw** it (to) **house** of YHWH, to the **potter**  
 [1-2] and I **broke in two** my **staff**, the **second** –  
 [3] the, "**union**" – **to annul** the brotherhood between Judah  
 [4] and between **Israel**

--- minor paragraph break<sup>28</sup> ---

"threes [thirty], silver" | If literary counts are accurate, the middle element of this chiasm (the 70<sup>th</sup> element) occurs at the fifth of thirty pieces of silver. This fivefold design may correspond, prophetically, with the giving over of the subject to death. In this case, the subject will be Zechariah. In the gospels, it will be the Christ. See similar literary devices in the literary statures of Jesus in John 6 (55-fold), John 9 (not yet 50-fold), and John 21 (now 50-fold, having been betrayed unto death, and having risen).

[3] and (there) **said**, YHWH, to me

[5] again, **take** to you:

[4-5] (the) equipment of **shepherding**, **foolish**

[4] for behold, I **am raising up**

[1] (him) **shepherding** in (the) land –

[2] (to those) **being annihilated**,

[3] he **does not attend** –

[4] the youth, he **does not seek**

[5] and the, **being broken**

[6] he **does not heal**

[7] (those) **standing** –

[8] he **does not sustain**

[9] and flesh of the fat, he **eats**

[10] and hoofs, he **tears off**!

--- minor paragraph break<sup>29</sup> ---

[1] woe, (him) **shepherding**!

[2] the worthless, **forsaking** the flock!

[3] a sword (**be**) upon his arm

[4] and upon **eye**,

[5] his **right** –

[6-7] his arm, **to wither**, **be withered**

[8-9] and **eye**, his **right**, **to be dim**, **be dim**!

--- minor paragraph break<sup>30</sup> ---

[10] (it **is**) oracle of word of YHWH upon Israel

[5] (**is**) utterance of YHWH,

[6-7] **stretching out** (the) heavens and **founding** (the) earth

[8] and **forming** (the) spirit of man in his midst

--- major paragraph break<sup>30</sup> ---

[9] behold, I **am placing Jerusalem**:

[1] a **cup** of stagger to all the peoples around

[2] and also upon Judah, it **will be**, in (the) siege upon Jerusalem

[3-4] and (there) **will be** in **day**, the **that** –

[10] I **will place Jerusalem**:

[5] a **stone** of heaviness to all the peoples

7 Elements

7 Elements

4 Elements

4 Elements

11:17

12:1

[6-8] everyone **carrying** her – **to cut, will be cut**

[9] and (there) **will gather** against her, all nations of the earth

[1-2] in **day**, the **that** – (is) utterance of YHWH – I **will strike** every horse with confusion

**[10]** and (those) **riding** him, with madness

[3-4] and upon house of Judah, I **will open** My eyes (**two**)

[5] and every horse of the peoples, I **will strike** with blindness

[1] and (there) **will say**, chiefs of Judah in their heart

[2-3] a strength to me (**are**) (those) **dwelling** in Jerusalem, through **YHWH**,  
**Hosts**,

[4] their **God**

[6-7] in **day**, the **that**, I **will place** (the) chiefs of Judah:

[5-6] like a **basin** of fire with wood and like a **torch** of fire with a sheaf

[7-8] and they **will eat** upon (the) **right-hand** and upon (the) **left-hand**, all the peoples around

[9-10] and (there **will be**), **having been inhabited**, Jerusalem, again, under her [*in her place*] in Jerusalem

--- major paragraph break<sup>31</sup> ---

[8] and (there) **will save**, YHWH, (the) tents of Judah, in first

[1-2] in order that there **may not surpass** – (the) glory of (the) house of **David** and glory of (him) **dwelling** in **Jerusalem** – above Judah

[9-10] in **day**, the **that**, (there) **will defend**, YHWH –

[3] behind (him) **dwelling** in Jerusalem

[4-5] and (there) **will be**, (him) **stumbling** among them in **day**, the **that**, like David

[6-7] and (the) house of David (**will be**) like **God**, like (the) **Angel** of YHWH before them

[1-2] and (there) **will be**, in **day**, the **that** –

[3-4] I **will seek**, **to destroy** all the nations –

[8] the, **coming** upon Jerusalem

[5] and I **will pour out** upon house of David –

[9-10] and upon (him) **dwelling** in Jerusalem – (the) **Spirit** of grace, and **supplications**

## Zechariah

[1-2] and they will look toward Me, whom they have pierced  
 [3] and they will lament over Him as a lament over the only  
 [4] and to be bitter over Him  
 [5] as, to be bitter over the firstborn  
 [6-7] in day, the that, (there) will become great, the lament in Jerusalem  
 [8-9] as (the) lament of Hadad-Rimmon,  
 [10] in plain of Megiddo

[1] and (there) shall lament, the land:  
 [2-3] families, families, by themselves  
 [4] (the) family of house of David by itself  
 [5] and their wives by themselves  
 [6] (the) family of house of Nathan by itself  
 [7] and their wives by themselves  
 [8] (the) family of house of Levi by itself  
 [9] and their wives by themselves  
 [10] (the) family of the Shimeites by itself

[1] and their wives by themselves  
 [2] all the families, the, remaining –  
 [3-4] families, families, by themselves  
 [5] and their wives by themselves

12:14

21 Elements

--- minor paragraph break<sup>32</sup> ---

[1-2] in day, the that, (there) will be a fountain, having been opened  
 to house of David  
 [3-4] and to (those) dwelling in Jerusalem – for sin and for impurity

13:1

[1-2] and (there) will be, in day, the that – (is) utterance of YHWH,  
 [3] Hosts –

[4] I will cut off (the) names of the idols from the land

[5] and they will not be remembered again

[5-6] and also, the prophets and spirit of the uncleanness, I will remove from  
 the earth

[1-2] and it will be, when (there) prophesies, a man, again  
 [3-4] and (there) will say to him, his father and his mother who were  
 begetting him  
 [5] you shall not live!  
 [6] because a lie, you have spoken in name of YHWH!  
 [7-8] and (there) will pierce through, him, his father and his mother  
 who were begetting him

[9] in his, to prophesy

19 Elements

## Total literary count

	Ch. 1-4	Ch. 5-8	Ch. 9-12	Total
YHWH	230	110	95	435
Earth	222	360	248	830
Zechariah	35	35	70	140
Total:	487	505	413	1405

[10] and it will be, in day –

[1] the that

[2] (there) will be ashamed, the prophets –

[3] a man, from his vision, in his, to prophesy

[4-5] and they will not wear a mantle of hair, in order to deceive

[1] and he will say

[2] not a prophet, (am) I

[3-4] a man, working (the) ground, (am) I

[5] because a man sold me from my youth

[6] and (a man) will say to him

[7] what (are) the wounds,

[8-9] the these, between your hands (two)?

[10] and he will say

[1] which, I was smitten

[2] (in) house of (those) loving me

--- minor paragraph break<sup>33</sup> ---

[3] (O) sword, awake

[4] upon My, (Him) shepherding!

[5-6] and upon a Man, My Associate!

[7-8] (is) utterance of YHWH, Hosts

[7] strike the,

[8] (Him) shepherding!

[9] and let (there) be scattered, the flock!

[9] and I will turn back, My hand

[10] upon those, being little

[1] and (there) will be, in all the earth –

[10] (is) utterance of YHWH –

[2-3] mouth of two in her will be cut off, -----

[4] (it) will die

[5] and the third will remain in her

[1] and I will bring the third into fire

[2-3] and I will refine them like, to refine the silver

[4-5] and I will try them like, to try the gold

21 Elements

14 Elements

14 Elements

[6] He **will call** upon My name  
 [6] and I **will answer** Him  
 [7] I **will say**  
     [7] My people **(is)** He!  
     [8] and He **will say**  
 [8] YHWH **(is)** My God!  
 --- *minor paragraph break*<sup>34</sup> ---  
     [9] behold, a **day is coming** for YHWH  
     [10] and (there) **will be divided**, your spoil, in your midst  
 [9] and I **will gather** all the nations to Jerusalem for (the) war  
     [1] and (there) **will be captured**, the city  
     [2] and (there) **will be plundered**, the houses  
     [3] and the women **will be raped**  
     [4] and (there) **will go out**, **half** of the city, into captivity  
     [5] and (the) remnant of the people **will not be cut off** from the city  
 [10] and (there) **will go out**, YHWH  
 [1-2] and He **will fight** against (the) **nations**, the **those**, as a **day** of His, **to fight**  
 [3] in a **day** of battle  
 [4-5] and (there) **will stand**, His feet (**two**) – in **day**,  
 [6] the **that** – upon Mount of Olives  
     [6] which **(is)** upon faces of Jerusalem from (the) east [*ancient-times*]  
     [7-8] and (there) **will be cleaved**, Mount of Olives, from its **half** – to **east**  
     [ancient-times] and to **west** – (by) a valley,  
     [9-10] **great, very**  
     [1-2] and (there) **will depart**, **half** of the Mount to (the) north and its **half**  
     to (the) south  
     [3] and you **shall flee** (to) (the) valley of My mountains  
     [4] because (there) **will reach**, valley of mountains, to Azal  
     [5-6] and you **will flee**, as which, you **fled** from faces of the earthquake in  
     **days** of **Uzziah**, **king** of Judah  
 [7-8] and (there) **will come**, YHWH, my **God** –  
 [9] all (the) holy (ones) **(being)** with Him  
     [7-8] and (there) **will be**, in **day**, the **that** –  
     [9] (there) **will not be** light  
     [10] (the) glorious (ones) **will shrink**

13:9

14:1

21 Elements

[1] and (there) will be a day, one

[2-3] it will be known to YHWH, not day and not night

[4] and (there) will be, to time of evening –

[5] (there) will be light!

[1-2] and (there) will be, in day, the that –

[3-4] (there) will go out, waters, alive, from Jerusalem

[5-6] half of them toward the sea, the eastern [former]

[7-8] and half of them toward the sea, the western [afterward]

[9-10] in summer and in winter, it will be

[10] and (there) will become, YHWH:

[1] to King over all the earth

[2-3] in day, the that, (there) will be, YHWH, one

[4] and His name, one

[1-2] (there) will turn, all the land, as [into] a desert-plain, from Geba

[3-4] to Rimmon, south of Jerusalem

[5] and she will rise

[6-7] and she will dwell under her [in her place], to, from Gate of

Benjamin unto place of gate, the former –

[8-9] unto Gate of the Corner, and Tower of Hananel

[10] unto vinepresses of the king

[1] and they shall dwell in her

[2] and a thing-devoted-to-destruction, she shall not be again

[3] and (there) shall dwell, Jerusalem, unto security

[4] and this will be the plague

[5] which, there will strike – YHWH – all the peoples

[5] who are waging war upon Jerusalem

[6-7] to rot, his flesh – and he is standing upon his feet (two)!

[8-9] and his eyes (two) will rot in their hollows!

[10] and his tongue will rot in their mouth!

[1-2] and (there) will be, in (the) day, the that –

[3-4] (there) will be a panic of YHWH – great – upon them

[5] and (there) will prevail upon a man, (the) hand of his neighbor

[6] and (there) will go up, his hand, against hand of his neighbor

[7] and even Judah will fight at Jerusalem

[8] and (there) will be gathered, (the) wealth of all the nations around –

[9-10] gold and silver

[1-2] and garments, to abundance, great

[3-6] and thus will be (the) plague of the horse, the mule, the camel, and the donkey

[7-8] and all the beasts which will be in (the) camps, the those –

[9-10] (it will be) like (the) plague, the this!

[1-2] and (there) will be – all the, remaining from all the nations

[3] the, coming upon Jerusalem

[4-5] and they will go up from after year with [to] year, to worship to (the) King –

[1-2] YHWH, Hosts –

[6] and to celebrate (the) Feast of Booths

[7] and it will be

[8-9] which, (there) does not go up from with families of the earth to Jerusalem, to worship to (the) King –

[3-4] YHWH, Hosts –

[10] and (there) will not, upon him, be the rain

[1-2] and if (the) family of Egypt does not go up and is not coming

[3] and (it) (will) not (be) upon them

[4] (there) will be, the plague

[5] which, (there) strikes, YHWH, the nations

[5-6] which do not go up, to celebrate (the) Feast of Booths

[7-8] this shall be the punishment of Egypt and the punishment of all the nations

[9-10] which do not go up, to celebrate (the) Feast of Booths

[1-2] in (the) day, the that, (there) will be upon bells of the horse:

[3] “(it is) holy to YHWH”

[4-5] and (there) will become, the pots in house of YHWH, as basins before the altar

[6-7] and (there) will become, every pot in Jerusalem and in Judah, holy to YHWH,

[8] Hosts

[9-10] and (there) will bring – all, the sacrificing –

[1-2] and they will take from them and will boil in them

[3-4] and (there) will not be, a Canaanite, again, in (the) house of YHWH, Hosts, in (the) day

[5] the that!

14:21

If literary counts are accurate, the total literary count of the Book of Zechariah (shown below) is 1605. This number may reflect a composite literary stature, composed as follows:

1600-fold: Measurements of length and width have featured prominently:

- “to measure Jerusalem, to see, according to what (is) her width, and according to what (is) her length” (Zech 2:2 / 2:6 Heb.)
- “a scroll, flying! its length (was) tens [twenty] in cubit, its width (was) ten in cubit” (Zech 5:2, 100-fold by 50-fold, see comments)

The length/width of Jerusalem are bounded by (4x) fourfolds:

1. Four horns: nations scattering God’s people (Zech 1:18 / 2:1 Heb.)
2. Four craftsmen: casting down those horns (Zech 1:20 / 2:3 Heb.)
3. Four winds of the heavens (Zech 2:6 / 2:10 Heb.). This fourfold is not developed in context here, but is developed at 6:5, below:
4. Four chariots (Zech 6:1), which are equivalent to –
  - a. Four winds of the heavens (Zech 6:5): roaming, seeking rest for God’s Spirit

Each of these fourfolds are presented in tenfold literary identities in local context, as shown to the left of the text in their respective passages. These fourfolds are also commissioned and/or shown to Zechariah by YHWH. The literary stature of the horns may be composed as follows: (YHWH) x (Four Horns) x (tenfold identity) = (10) x (4) x (10) = 400-fold. Similar statures may be composed for the four craftsmen, the four chariots, and the four winds. Taken together, these four statures appear to correspond with the width and length measures for Jerusalem: (4 sides) x (400-fold) = 1600-fold.

Corresponding with this (4x) 400-fold measure is the literary conversion for all time-related values in this book, which is also 400-fold. See the table on the following page. This table follows the same time conversions observed in other books of Scripture. (Zechariah uses the conversion for “moon, one,” which is 30-fold by the literary measure observed in context. This is the first instance of time measure “moon” observed in this research.)

The final fivefold in total literary count may correspond with YHWH’s sovereignty over the nations. See the final fivefold in the divine subject column, on the left (this page). YHWH has already struck Jerusalem. Now He is striking the disobedient nations throughout the reaches of the earth. Thus, the total literary count of Zechariah = 1600-fold + 5-fold = 1605.

	Ch. 1-4	Ch. 5-8	Ch. 9-12	Ch. 13-14	Total
YHWH	230	110	95	40	475
Earth	222	360	248	160	990
Zechariah	35	35	70		140
Total:	487	505	413	200	1605

Time-Related Reference	Conversion	Time-Related Reference	Conversion	Time-Related Reference	Conversion
in day of tens [twenty] and four	24	and (there) will be, in day, the that	1	to month, the ninth	10
nations, many, to YHWH in day, the that	1	in day, the that, (there) will become great	1	in Chisleb	10
of the land, the this, in a day, one	1	in day, the that, (there) will be a fountain	1	should I weep in month, the fifth, to consecrate	10
in (the) day, the that	1	(there) will be, in day, the that	1	when you fasted and, to wail, in fifth	10
toward (the) day of small (things)?	1	and it will be, in day, the that	1	and in seventh	10
and come, you, in (the) day, the that	1	behold, a day is coming for YHWH	1	(the) fast of the fourth	10
staff (being) in his hand from greatness of days	3	as a day of His, to fight	1	and (the) fast of the fifth	10
the, this, in (the) days, the, those	3	in a day of battle	1	and (the) fast of the seventh	10
in (the) days, the these	3	in day, the that -- upon Mount of Olives	1	and (the) fast of the tenth shall become	10
in day (there) was founded, (the) house	1	earthquake in days of Uzziah	3	shepherding -- in moon, one	30
because before the days, the, those	3	and (there) will be, in day, the that	1	in year of two to Darius	2
not like (the) days, the former	3	and (there) will be a day, one	1	in year of two to Darius	2
in (the) days, the these -- to make good	3	not day and not night	0	indignant this sevens [seventy] years?	70
(it will be) in (the) days, the those	3	and (there) will be, in day, the that	1	in year of four to Darius	4
even today, (I) am declaring	1	in day, the that, (there) will be	1	as which, I have done this, as what, years?	3
will save them, YHWH their God, in day, the that	1	and (there) will be, in (the) day, the that	1	and this sevens [seventy] years	70
and it was annulled in day, the that	1	in (the) day, the that	1	they will go up from after year with [to] year	2
and (there) will be in day, the that	1	in (the) house of YHWH, Hosts, in (the) day	1	and to appointed-times, good	3
in day, the that	1	to eleventh month	1	ask from YHWH rain in time of latter-rain	10
in day, the that, I will place (the) chiefs	1	it (is) month	10	to time of evening	10
in day, the that, (there) will defend, YHWH	1	of Shebat	10	to time of evening	0.5
in day, the that, like David	1	(there) was, word of YHWH, to Zechariah, in four	4	from land of (the) set of the sun	0.5
<b>Subtotal:</b>	<b>59.0</b>	<b>Subtotal:</b>	<b>44.0</b>	<b>Subtotal:</b>	<b>297.0</b>
<b>Total:</b>				<b>400.0</b>	

As a literary device, the 400-fold measure for the width and length of Jerusalem may be complemented by the 20-fold and 10-fold measures for the length and width of the flying scroll. The total of these three measures may reflect a stature for adversity observed as a typical macrostructural device in Scripture (e.g., Dan. 6):  $400 + 20 + 10 = 430$ -fold.